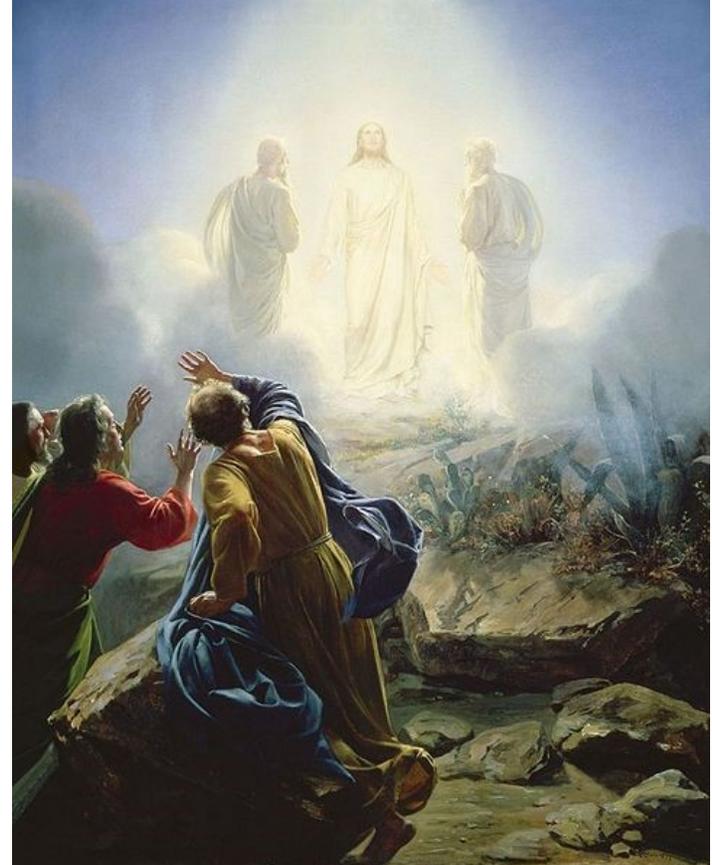


The Church of St. Bartholomew
 Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



*The Transfiguration ~ Carl Bloch ~ c.1870 ~ Frederiksborg Palace, Copenhagen
 And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Mark 9:3*

The Reverend Canon David Clunie
Rector

Last Sunday after Epiphany

Holy Communion

8:15 a.m. & 10:30 a.m.

February 11, 2018

Last Sunday after Epiphany

February 11, 2018

8:15 a. m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

First Reading: 2 Kings 2:1-12

p. 7

Second Reading: 2 Corinthians 4:3-6

p. 9

Psalms 50:1-6; 2 p. 392

The Gospel: Mark 9:2-9

p. 10

Sermon: The Reverend Canon David Clunie

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Offertory - *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Blessing

Announcements

Dismissal.... **Thanks be to God.**

~

Sidesperson and Reader: Jim Bradford

Lay Administrator: Mary Ann Matzinger

Church of St Bartholomew

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Ottawa, Ontario K1M 2B4

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email: stbarts@bellnet.ca website: www.stbartsottawa.ca

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Ruth Honeyman

613-745-7834 ext 115

Organist & Director of Music

Timothy Piper

613-745-7834 ext 117

Honorary Assistant

The Reverend Canon Laurette Glasgow

613-422-3009

Seminary Student

Colin McFarland

Members of Corporation

Rector's Warden

Sheila Perry

613-744-1711

People's Warden

Judy Wiesinger

613-422-6509

Deputy Warden

Stephen Brereton

613-791-1191

Deputy Warden

Richard Remillard

613-746-5530

Treasurer

Bill Turner

613-695-1790

~
Preparing for Lent

Lent is upon us. Shrove Tuesday is this week, the day for us to be shriven. To make our confession and receive forgiveness. *Oh shrieve me, shrieve me, Holy Man* said the Ancient Mariner to the hermit when he made it to land and needed release from his guilt. Now we formally start Lent on Ash Wednesday, the beginning of the season for discipline. Some of us give things up, and others prefer to do something regularly. It is a good season for resolutions, because we only promise to keep them for a compact time, not the whole year. It is not a sombre season, especially when we go on holiday to escape the minor inconveniences of winter. Daily discipline, undertaken for a sort time, has an uncanny habit of becoming permanent when we reap the benefits of many small opportunities placed before us through its practice. In the last two years I have read anthologies of poetry that have been prepared for Lent. *The Calendar* has then carried some of the ideas sparked by the verse and commentaries. Dorothy Wordsworth described the poetic imagination as a view into a *deep, luminous truth*. Her friend, Samuel Taylor Coleridge, wrote of the capacity of poetry to take us beyond the *lethargy of custom* and present a heightened awareness of the world – natural and spiritual, if they can be separated – that we miss due to a *film of familiarity and selfish solicitude*. The insights we may distill from poetry may appear momentary, but they may change the way we see. From R.S. Thomas:

I have seen the sun break through
to illuminate a small field
for a while, and gone my way
and forgotten it. But that was the
pearl of great price, the one field that had
treasure in it. I realise now
that I must give all that I have
to possess it. Life is not hurrying
on to a receding future, nor hankering after
an imagined past. It is the turning
aside like Moses to the miracle
of the lit bush, to a brightness
that seemed as transitory as your youth
once, but is the eternity that awaits you.

The Bright Field (1975)

(I have found Malcolm Guite's *The Word in the Wilderness: A poem a day for Lent and Easter*, Canterbury Press, 2014, very helpful.)

Submitted by Chris Burn

Last Sunday after Epiphany

February 11, 2018

10:30 a. m.

Holy Communion

The Book of Alternative Services, page 185 ~ *green prayer book*

Organ Prelude:

Opening Hymn: 167 *'Tis Good, Lord, To Be Here* Carlisle

Greeting *Priest* The grace ... **And also with you.**

Collect of the Day Almighty God, on the holy mount you revealed to chosen witnesses your well-beloved Son, wonderfully transfigured: mercifully deliver us from the darkness of this world, and change us into his likeness from glory to glory; through Jesus Christ our Lord who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

First Reading: 2 Kings 2:1-12 *p. 7*

Psalms 50:1-6:2 *p. 8*

Second Reading: 2 Corinthians 4:3-6 *p. 9*

Gradual Hymn: 619 *Fairest Lord Jesus* Crusaders' Hymn

The Gospel: Mark 9:2-9 *p.10*

Sermon: The Reverend Canon David Clunie

The Nicene Creed

The Intercessions

Confession and Absolution *p. 191*

The Peace *During flu season please refrain from shaking hands. Exchanging the word "peace" with your neighbor will suffice.*

Offertory - *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory: 460 *Lord, the Light of Your Love is Shining* Shine, Jesus, Shine

Prayer over the Gifts **Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. Amen.**

Eucharistic Prayer No. 2 *p.196*

Preface of the Incarnation *Priest* Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord. Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name.

The Lord's Prayer *p. 211*

The Breaking of the Bread

We break the bread of life and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life. The Gifts of God for the People of God. **Thanks be to God.**

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Music during Communion

Hymn: 634 *Jesus, Remember Me* Taizé

Anthem: *My Eyes for Beauty Pine* Herbert Howells

My eyes for beauty pine, my soul for God's grace, no other care or hope is mine, to heaven I turn my face. One splendor thence is shed from all the stars above: 'Tis named when God's name is said, 'Tis Love, 'tis heavenly Love. And every gentle heart that burns with true desire, is lit from eyes that mirror part of that celestial fire.

Prayer after Communion **Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. Amen.**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen.**

Announcements

Closing Hymn: 169 *Jesus, On the Mountain Peak* St. Albinus

Dismissal **Thanks be to God.**

Organ Postlude: *Fugue in G minor* J.S. Bach

~

Sidespersons: Bonnie Robinson and Andy Robinson

Readers: Nancy Millson and Albert Lessiwe

Lay Administrators: Rob Nelson and Betty Smallridge

Intercessor: Michael Beall

~

Anglican Cycle of Prayer: The Anglican Church of Canada

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ. (2 Corinthians 4:3-6)

Hear what the Spirit is saying to the church.

Thanks be to God.

The Gospel

The Holy Gospel is written in the ninth chapter of the Gospel according to Saint Mark beginning at the 2nd verse. (BCP)

Glory be to thee, O Lord. (BCP)

The Holy Gospel of our Lord Jesus Christ according to Mark. (BAS)

Glory to you, Lord Jesus Christ. (BAS)

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. (Mark 9:2-9)

The Gospel of Christ.

Praise be to thee, O Christ. (BCP)

Praise to you, Lord Jesus Christ. (BAS)

The Calendar

The Lord, the God of gods, has spoken; he has called the earth from the



rising of the sun to its setting. Out of Zion, perfect in its beauty, God reveals himself in glory. *Refrain.*

Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm. He calls the heavens and the earth from above to witness the judgement of his people. *Refrain.*

“Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice.” Let the heavens declare the rightness of his cause; for God himself is judge. *Refrain.*

The Most Reverend Frederick Hiltz

Primate of the Anglican Church of Canada

Diocese: Christ Church, Seaway ~ The Reverend Patrick Stephens

Regional Deans in the Diocese of Ottawa

Canada: Remembering our Armed Forces and especially members of the Governor General’s Foot Guards and those serving in diplomatic missions and NGOs, especially *Jason.*

Parish: *Family & Friends, Christina, Eric, Fay, Robert*

The Garry J. Armstrong Home: *Residents, staff & volunteers.*

Prayer List ~ For additions, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery. **Names will remain on the list for two weeks unless an update is received.**

Weekly Bulletin ~ Deadline for Submissions

Notices for the bulletin must be received by **11:00 a.m. on Wednesdays**, and will be left in for one week unless otherwise advised.

St Bart’s Supervised Nursery is Open from 10:15 to 12 Noon

February 13

Shrove Tuesday Pancake Supper ~ 6:00-7:30 p.m.

Come one, come all to the pancake supper! Please sign the sheet in the hall if you can help and/or will attend.

Contact: *Sheila Perry sheila.perry014@gmail.com*

February 25: Annual Meeting of Vestry

Following the 10:30 service. A light lunch will be served.

All parishioners are encouraged to attend.

The hall nursery welcomes children up to the age of 3.

St Bart’s Sunday School

Teachers Richard and Laura welcome children aged 4-13 during the 10:30 service. Questions? Contact lauradoyel@gmail.com rmaclure@uottawa.ca

Thursday Mornings ~ Silent Meditation and Bible Study

Meditation is held in the church at 8:00 & Bible Study in the hall at 10:00.

Bridge Club ~ Mondays at 2:00 p.m.

For more information please contact: *David Younger 613-241-1961*

Altar Flowers

Flowers are not placed in the Sanctuary during Lent. Please consider making a contribution towards the flowers at Easter.

St Bart’s Gifts

A Reading from the Second Letter of Paul to the Corinthians

Have you supported St Bart's with a purchase from our great selection of gifts? Items include tote bags, cards, picture frames and the new CD **Seasons at St Bart's**, featuring favourite pieces sung and played at St Bart's over the last 150 years.

Feb 15 at 6 p.m. The Gift of Jazz ~ Tribute to Black History Month
National Gallery, 380 Sussex Drive ~ A concert of early and contemporary Jazz & Gospel. **50% of** tickets purchased through **cornerstonewomen.ca** will be donated back to Cornerstone. Service charges will apply. Tickets: General \$40 Tickets will not be available at the door.

Saturday, February 24 ~ The Coldest Night of the Year
A fun, family-friendly fundraiser for hungry, homeless, and hurting individuals and families throughout Canada. Across the country, local organizations combating homelessness are coordinating fundraising walkathons, all coinciding on the evening of February 24. Parishioners of St. Bartholomew's are represented at two nearby participating organizations: The Ottawa Mission (Jake Harding) and Capital City Mission (Keltie Davidson and Colin McFarland). To join the walk or to sponsor a St. Bart's participant, please contact: Jake Harding (jharding@ottawamission.com) or Keltie Davidson (keltie@capitalcitymission.com)

March 7, Wednesday, 7:30 p.m. ~ Austrian Sounds of Spring
We are delighted to have world class musicians, Elena Denisova, violin and Alexi Kornienko, piano, in **concert at St. Bart's** as part of their North American tour. Founders of the Gustav Mahler Ensemble, the award winning duo bring an outstanding programme of Mozart, Zemlinsky, Kreuz and the *world premier* of Rainer's #Bach#Frau#Mann, written for Ms. Denisova. A reception with the Austrian Embassy will follow in the hall. A limited number of tickets are available for \$20.00 at the office.

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.' Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces. (*Kings 2:1-12*)

Hear what the Spirit is saying to the church.

Thanks be to God.