



St Bart's was the place to be on New Year's Eve! Revellers at the sold out event, enjoyed a fabulous silent auction, an entertaining concert of popular song & opera arias & a delicious four course dinner followed by dancing & the ringing of the church bells! Thanks to all who helped make the evening so successful!

Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario K1M 2B4

Parish Office: 613-745-7834 ext 410

email: stbarts@bellnet.ca website: www.stbartsottawa.ca

Parish Administrator

Ruth Honeyman 613-745-7834 ext 115

Organist & Director of Music

Timothy Piper 613-745-7834 ext 117

Honorary Assistant

The Reverend Canon Laurette Glasgow 613-422-3009

Members of Corporation

Rector's Warden	Stephen Brereton	613-791-1191
People's Warden	Judy Wiesinger	613-422-6509
Deputy Warden	Jane Billings	613-745-5308
Deputy Warden	Gaye Moffett	613-850-1593
Treasurer	Bill Turner	613-695-1790

The Church of St. Bartholomew
 Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



*Adoration of the Magi – Edward Burne-Jones – 1887–Manchester University U.K.
 On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. Matthew 2:11*

The Reverend Canon David Clunie

Rector

The Epiphany of the Lord

Holy Communion

8:15 a.m.

&

10:30 a.m.

January 6, 2019

The Epiphany of the Lord

January 6, 2019

8:15 a.m. Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 60:1-6 *p. 5*

Second Reading: Ephesians 3:1-12 *p. 7*

Psalm 72:1-7, 10-14 p. 418

The Gospel: Matthew 2:1-12 *p. 8*

Sermon: The Reverend Canon David Clunie

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Gloria p. 86

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sidesperson and Reader: Sheila Perry

Lay Administrator: Brian Eckert

Save the Date

Friday February 1, 2019

Annual Skating Party and Pot Luck Supper

February 24: Annual Meeting of Vestry

Following the 10:30 service. A light lunch will be served.

February 4: Deadline for submissions

Please email your contribution to: stbarts@bellnet.ca Anything received after that date will not be included in the printed report.

Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesday. The bulletin is printed by noon on Thursday.

Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery.

Names will remain on the list for two weeks unless otherwise notified.

Welcome to Our Visitors

We are happy to have you with us today. To become a parishioner, please fill in one of the *Welcome to St. Bartholomew's* cards found in the pew and place it in the collection plate.

Envelopes and PAR for 2019

For those who give to St Bart's using church envelopes, collect your set from the table at the back of the church and verify your address.

You may choose to give using envelopes for cheque/cash donations or PAR, for monthly automatic withdrawals from your bank account. PAR forms are available in each pew and at the entrances. You can also visit stbatsottawa.ca to donate by credit card through Canada Helps. To request envelopes, to go on PAR, or for more information, please contact Bob Orr, Envelope Secretary stbarts.envelopes@gmail.com or call or visit the parish office. 613-745-7834

Altar Flowers

To contribute to celebrate an event or to remember a loved one, consult the flower chart in the parish hall to select a date, then contact the Office, 613-745-7834, to confirm and provide details for the bulletin. If your date has been taken, tributes may be shared. A \$75 donation is suggested. *Mark cheques "Altar Flowers". Tax receipts will be issued.*

Sundays in the Hall

Supervised Nursery ~ Up to 3 years - 10 a.m. - Noon

Sunday School ~ for children 4 yrs & older.

Sunday School is on holiday until January 13, 2019

Coffee Hour ~ Please join us following the service.

Mondays in the Hall

Bridge Club ~ 2 - 4 p.m. Contact: *David Younger 613-741-1961*

Thursdays

Meditation ~ 8 a.m. in the church **Bible Study** ~ 10 a.m. in the hall

Sessions will resume on January 10

The Epiphany of the Lord

January 6, 2019

10:30 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Organ Prelude

Opening Hymn: 158 *Earth Has Many a Noble City*

Stuttgart

Greeting *Priest* The grace ... **And also with you.**

Collect for Purity p. 67

Collect of the Day *Priest* Eternal God, who by a star led wise men to the worship of your Son. Guide by your light the nations of the earth, that the whole world may know your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Gloria Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

First Reading: Isaiah 60:1-6

p. 5

Psalm 72:1-7, 10-14

p. 6

Second Reading: Ephesians 3:1-12

p. 6

Gradual Hymn: 156 *The People That in Darkness Sat*

Dundee

The Gospel: Matthew 2:1-12

p. 8

Sermon: The Reverend Canon David Clunie

Song *The Angels Dip and Twirl*

B. Ruttan

The Creed p. 71

The Intercessions

The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 159 *Brightest and Best*

Stella Orientis

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Preface of the Epiphany *Priest* Blessed are you, gracious God, creator of heaven and earth; you revealed your eternal plan of salvation, and have shown your Son Jesus Christ to be the light of all peoples. Therefore with angels and archangels we raise our voices in joyful praise to proclaim the glory of your name.

Music during Communion

Hymn: 150 *On This Day*

Personent Hodie

Anthem: *The Shepherd's Farewell by Hector Berlioz*

Thou must leave thy lowly dwelling, the humble crib, the stable bare, Babe, all mortal babes excelling, content our earthly lot to share. Loving father, loving mother, shelter thee with tender care. Blessed Jesus, we implore thee with humble love and holy fear, in the land that lies before thee, forget not us who linger here. May the shepherd's lowly calling, ever to thy heart be dear. Blest are ye beyond all measure, thou happy father, mother mild. Guard ye well your heavenly treasure, the Prince of Peace, the Holy Child. God go with you, God protect you, guide you safely through the wild.

The Lord's Prayer p. 85

The Blessing

Announcements

Closing Hymn: 160 *As With Gladness Men of Old*

Dix

Dismissal **Thanks be to God.**

Organ Postlude

Sidespersons: Martine Cappon and Carol Burrows.

Readers: Irene Walker and Tony Kellett

Lay Administrators: Andy Robinson and Barbara Turner

Intercessor: Nancy Millson

The Calendar

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The Epiphany of the Lord

A cold coming they had of it at this time of the year, just the worst time of the year to take a journey, and specially a long journey. The ways deep, the weather sharp, the days short, the sun furbest off . . . , the very dead of winter.

Lancelot Andrewes, Sermon of the Nativity, 1622.

January 6th is the “Theophany” or Revelation of God, and as early as the 2nd century was the celebration of Christ’s baptism. The Nativity, including the visit of the Magi, was originally celebrated on December 25th, but by the 6th century, we had reached our current practice. At Epiphany (Manifestation), we see God reaching out to Gentiles, breaking the bounds of the Law. We read of further extension to God’s community in Acts 8, when the first baptism of a Gentile is recorded, that of the Ethiopian eunuch by Philip. Deut. 23:1 expressly excludes eunuchs from the assembly of God – the King James Version in quite colourful language. Yet Philip glimpsed a magnanimous vision. T.S. Eliot began *The Journey of the Magi* with Lancelot Andrewes’s words, written 400 years ago, but suited for this week, and suited for our weather. This year especially. Andrewes expounded the arrival of the Magi in Judea to worship Jesus as an immediate response to God’s sign. The Magi recognized a message from God, and followed His sign right away, not waiting for conditions to improve or the time to be convenient. Only St Matthew tells us their story. The Magi, whose names were familiar in the 6th century, are thought to have come from Persia, and their number is associated with the gifts, for royalty, divinity, and sorrow. They are said to have arrived in Jerusalem with 1,000 men, having left an army of 7,000 on the banks of the Euphrates. After they returned, they devoted themselves to prayer and contemplation, their lives changed as Eliot suggested. Andrewes, again:

Their errand . . . , in a word, is to worship Him. Their errand our errand, and the errand of this day.

Submitted by Chris Burn

The Gospel

The Holy Gospel is written in the second chapter of the Gospel according to Saint Matthew beginning at the 1st verse.

Glory be to thee, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure-chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road. (*Matthew 2:1-12*)

The Gospel of Christ.

Praise be to thee, O Christ.

Anglican Cycle of Prayer: Aotearoa, New Zealand and Polynesia
The Most Reverend Philip Richardson - Bishop of Taranaki and Primate
The Most Reverend Don Tamihere - Pihopa o Aotearora and Primate
The Most Reverend Fereimi Cama - Bishop of Polynesia and Primate

Diocese: Church of the Epiphany, Gloucester

The Reverend Geoff Chapman; The Reverend Alana McCord

Canada: Canadian Forces remembering e members of the Governor General’s Foot Guards and those in diplomatic missions and NGOs, especially *Jason*.

Parish: *Family & Friends, Matt & his sons, Sarah, Peter, Joe, David, Michael, Allison, Judith, Jane, Christina, Fay, Robert.*

Garry J. Armstrong Home: *Staff, volunteers & residents.*

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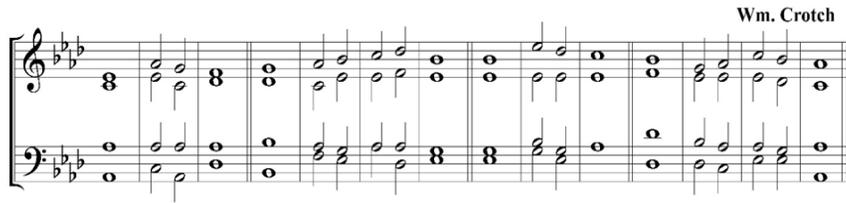
A Reading from the Book of Isaiah

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses’ arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord. (*Isaiah 60:1–6*)

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm 72:1-7, 10-14



Give the king thy / judgements O / God
And thy righteousness / unto the / king's / son.
Then shall he judge thy people ac/cording unto / right,
And thy / poor / with / justice.
The mountains also shall / bring / peace,
And the little hills / righteous-ness / unto the / people.
He shall keep the simple folk / by their / right,
Save the children of the poor and / punish the / wrong / doer.
He shall live as / long as. the / sun,
And while the moon endureth, from one gene-/ra-tion /
to an-/other.
He shall come down like the rain upon the / mown / grass,
Even as the / showers that / water the / earth.
In his time shall / righteous-ness / flourish;
Yea, and abundance of peace so / long . as the / moon en-/dureth.
Let the Kings of Tarshish and of the / isles give / presents,
And the kings of A-/rabia and / Seba bring / gifts.
Let all kings fall / down be-/fore him,
And all / na-tions / do him / service.
For he shall deliver the / poor . when he / crieth;
The needy also and / him that / hath no / helper.
He shall have pity on the / weak . and the / needy,
And shall preserve the / souls / of the / poor.
He shall deliver their souls from / falsehood and / wrong;
And dear shall their / blood be / in his / sight.
Glory be to the Father and / to the / Son.
And / to the / Ho-ly / Ghost.
As it was in the beginning, is now and / ev-er / shall be,
World without / end. A-/-- / men.

A Reading from the Letter of Paul to the Ephesians

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles, for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him. (*Ephesians 3:1-12*)

Hear what the Spirit is saying to the church.

Thanks be to God.