



Church of St Bartholomew

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The Church of St. Bartholomew

Diocese of Ottawa. The Anglican Church of Canada

The Guards' Chapel



*Moses and the Brazen Serpent ~ Sébastien Bourdon, 1654 ~ Museo del Prado, Madrid
Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. John 3:14*

**The Reverend Canon David Clunie
Rector**

Fourth Sunday in Lent

Holy Communion

8:15 a.m. & 10:30 a.m.

March 11, 2018

Fourth Sunday in Lent

March 11, 2018

8:15 a. m. Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

First Reading: Numbers 21:4-9 *p. 6*

Second Reading: Ephesians 2:1-10 *p. 8*

Psalm 107:1-3, 17-22 p. 471

The Gospel: John 3:14-21 *p. 9*

Sermon: The Reverend Canon Bill Fairlie

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Offertory - *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sidesperson and Reader: Stephen Randall

Lay Administrator: Barbara Konst

Holy Week and Easter Services 2018

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Palm Sunday - March 25

8:15 a.m. Holy Communion

10:30 a.m. Holy Communion

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Maundy Thursday - March 29

Supper 6:00 p.m.

7:30 p.m. Holy Eucharist and Stripping of the Altar

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Good Friday - March 30

10:30 am. Good Friday Liturgy

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Easter Sunday - April 1

8:15 a.m. Holy Communion

10:30 a.m. Holy Communion

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The Calendar

St Patrick (c390 – c460)

We all know that March 17th is St Patrick's Day, the feast of the Apostle of the Irish. Patrick was born in Britain and brought up as a Christian, but as a teenager he was captured by Irish pirates and taken to Co. Mayo, where he was enslaved as a shepherd for six years. His piety developed during this captivity, from which he escaped and returned to Britain. He went to Gaul to train as a priest, influenced there by the form of monasticism developing under St Martin. He was determined to return to Ireland as an evangelist and was sent back around 431 as bishop. He spent the rest of his life on the island, mostly based at Armagh, working at peacemaking and preaching the gospel. Two pieces of his writing have survived, one a letter and the other a *Confession*; they are skillful and powerful messages written in semi-vernacular Latin. The *Confession* describes the hostility he encountered, but implicitly celebrates the success of his mission. The monasteries he founded outlived him, and a century later spawned St Columba (Columcille) and the Iona community that was so fruitful in northern Britain. The faith of St Patrick has become associated with invocation of the Holy Trinity and other heavenly powers to protect us from the evil forces that wander the world. His *Breastplate* is the hymn we most often sing to celebrate his vision of the all-encompassing presence of Christ. In Lent, perhaps, we can be reminded of the rhythm of daily prayer he established in his monasteries for his priests, the bishop, and the lay members.

I am bending my knee
In the eye of the Father who created me, In the eye of the Son who purchased me,
In the eye of the Spirit who cleansed me, In friendship and affection.

Through thine own Anointed One, O God,
Bestow upon us fullness in our need,
Love towards God, The affection of God,
The smile of God, The wisdom of God,
The grace of God, The fear of God,

And the will of God
To do on the world of the Three
As angels and saints
Do in heaven;
Each shade and light,
Each day and night,
Each time in kindness,
Give thou us thy Spirit.

Rune before Prayer (Gaelic)

Submitted by Chris Burn

Fourth Sunday in Lent

March 11, 2018

10:30 a. m.

Holy Communion

The Book of Alternative Services ~ *green prayer book*

Organ Prelude: *Prelude & Fugue on a Theme of Vittoria* B. Britten

Processional: 606 *There's a Wideness in God's Mercy* Gott Will's Machen

Greeting *Priest* The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

Collect of the Day *Priest* Gracious Father, whose blessed Son Jesus Christ came from heaven to be the true bread which gives life to the world, evermore give us this bread, that he may live in us, and we in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

First Reading: Numbers 21:4-9

p. 6

Psalm 107:1-3, 17-22

p. 7

Second Reading: Ephesians 2:1-10

p. 8

Gradual Hymn: 510 *You Have Passed By*

Pieds En L'air

Gospel: John 3:14-21

p.9

Sermon: The Reverend Canon Bill Fairlie

The Nicene Creed p. 188

The Intercessions

Confession and Absolution p. 191

The Peace *During flu season please refrain from shaking hands. Exchanging the word "peace" with your neighbor will suffice.*

Offertory - *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 352 *Amazing Grace*

New Britain

Prayer over the Gifts: **God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer No. 3 p.198

Preface for Lent *Priest* Blessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name. **Amen.**

The Lord's Prayer p. 211

The Breaking of the Bread

We break this bread, **Communion in Christ's body once broken.**

Let your Church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him;

If we hold firm, we shall reign with him.

The Gifts of God for the People of God. **Thanks be to God.**

The Communion

All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.

Music during Communion

Hymn: 371 *To God Be the Glory* To God be the Glory

Anthem: *God So Loved the World* Bob Chilcott

Prayer after Communion **Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord. Amen.**

Glory to God, **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Recessional Hymn: 399 *Now Thank We All Our God* Nun danket

Dismissal **Thanks be to God.**

Organ Postlude: *Praeludium in A minor* J.S. Bach

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Sidespersons: Joan Kellett and Tony Kellett

Readers: Shirley Taylor and Rob Nelson

Lay Administrators: Ray Perrin and Penelope Muller

Intercessor: Paddy Bowen

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We are delighted to welcome The Reverend Canon Bill Fairlie to St Bart's this week. Please come and meet him at coffee hour.

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Anglican Cycle of Prayer: The Church of England
The Most Reverend and Right Honorable Justin Welby
Archbishop of Canterbury

Diocese: The Anglican Fellowship of Prayer
Paul Dumbrille, Ottawa Representative; and for our parish representatives to the Anglican Fellowship of Prayer

Martin Luther Lutheran Church, Pastor Friedrich Demke

All parish secretaries and parish administrators in the Diocese of Ottawa

Canada: Remembering our Armed Forces and especially members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs, especially *Jason*.

Parish: *Family & Friends, Gyde Shepherd, Carol, Eve, Steve, Christina, Wendy, Fay.*

The Garry J. Armstrong Home: *Volunteers, staff & residents, especially Madge & Katie.*

The Gospel

The Holy Gospel is written in the third chapter of the Gospel according to Saint John beginning at the 14th verse. (BCP)

Glory be to thee, O Lord. (BCP)

The Holy Gospel of our Lord Jesus Christ according to John. (BAS)

Glory to you, Lord Jesus Christ. (BAS)

Jesus said, "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. And this is the judgement, that the light has come into the world, and people loved darkness rather than light because their deeds were evil. For all who do evil hate the light and do not come to the light, so that their deeds may not be exposed. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God." (*John 3:14-21*)

The Gospel of Christ.

Praise be to thee, O Christ. (BCP)

Praise to you, Lord Jesus Christ. (BAS)

A Reading from the Letter of Paul to the Ephesians

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ - by grace you have been saved - and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God - not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life. (*Ephesians 2:1-10*)

Hear what the Spirit is saying to the church.

Thanks be to God.

Prayer List

To add someone to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery. Names will remain on the list for two weeks unless an update is received.

Weekly Bulletin ~ Deadline for Submissions

Notices for the bulletin must be received by **11:00 a.m. on Wednesdays**, and will be left in for one week unless otherwise advised.

St Bart's Supervised Nursery is Open from 10:15 to 12 Noon

The hall nursery welcomes children up to the age of 3.

Sunday School is on March Break

We'll be back on March 25.

Altar Flowers

Flowers are not placed in the Sanctuary during Lent. Please consider making a contribution towards the flowers at Easter.

Thursday Mornings ~ Silent Meditation and Bible Study

Meditation is held in the church at 8:00 & Bible Study in the hall at 10:00.

Bridge Club ~ Mondays at 2:00 p.m.

For more information please contact: *David Younger 613-241-1961*

Envelopes 2018

Several sets of envelopes remain at the link entrance to the church. Please be sure to collect yours today. They are very expensive to mail. If your envelopes are not there, please contact Bob Orr, Envelope Secretary stbarts.envelopes@gmail.com

St Bart's Gifts

Have you supported St Bart's with a purchase from our great selection of gifts? Items include pens, tote bags, cards, picture frames and the new CD **Seasons at St Bart's**. Available at the office.

Mark Your Calendars!

Lent & Lunch: "Reflection, Renewal and Service" All are welcome!

Date: Thursday, 15 Lunch: 11:45 a.m. to 12:15 p.m.

Soup from "Eat more Soup" Cost: \$10.00 All donations to Capital City Mission. **Speaker: 12:15 to 12:45 p.m.** Our guest speaker will be Colin McFarland., postulant at St Bart's. Please sign the sheet in the hall if you plan to attend.. For more information please contact Sheila Perry sheila.perry014@gmail.com

Maundy Thursday, 22 March -- Potluck Dinner

Please plan to attend the **dinner at 6 p.m.** prior to the **service at 7:30** Sign up in the hall, or contact *Judy Wiesinger, 613- 422- 6509*

Pub Night ~ April 10 at 5:30 p.m. The Beechwood Gastropub

Tickets: \$30.00 **Includes tax but NOT tip.** Your choice of soup or salad, a beef, chicken or vegetarian main course and dessert. Please sign the sheet in the hall after services today. *Lisa Samson & Linda Assad-Butcher*

A Reading from the Book of Numbers

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food." Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, "We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us." So Moses prayed for the people. And the Lord said to Moses, "Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live." So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live. (*Numbers 21:4-9*)

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm 107:1-3, 17-22

Piper

Give thanks to the Lord, for he is
good, and his mercy endures, for ever.

Give thanks to the Lord, for he is good, and his mercy endures for ever. Let all those whom the Lord has redeemed proclaim that he redeemed them from the hand of the foe. He gathered them out of the lands; from the east and from the west, from the north and from the south. *Refrain.*

Some were fools and took to rebellious ways; they were afflicted because of their sins. They abhorred all manner of food and drew near to death's door. Then they cried to the Lord in their trouble, and he delivered them from their distress. *Refrain.*

He sent forth his word and healed them and saved them from the grave. Let them give thanks to the Lord for his mercy and the wonders he does for his children. Let them offer a sacrifice of thanksgiving and tell of his acts with shouts of joy. *Refrain.*