

## Sponsors - Les parraineurs

Welcome Area - Zone d'accueil  
**Joan McRae and Family**

Gathering Room - Espace de rencontre  
**Anglican Diocese of Ottawa**

Garden - Jardin  
**The Grey Sisters of the Immaculate Conception**

Life Long Learning Centre - Centre d'apprentissage continu  
**Carol E. Burrows**  
**Church of St. Bartholomew**

Respite Room - Hébergement répit  
**All Saints' Westboro with St. Matthias Anglican Church**

Kitchen - Cuisine  
**Christ Church Cathedral Ottawa**

*Cornerstone's new housing initiative celebrated their donors last week. The Sister's of Jeanne d'Arc sold the building to us. The renovations are complete & the building now houses 42 women. It is a wonderful new home & community in Westboro. We at St Bart's, along with Carol Burrows, contributed enough for a Life Long Learning Centre in the building.*

### Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario K1M 2B4

Parish Office: 613-745-7834 ext 410

email: stbarts@bellnet.ca website: www.stbartsottawa.ca

#### Parish Administrator

Ruth Honeyman 613-745-7834 ext 115

#### Organist & Director of Music

Timothy Piper 613-745-7834 ext 117

#### Honorary Assistant

The Reverend Canon Laurette Glasgow 613-422-3009

#### Members of Corporation

Rector's Warden	Stephen Brereton	613-791-1191
People's Warden	Judy Wiesinger	613-422-6509
Deputy Warden	Jane Billings	613-745-5308
Deputy Warden	Gaye Moffett	613-850-1593
Treasurer	Bill Turner	613-695-1790

**The Church of St. Bartholomew**  
Diocese of Ottawa. The Anglican Church of Canada  
*The Guards' Chapel*



*Christ in the House of Mary & Martha - Friedrich Overbeck, 1812-16- National Gallery, Berlin  
Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me." John 12:8*

**The Reverend Canon David Clunie**  
**Rector**

**Fifth Sunday in Lent**

**Holy Communion**

**8:15 a.m. & 10:30 a.m.**

**April 7, 2019**

**Fifth Sunday in Lent**

April 7, 2019

**8:15 a. m. Holy Communion**

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 43:16-21 *p. 5*

Second Reading: Philippians 3:4-14 *p. 7*

Psalm 126 p. 500

The Gospel: John 12:1-8 *p.8*

Sermon: The Venerable Dr. Peter John Hobbs

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sidesperson and Reader: Ann Wesch

Lay Administrator: Mary Anne Matzinger

**37th Annual Bishop's Gala Dinner and Silent Auction**

This event supports the Bishop's Discretionary Fund  
Ottawa Conference & Event Centre, 200 Coventry Road, Ottawa  
Wednesday, May 8, 6-10 pm

**RSVP by April 12** to Heidi Pizzuto at 613-233-7741 or email  
bishopsoffice@ottawa.anglican.ca

**April 15**

**Municipal Election Polling Station at St Bart's**  
**The Parish Office and Church will be Closed.**

**18 April**

**Maundy Thursday Potluck Supper**

Please join us for a potluck supper in the hall before the service on Maundy Thursday. Supper will be from 6 p.m. - 7.15 p.m., the service from 7.30 p.m. There is a sign-up sheet in the hall. Any help setting up, or cleaning up afterwards, will also be much appreciated. Thank you!  
*Please see Linda Assad-Butcher, Judi Ward or Leslie Hoole for more information.*

**Are You Looking Forward to Summer?**

Then please put **Saturday, 1 June**, in your diary now!  
This year, we'll again be participating in **Doors Open Ottawa** and shall be looking for lots of volunteers on the day. There will be a sign-up sheet in the hall nearer the time. *Judy Wiesinger - Coordinator*

**Coming to St Bart's**

**April 14 - 7:30 p.m. - The Cheng<sup>2</sup> Duo**

Cellist Bryan Cheng and pianist Silvie Cheng  
will perform in recital in support of CAMMAC  
Canadian Amateur Musicians/Musiciens amateurs du Canada  
Reception to follow in the hall. Tickets: 75.00 with 35.00 tax receipt  
Available at the door.

**Holy Week and Easter Services**

**Palm Sunday - April 14**

8:15 a.m. & 10:30 a.m. Holy Communion

**Maundy Thursday - April 18**

6:00 p.m. Supper

7:30 p.m. Holy Communion and Stripping of the Altar

**Good Friday - April 19**

10:30 a.m. Good Friday Liturgy

**Easter Sunday - April 21**

8:15 a.m. & 10:30 a.m. Holy Communion

### Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesday.

#### Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery.

Names will remain on the list for two weeks unless otherwise notified.

#### Welcome to Our Visitors

We are happy to have you with us today. To become a parishioner, please fill in one of the *Welcome to St. Bartholomew's* cards found in the pew and place it in the collection plate.

#### Altar Flowers at Easter

You are invited to contribute towards the flowers at Easter in memory of or in thanksgiving for the special people and/or events in your life. These dedications will be included in the bulletin on Easter Sunday. Forms are

available at the entrances to the church. *Please put your contribution & completed form in an envelope & place on the collection plate or drop both off at the church office by **Tuesday, April 16, 2019.***

*Pamela Mallon - Altar Guild*

#### Envelopes and PAR for 2019

You can financially support St Bart's by using envelopes for cheque/cash donations or PAR, for monthly automatic withdrawals from your bank account. PAR forms are available in each pew and at the entrances. You can also visit [stbartsottawa.ca](http://stbartsottawa.ca) to safely donate by credit card through

Canada Helps. To request envelopes or to go on PAR, please contact Bob Orr, Envelope Secretary [stbarts.envelopes@gmail.com](mailto:stbarts.envelopes@gmail.com) or call or visit the parish office. 613-745-7834

#### Sundays in the Hall

**Supervised Nursery** ~ Up to 3 years - 10 a.m. - Noon

**Sunday School** ~ For children 4 yrs. & older - during the 10:30 service.

**Coffee Hour** ~ Please join us following the service.

#### Mondays in the Hall

**Bridge Club** ~ 2 - 4 p.m. Contact: *Nancy Hooper* ~ 613-749-8227

#### Thursdays

**Meditation** ~ 8 a.m. in the church & **Bible Study** ~ 10 a.m. in the hall

#### Lenten Journey 2019

Jesus spent 40 days and 40 nights in the wilderness, echoing the 40 years Moses wandered in the desert in search of the Promised Land.

Where will our spiritual journey take us? What awaits us along the way? Join the Rev. Canon Laurette on a journey of reflection and discovery.

Each week, a daily scriptural passage from the Lectionary, a short comment, and a question to engage our minds and spirits will be emailed to parishioners on our email list and available online at [stbartsottawa.ca](http://stbartsottawa.ca)

Weekly booklets are available at the entrances to the church.

### **Fifth Sunday in Lent**

April 7, 2019

10:30 a. m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Organ Prelude: *Sonata No. 2 in C minor (Grave & Adagio)* F. Mendelssohn

Processional Hymn: 180 *Giver of the Perfect Gift* Song 13

Greeting *Priest* The grace ... **And also with you.**

Collect of the Day *Priest* Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 43:16-21 p. 5

Psalm 126 p. 6

Second Reading: Philippians 3:4-14 p. 7

Gradual Hymn: 235 *Myrrh-Bearing Mary* Myrrh-Bearing Mary

Gospel: John 12:1-8 p. 8

Sermon: The Venerable Dr. Peter John Hobbs

The Creed p. 71

The Intercessions

Confession and Absolution p.76

The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn: 436 *I Bind unto Myself Today* vv. 1,2,4 5,6 St. Patrick's Breastplate

Blessed be thou, Lord God of Israel, for ever and ever.

**All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

*Music during Communion*

Hymn: 177 *A Spendthrift Lover Is the Lord* Beach Haven

Motet: *Lent Prose* Plainsong chant Mode V, faux-bourdon by M. Larkin

*Refrain: Hear us, O Lord, have mercy upon us: for we have sinned against thee.*

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. *Refrain.*

O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial: cleanse thou our sinful souls from all defilement. *Refrain.*

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses. *Refrain.*

Sins oft committed, now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution. *Refrain.*

Innocent captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu, our Redeemer. *Refrain.*

The Lord's Prayer p. 85

The Blessing

Announcements

Closing Hymn: 503 *Fight the Good Fight with All Thy Might* Pentecost

Dismissal ..... **Thanks be to God.**

Postlude: *Sonata No. 2 in C minor (Allegro maestoso e vivace)* F. Mendelssohn

Sidespersons: David Bell and Lynne Bell

Readers: Karen Leslie and Gaye Moffett

Lay Administrators: Andy Robinson and Nancy Millson

Intercessor: Nancy Millson

**Anglican Cycle of Prayer:** The Church of Church of Ireland

The Most Reverend Richard Lionel Clarke

Archbishop of Armagh and Primate of All Ireland and Metropolitan

**Diocese:** Church of the Resurrection, Ottawa

The Reverend Richard Durrett

Christ Church, Bells Corners ~ The Reverend Kathryn Otley

Maj. The Reverend Michael Gibbons

In our Companion Diocese of Jerusalem, we pray for

Saviour Church, Kufr-Yasif, Israel

**Canada:** Remembering members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs, especially *Jason*.

**Parish:** *Family & Friends, Jim, Mirek, Charlotte, Sarah, Peter, David, Michael, Allison, Judith, Jane, Christina, Fay, Robert.*

**Garry J. Armstrong Home:** *Staff, volunteers & residents.*

**The Calendar**

**Dietrich Bonhoeffer (1906-1945)**

On April 9<sup>th</sup>, 1945, the Nazis hanged Dietrich Bonhoeffer on Hitler's personal orders. Before the War, Bonhoeffer had led opposition to the German Christians who wished to synthesise Christianity and Nazism, and who controlled most of the churches in the country. They saw opportunity in the Third Reich to complete Martin Luther's Reformation, with their extreme members wishing to get rid of the Old Testament and purge the New of all things Jewish or "servile". Crucifixes were replaced with swastikas. Early on, Bonhoeffer sensed the creeping perversion and was instrumental in the 1934 Barmen Declaration that formed the Confessing Church, soon to be driven underground. He was from a cultured, academic family, and although his parents were not Christians, they saw his commitment to theology and his natural ability, which led, after service in Barcelona and some time at the United Theological Seminary, New York, to a lectureship in Berlin (1931). His Christianity was not simply academic. He wrote about our faith as being evident in discipleship articulated through a community, and not a means of "cheap grace". The Nazis banned him from teaching and dismissed him from Berlin (1936). For the Confessing Church, he organized a new seminary, located at isolated Finkenwald, where he constructed a model community centered on prayer, and where he was able to write his most well-known book *The Cost of Discipleship*. The Nazis tried to close the seminary down in 1937, but it remained functioning underground until 1940. But by then, although publically a pacifist, he had become involved in resistance and made an apparent U-turn in joining the Abwehr (military intelligence), leaving many in dismay. He was a double agent, arrested in 1943 after a visit to Switzerland, to help some Jews escape from Germany, but which was interpreted to be for private money laundering. He was put in jail, but allowed to write letters, and kept up a vital correspondence. It came to an end with the failed Valkyrie Plot to assassinate Hitler and documents linking Bonhoeffer to the plot. He was sent to Buchenwald and then Schönberg. On the April 8<sup>th</sup>, just after he had led worship, two men came to take him away. To a friend he said, "This is the end. For me, the beginning of life." Dietrich's life is a demonstration of discipleship, responding with integrity to fearful circumstances.

*We officially remember Dietrich Bonhoeffer on August 14, in company with Maximillian Kolbe, as April 9th is the commemoration of William Law.*

*Submitted by Chris Burn*

## The Gospel

The Holy Gospel is written in the twelfth chapter of the Gospel according to Saint John beginning at the 1st verse. *(BCP)*  
**Glory be to thee, O Lord.** *(BCP)*

The Holy Gospel of our Lord Jesus Christ according to John. *(BAS)*  
**Glory to you, Lord Jesus Christ.** *(BAS)*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."  
*(John 12:1-8)*

The Gospel of Christ.  
**Praise be to thee, O Christ.** *(BCP)*  
**Praise to you, Lord Jesus Christ.** *(BAS)*

## We welcome The Venerable Dr. Peter John Hobbs Director of Mission, the Anglican Diocese of Ottawa

As the Director of Mission, Archdeacon Hobbs has responsibility for the Community Ministries of the Diocese and takes on special projects as there are assigned to him by the Bishop, primarily at this time in the areas of Real Estate and Affordable Housing. Before taking his current role, Peter John served the Diocese as a parish priest for over 20 years, most recently as the Rector of Christ Church Bells Corners. He has also served the national church in many capacities and is Senior Lecturer in the Doctoral programs at the Virginia Theological Seminary. Today, Archdeacon Hobbs is speaking on behalf of the Diocesan Today 4 Tomorrow Campaign.

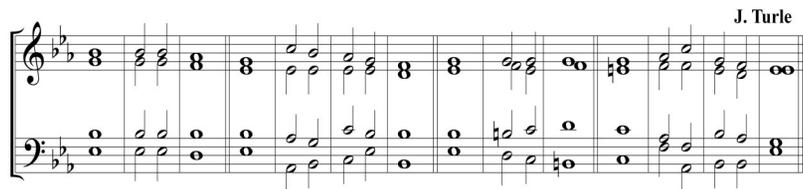
## A Reading from the Book of Isaiah

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honour me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise. *(Isaiah 43:16-21)*

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## Psalm 126



When the Lord restored the / fortunes . of / Sion, \*  
Then were we / like . unto / them that / dream.  
Then was our mouth / filled with / laughter, \*  
And our / tongue / with / joy.  
Then said they a/mong the / nations, \*  
The Lord hath / done great / things for / them.  
Yea the Lord hath done great things for / us al/ready; \*  
Where/of / we re/joyce.  
Restore our / fortunes, . O / Lord, \*  
As the / ri-vers / in the / South.  
They that / sow in / tears \*  
Shall / reap / in / joy.  
He that now goeth on his way weeping, and beareth / forth his /  
seed, \*  
Shall doubtless come again with joy, and / bring his / sheaves /  
with him.  
Glory be to the Father and / to the / Son, \*  
And / to the / Ho-ly / Ghost.  
As it was in the beginning, is now and / ev-er / shall be, \*  
World without / end. A / -- / men.

## A Reading from the Letter of Paul to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee, as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead. I press on toward the goal for the prize of the heavenly call of God in Christ Jesus. (*Philippians 3:4-14*)

Hear what the Spirit is saying to the church.

**Thanks be to God.**