



*Christ Comforted by an Angel in Gethsemane, Carl Bloch, 1871
Then Jesus went with them to a place called Gethsemane.*

Good Friday - April 14

10:30 a.m. - Holy Communion

Easter Sunday - April 16

8:15 a.m. and 10:30 a.m. Holy Communion

Church of St Bartholomew

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The Church of St. Bartholomew

Diocese of Ottawa. The Anglican Church of Canada

The Guards' Chapel



*Jesus Washing Peter's Feet ~ Peter Paul Rubens ~ c.1630 ~ Rubens House, Antwerp
He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.'*

John 13:6-7

The Reverend Canon David Clunie

Rector

Maundy Thursday

Holy Communion

7:30 p.m.

April 13, 2017

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7:30 p. m.

Holy Eucharist

The Book of Alternative Services ~ *green prayer book*

Organ Prelude: *O Lamm Gottes, Unschuldig (BWV 618)* J.S. Bach

Greeting: *Priest* This is the day that Christ the Lamb of God gave himself into the hands of those who would slay him. This is the day that Christ gathered with his disciples in the upper room. This is the day that Christ took a towel and washed the disciples' feet, giving us an example that we should do to others as he has done to us. This is the day that Christ our God gave us this holy feast, that we who eat this bread and drink this cup may here proclaim his Holy Sacrifice and be partakers of his resurrection, and at the last day may reign with him in heaven.

Hymn: 50 *Now, My Tongue, the Mystery Telling* vv. 1, 2 & 3 Pange Lingua

Collect: *Priest* O God, your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Exodus 12:1-4, 11-14 *p. 4*

Psalm 116:1, 10-17 *sung p. 864-5*

Second Reading: 1 Corinthians 11:23-26 *p. 4*

Gradual Hymn: 54 *Bread of the World, in Mercy Broken* Rendez à Dieu

The Gospel: John 13:1-17, 31-35 *p. 5*

Sermon: The Reverend Laurette Glasgow

Prayers of the People

Confession and Absolution

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 57 *Thou, Who at Thy First Eucharist* Song 1

Prayer over the Gifts

Father, we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ, your Son. Amen.

Yet it was you who took me from the womb; you kept me safe on my mother's breast. On you I was cast from my birth, and since my mother bore me you have been my God. Do not be far from me, for trouble is near and there is no one to help. Many bulls encircle me, strong bulls of Bashan surround me; they open wide their mouths at me, like a ravening and roaring lion.

I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; my mouth is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death.

For dogs are all around me; a company of evildoers encircles me. My hands and feet have shrivelled; I can count all my bones. They stare and gloat over me; they divide my clothes among themselves, and for my clothing they cast lots. But you, O Lord, do not be far away! O my help, come quickly to my aid! Deliver my soul from the sword, my life from the power of the dog! Save me from the mouth of the lion!

The Calendar

Maundy Thursday

It is only 20 hours from the Last Supper until Jesus' body is laid in Joseph of Arimathea's tomb. It seems too short for everything that happened: the arrest, the judicial processes, the *via dolorosa*, the Crucifixion, the burial. The phases roll on so quickly and with such precise organization. Once Judas had pointed Him out, the physical agony began. He knew where He was going. Before that it was mental. Imagine imagining what was to come: the pressure from within to avoid the Cross. *Father, if thou art willing, remove this cup from me.* They had gone to the Mount of Olives and the Garden of Gethsemane. Gethsemane, from the Aramaic *gat-smane*, meaning an olive press. A place for crushing oil out of the trees' fruit. Some of the trees there today were there with Jesus: they are 2,000 years old. They witnessed his anguish. It is in their wood. We may remember *The Agony*; George Herbert knew much about words:

Who would know Sin, let him repair
Unto Mount Olivet; there shall he see
A Man so wrung with pains, that all his hair
His skin, His garments bloody be.
Sin is that press and vice, which forceth pain
To hunt his cruel food through ev'ry vein.

Submitted by Chris Burn

To be read as the Altar is stripped.

Matthew 26:30-46

When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them, ‘You will all become deserters because of me this night; for it is written, “I will strike the shepherd, and the sheep of the flock will be scattered.” But after I am raised up, I will go ahead of you to Galilee.’ Peter said to him, ‘Though all become deserters because of you, I will never desert you.’ Jesus said to him, ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’ Peter said to him, ‘Even though I must die with you, I will not deny you.’ And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, ‘Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.’

Psalms 22

My God, my God, why have you forsaken me? Why are you so far from helping me, from the words of my groaning? O my God, I cry by day, but you do not answer; and by night, but find no rest. Yet you are holy, enthroned on the praises of Israel. In you our ancestors trusted; they trusted, and you delivered them. To you they cried, and were saved; in you they trusted, and were not put to shame.

But I am a worm, and not human; scorned by others, and despised by the people. All who see me mock at me; they make mouths at me, they shake their heads; ‘Commit your cause to the Lord; let him deliver—let him rescue the one in whom he delights!’

Eucharistic Prayer 3 p. 198

Preface of Holy Week

Priest Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our sins was lifted high upon the cross, that he might draw the whole world to himself. By his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore with all the host of heaven who gather around your throne and the Lamb, we raise our voices to proclaim the glory of your name.

The Lord’s Prayer p. 211

The Breaking of the Bread

Priest: We break this bread,

Communion in Christ’s body once broken.

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him;

if we hold firm, we shall reign with him.

The Communion All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.

Music during Communion

Hymn: 76 *Thee We Adore, O Hidden Saviour, Thee*

Adoro Te

Anthem: *Ubi Caritas*

Durufé

Prayer after Communion **Holy God, source of all love, on the night of his betrayal Jesus gave his disciples a new commandment, to love one another as he loved them. Write this commandment in our hearts; give us the will to serve others as he was the servant of all, who gave his life and died for us, yet is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

The Stripping of the Altar

The ornaments and cloths on the altar are removed.

Hymn: 190 *Go to Dark Gethsemane* vv. 1 & 2

Redhead No.76 (Petra)

Reading: Matthew 26:30-46, (Psalm 22)

p. 6

Hymn: 198 *O Sacred Head, Surrounded*

Passion Chorale

Please leave the church in silence.

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A Reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance. (*Exodus 12:1-4, 11-14*)

Hear what the Spirit is saying to the church.

Thanks be to God.

A Reading from the First Letter of Paul to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (*1 Corinthians 11:23-26*)

Hear what the Spirit is saying to the church.

Thanks be to God.

The Gospel

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another. (*John 13:1-17, 31-35*)

The Gospel of Christ.
Praise to you, Lord Jesus Christ.