

In and Around St Bart's

The **Sanctuary Lamp**, also known as the **Chancel Lamp**, hangs from the ceiling over the Chancel steps. It contains a wax candle placed in a red glass container suspended within the brass lamp. The 7-day candle burns day and night, signifying the eternal presence of God through Christ as the Light of the World. The colour red represents the Blood of Christ and the Flame of the Holy Spirit.

The Sanctuary Lamp

was given in 1959 in memory of
Charles Edward Reid, warden from 1934-35,
and of his wife, Susannah Sandford, by their family.



Church of St Bartholomew

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The Church of St. Bartholomew

Diocese of Ottawa. The Anglican Church of Canada

The Guards' Chapel



Christ & The Samaritan Woman - Angelika Kauffman - 1796 - Neue Pinakothek Museum, Munich
Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. John 4:13-14

The Reverend Canon David Clunie Rector

Third Sunday in Lent

Holy Communion

8:15 a.m. & 10:30 a.m.

March 19, 2017

Third Sunday in Lent

March 19, 2017

8:15 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Exodus 17:1-7

p. 6

Second Reading: Romans 5:1-11

p. 7

Psalm 95 p. 452

The Gospel: John 4:5-42

p. 8

Sermon: The Reverend Canon David Clunie

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Blessing

Announcements

Dismissal.... **Thanks be to God.**

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Sidesperson and Reader: Brian Eckert

Lay Administrator: Mary Ann Matzinger

The Calendar Lent and the Imagination (2)

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In the beginning was the Word, wrote St John. At the beginning of The Beginning, or Genesis, we know that God said *Let there be light*; and there was light. God spoke the world into being. No matter that the light came (v. 3) before the Sun (v. 16), because Genesis chapter 1 is poetry. It is an account for our imagination. It is the organization of the Earth and the Cosmos - a word we use for space and beyond, but which also means, in Greek, *order and decency*, or *decorative beauty* (hence cosmetics). A fusion of rational order and aesthetic value. Genesis describes the Creation as God's language, and St John echoes its analogy and allusion. Language is the symbols we use to communicate. Some words are relatively unambiguous, for instance *Stop*, but other sounds convey multiplicities of meanings, as in *set*. We use ambiguity not to confuse or to celebrate imprecision, but to enrich. It is a gift. The brass cross on our altar is a symbol of liberation, but in a few weeks it will remind us particularly of great suffering. It stands for everything, yet on it all was taken away. It conveys honour and shame. Ambiguity and paradox are characteristics of the poetic imagination. When Gerard Manley Hopkins became a Jesuit just over a hundred years ago, they tried to stifle his poetic genius. Fortunately for us his language got out. He celebrated God's sponsorship of unconformity:

Glory be to God for dappled things –

For skies of couple-colour as a brinded cow;

For rose-moles all in stipple upon trout that swim;

Fresh firecoal chestnut-falls; finches' wings;

Landscape plotted and pieced – fold, fallow, and plough;

And all trades, their gear and tackle and trim.

All things counter, original, spare, strange;

Whatever is fickle, freckled (who knows how?)

With swift, slow; sweet, sour; adazzle, dim;

He fathers-forth whose beauty is past change:

Praise him.

Pied Beauty (1877)

Submitted by Chris Burn

Volunteers Needed to help with Second Refugee Family

Our second refugee family, a family of three consisting of senior age parents and an adult daughter, has had their medical exams and could arrive as soon as May/June. The volunteer group supporting the first family is doing wonderful work and is committed to the first family until next November. With the second family coming, we need more help! Please consider offering your time to this most worthwhile and rewarding initiative. If you can help, please contact Rosemary MacDonald at: refugees.stbarts@gmail.com

House furnishings needed - Second refugee family arriving soon

We expect our second refugee family (a family of three, consisting of the parents in their late sixties and their adult daughter), to arrive in the next two to three months. We are currently looking for donations of gently used or new living room, dining room and bedroom furniture. If you can help, please contact Penelope Muller at penny.muller@hotmail.com Thank you.



**Photography Directory 150th Anniversary Edition
Sign up today in the hall for your appointment.**

To be sure everyone is included in our parish photo directory we ask that you please sign up today for your own personal photo session

There is no charge for the photo session and you will be able to order prints of any photos you choose for yourself at reasonable cost. You will also receive a free copy of this special 150th Anniversary Edition of the Parish Directory when it becomes available in September.

Individual photo sessions will be held in the parish hall on **Thursday April 20, Friday April 21 and Saturday April 22** and again in May on **Thursday May 4, Friday May 5 and Saturday May 6**. You may bring your family, friends, or even your pet to the session. Each sitting lasts approximately 20 minutes.

Photography is by Al Foubert of Prestige Images prestigeimages.ca who has completed similar projects for other parishes in our diocese.

Please sign up on the sheets in the parish hall for your free appointment and help ensure EVERYONE is in our 150th Photo Directory!

**For more information, please contact : Meriel Bradford
merielbradford@yahoo.ca**

10:30 a. m.

Holy Communion

The Book of Alternative Services ~ *green prayer book*

Processional Hymn: 42 *Crashing Waters at Creation* Stuttgart (hymn 88)
Greeting *Priest* The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

Collect of the Day *Priest* Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Exodus 17:1-7 p. 6
Psalm 95 p. 7
Second Reading: Romans 5:1-11 p. 7
Gradual Hymn: 179 vv.1, 5, 6d *Tree of Life* Thomas
The Gospel: John 4:5-42 p. 8

Sermon: The Reverend Canon David Clunie

Jesus: *There is water in this well, and I'm oh, so very thirsty. And as far as I can tell, there is no one else to help me. So please could you give me a drink?*

SM: *You are a Jew and I am a Samaritan woman. How can you ask me for a drink? Your kind and my kind, we never, ever get together, why don't you just get up and leave?*

Jesus: *There is water in this well, and I'm oh, so very thirsty. And as far as I can tell, there is no one else to help me. So please could you give me a drink?*

SM: *There is water in this well and I do not even know you. And as far as I can tell, there is no real need to help you. So please could just step aside?*

Jesus: *I am a Jew and you are a Samaritan woman. The only thing I need is a drink. Your kind and my kind, we never, ever get together. Well, that should change. Let's change it with a drink! There is water in this well and you can drink it every day. But as far as I can tell, you'll be thirsty anyway. I've asked you for water but you've asked me for nothing. I have my own water that I pour out for all.*

SM: *There is water in this well and why should I believe you? And as far as I can tell, you have no water with you. So where is your water for me?*

Jesus: *My water for you flows out through my heart. You may not remember but I've known you from the start. My water fills your spirit. Let it flow through your soul, let it make you feel whole. My water is a way of living.*

SM: *There is water in this well, and I'm oh, so very thirsty. And as far as I can tell, there is no one else to help me. So please could you give me a drink?*

The Nicene Creed p. 188

The Intercessions

Confession and Absolution p. 191

The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 533 *Jesus, Lover of My Soul*

Aberystwyth

Prayer over the Gifts **Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. Amen.**

Eucharistic Prayer No. 3 p.198

Preface for Lent *Priest* Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name. **Amen.**

The Breaking of the Bread *Priest* We break this bread, **Communion in Christ's body once broken.** Let your Church be the wheat which bears its fruit in dying. **If we have died with him, we shall live with him; If we hold firm, we shall reign with him.**

The Gifts of God for the People of God. **Thanks be to God.**

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Hymn: 70 *Jesus, the Joy of Loving Hearts*

Maryton

Anthem: *Lord, We Beseech Thee*

Batten

Prayer after Communion **God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord. Amen.**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. **Amen**

Announcements

Recessional Hymn: 388 *Glorious Things of Thee are Spoken*

Austria

Dismissal **Thanks be to God.**

Sidespersons: Lynne Bell and David Bell

Readers: Michael Beall and Liz Heatherington

Lay Administrators: Ray Perrin and Andy Robinson

Intercessor: Christina Lubbock

Samaritan woman "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem."

Jesus "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth."

Samaritan woman "I know that Messiah is coming" (who is called Christ). When he comes, he will proclaim all things to us."

Jesus "I am he, the one who is speaking to you."

Narrator Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city.

Samaritan woman "Come and see a man who told me everything I have ever done!"

Narrator So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world." (*John 4:5-42 abbreviated*)

The Gospel of Christ.

Praise be to thee, O Christ. (BCP)

Praise to you, Lord Jesus Christ. (BAS)

The Gospel

The Holy Gospel is written in the fourth chapter of the Gospel according to Saint John beginning at the 5th verse. *(BCP)*

Glory be to thee, O Lord. *(BCP)*

The Holy Gospel of our Lord Jesus Christ according to John. *(BAS)*

Glory to you, Lord Jesus Christ. *(BAS)*

Narrator Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. His disciples had gone to the city to buy food. A Samaritan woman came to draw water, and Jesus said to her,

Jesus "Give me a drink."

Samaritan woman "How is it that you, a Jew, ask a drink of me, a woman of Samaria?"

Narrator Jews do not share things in common with Samaritans.

Jesus "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."

Samaritan woman "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?"

Jesus "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."

Samaritan woman "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus "Go, call your husband, and come back."

Samaritan woman "I have no husband."

Jesus "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!"

Anglican Cycle of Prayer: Mbale - Uganda

The Right Reverend Patrick Gidudu

Diocese: Parish of North Dundas ~ The Reverend John Wilcox

St Paul's, Kanata ~ The Reverend Canon John Bridges;

The Reverend Kerri Brennan

We pray for our Syrian family already arrived and our new family of three to come in the spring. We also pray for St Bart's Refugee ministry and new volunteers to come forward.

Saint Paul University and the students in the Anglican Studies Programme with The Reverend Kevin Flynn, Director

In our Companion Diocese of Jerusalem we pray for

St Andrew's Episcopal Church, Nablus

Canada: Remembering our Armed Forces and members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs *especially Jason.*

Parish: *Family & Friends, Ned, D'Arcy, JoAnne, Jane, Eric, Fay, Wendy, Betty, Robert Hampson.*

The Garry J. Armstrong Home: Betty, Jean.

Prayer List

To add someone to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery. **Names will remain on the list for two weeks unless an update is received.**

Organ Postlude

Our service "officially" ends with the dismissal after the last hymn - "Go in peace to love and serve the Lord." Please feel free to leave or go to coffee hour. Some parishioners like to remain to listen to the organ postlude. We ask that you be mindful of them listening and begin your conversations in the church at the end of the postlude.

Welcome to Our Visitors

To become a parishioner, please fill in the *Welcome to St. Bartholomew's* cards found in the book rack in each pew. Place it in the collection plate or give it to a sidesperson. Scripture readings for next week are found at both entrances to the church.

Coffee Hour

Join us for coffee in the parish hall following our services. *Our host at 8:15 is Stephanie Gatszegi & at 10:30 our hosts are Anna Lee Chabot & Jane Little. Visitors & newcomers are invited to take one of the blue mugs at coffee hour indicating that you are new to our parish.*

Bridge Club ~ Mondays at 2:00 p.m.

Please contact: *David Younger 613-241-1961 for more info.*

Thursday Mornings ~ Silent Meditation and Bible Study

Meditation is in the church at 8 a.m. & Bible Study is in the hall at 10 a.m.

Altar Flowers at Easter

Flowers are not placed in the Sanctuary during Lent. You are invited to contribute towards the flowers at Easter in memory of or in thanksgiving for the special people and/or events in your life. These dedications will be included in the bulletin on Easter Sunday. Forms are available at the back of the church. Please put your contribution and completed form in an envelope and place on the collection plate or drop off at the church office before Monday, April 10, 2017. *Pam Mallon ~ Altar Guild*

Mark Your Calendars

March 21 ~ Parish Council Meeting ~ 7:30 p.m. in the hall.

April 13 ~ Maundy Thursday Pot Luck ~ 6:00 p.m. Service 7:30 p.m.

If you can bring a dish or help with set-up and/or tear down, please sign the sheet in the hall after services today.

Sunday School for 4 to 13 year-olds
We Are On March Break Today-Join Us Next Sunday

St Bart's Nursery ~ Parents are invited to take their infants - 3 yr. olds to the hall nursery at any time during the service.

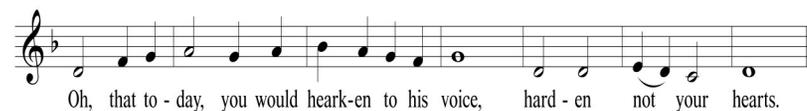
A Reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?" (*Exodus 17:1-7*)

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm 95



Come, let us sing to the Lord; let us shout for joy to the rock of our salvation. Let us come before his presence with thanksgiving and raise a loud shout to him with psalms. *Refrain.*

For the Lord is a great God, and a great king above all gods. In his hand are the caverns of the earth, and the heights of the hills are his also. The sea is his, for he made it, and his hands have molded the dry land. *Refrain.*

Come, let us bow down, and bend the knee, and kneel before the Lord our Maker. For he is our God, and we are the people of his pasture and the sheep of his hand. *Refrain.*

Harden not your hearts, as your forebears did in the wilderness, at Meribah, and on that day at Massah, when they tempted me. They put me to the test, though they had seen my works. *Refrain.*

Forty years long I detested that generation and said, "This people are wayward in their hearts; they do not know my ways." So I swore in my wrath, "They shall not enter into my rest." *Refrain.*

A Reading from the Letter of Paul to the Romans 8:15 a.m.

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation. (*Romans 5:1-11*)

Hear what the Spirit is saying to the church.

Thanks be to God.