



*Today is the Parish BBQ!  
Please join us after the 10:30 service.*

**Church of St Bartholomew**

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**Parish Administrator**

Ruth Honeyman 613-745-7834 ext 115

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Timothy Piper 613-745-7834 ext 117

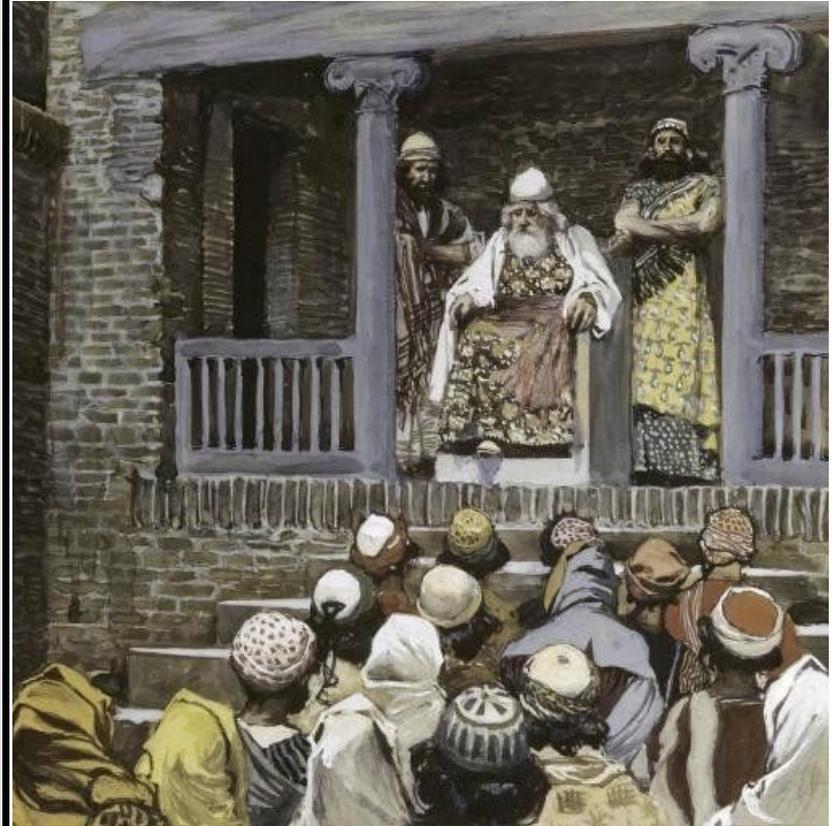
**Honorary Assistant**

The Reverend Canon Laurette Glasgow 613-422-3009

**Members of Corporation**

Rector's Warden	Stephen Brereton	613-791-1191
People's Warden	Judy Wiesinger	613-422-6509
Deputy Warden	Jane Billings	613-745-5308
Deputy Warden	Gaye Moffett	613-850-1593
Treasurer	Bill Turner	613-695-1790

**The Church of St. Bartholomew**  
Diocese of Ottawa. The Anglican Church of Canada  
*The Guards' Chapel*



*Samuel at Ramah - James Tissot, 1899 - Brooklyn Museum, N.Y.  
Then all the elders of Israel gathered together & came to Samuel at Ramah, & said to him  
"You are old & your sons do not follow in your ways;  
appoint for us, then, a king to govern us, like other nations." 1 Samuel 8:4*

**The Reverend Canon David Clunie**  
**Rector**

**Third Sunday after Pentecost**

**Holy Communion**

**8:15 a.m. & 10:30 a.m.**

**June 10, 2018**

## Third Sunday after Pentecost

June 10, 2018

### 8:15 a.m. Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: 1 Samuel 8:4-11, 16-20 *p. 6*

Second Reading: 2 Corinthians 4:13-5:1 *p. 8*

Psalm 138 p. 508

The Gospel: Mark 3:20-35 *p. 9*

Sermon: The Reverend Canon David Clunie

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Gloria p. 86

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sidesperson and Reader: Stephen Randall

Lay Administrator: Brian Eckert

## The Calendar

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### St Barnabas (d. 61), Apostle

June 11<sup>th</sup> is the Feast of St Barnabas, a Cypriot who played an instrumental role in the founding of the church. Everything we know about him comes from the New Testament, mostly from The Acts, with a few other comments in various epistles. He was not a member of the 12 Apostles, but probably was one of the 70 disciples of Jesus. He had owned considerable land in Cyprus, which he sold and presented the proceeds to the church in Jerusalem to alleviate financial pressure early in its life. At that point his name Joseph was replaced by Barnabas, meaning "son of encouragement". He was a friend of St Paul, whom he introduced to the church in Jerusalem following his conversion. Barnabas was sent to Antioch, where there was a thriving congregation, and he brought from there further relief to the Christians in Jerusalem. He undertook a missionary journey with Paul to Asia Minor (45-47 AD), which was successful in converting many people, especially Gentiles who attended synagogues. The missionary activity concentrated on disputations in the synagogues, as the earliest church was a radically reforming movement within Judaism, not the separate tradition we know today. As a result of their experience, Paul and Barnabas were asked to advise the church in Jerusalem in a Council (50 AD) about requirements to be made of Gentile converts. Their plans for a second missionary journey led to disagreement when Barnabas wanted to take John Mark with them. Paul rejected this idea as John Mark had left them on the first mission. They parted company, and Barnabas took John Mark to Cyprus. The tradition surrounding Barnabas' martyrdom suggests he was killed at Salamis in Cyprus by Jews jealous of his success among Gentiles in about 61 AD. His tomb is in the Turkish part of Cyprus, and his remains lie beneath an unmarked and unhonoured slab of stone.

*Prepared by Chris Burn*

**The Summer Days Are Come Again**

~

The summer days are come again;  
Once more the glad earth yields  
Her golden wealth of ripening grain,  
And breath of clover fields.  
And deepening shade of summer woods,  
And glow of summer air,  
And winging thoughts and happy moods  
Of love and joy and prayer.

The summer days are come again;  
The birds are on the wing;  
God's praises, in their loving strain,  
Unconsciously they sing.  
We know who giveth all the good  
That doth our cup o'er-brim,  
For summer joy in field and wood  
We lift our song to Him.

*Words: Samuel Longfellow 1859*

**Third Sunday after Pentecost**

June 10, 2018

**10:30 a.m.**

**Holy Communion**

The Book of Alternative Services, page 185 ~ *green prayer book*

Organ Prelude: *Summer*, 1<sup>st</sup> movement (*Four Seasons*) Antonio Vivaldi  
Processional Hymn: 330 *O Praise Ye the Lord* Laudate Dominum  
Greeting *Priest* The grace ... **And also with you.**

Collect of the Day *Priest* O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: 1 Samuel 8:4-11, 16-20 *p. 6*

Psalm 138 *p. 7*

Second Reading: 2 Corinthians 4:13-5:1 *p. 8*

Gradual Hymn: 585 *Lord, Whose Love in Humble Service* Beach Spring

The Gospel: Mark 3:20-35 *p. 9*

Sermon: The Reverend Canon David Clunie

The Nicene Creed *p. 188*

The Intercessions

Confession and Absolution *p. 191*

The Peace

Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 387 *All Praise to Thee* Sine Nomine

Prayer over the Gifts: **Merciful God and Father, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer No. 2 *p. 196*

The Lord's Prayer *p. 211*

The Breaking of the Bread

We break this bread, to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The Gifts of God for the People of God.

**Thanks be to God.**

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Music during Communion

Hymn: *The Summer Days Are Come Again*

words p.11

Anthem: *Plenty Good Room*

Kirby Shaw

Prayer after Communion **O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. Amen.**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Closing Hymn: 577 *God of Grace and God of Glory*

Cwm Rhondda

Dismissal ..... **Thanks be to God.**

Organ Postlude: *Summertime*

George Gershwin

Sidespersons: David Esdaile and Marianne Feaver

Readers: Jonathan Adams and Nancy Millson

Lay Administrators: Penelope Muller and Philip Anido

Intercessor: Carol Burrows

**Anglican Cycle of Prayer:** La Iglesia Anglicana de Mexico

The Most Reverend Francisco Moreno

Presiding Bishop of La Iglesia Anglicana de Mexico and

Bishop of Northern Mexico

**Diocese:** St. Columba, Ottawa and all who minister there

St. Barnabas, Deep River ~ The Reverend François Trottier

St. Barnabas, Ottawa ~ The Reverend Canon Stewart Murray

**Canada:** Governor General's Foot Guards and those serving in diplomatic missions and NGOs, especially *Jason*.

**Parish:** *Family & Friends, John Billingsly, Bill, Teresa, Jane, Mary, Sandy, Carol, Christina, Fay, Wendy, Robert.*

**Garry J. Armstrong Home:** *Volunteers, staff & residents*

**Prayer List:** To add someone to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery.

Names will remain on the list for two weeks unless an update is received.

## The Gospel

The Holy Gospel is written in the third chapter of the Gospel according to Saint Mark beginning at the 20th verse. (BCP)

**Glory be to thee, O Lord.** (BCP)

The Holy Gospel of our Lord Jesus Christ according to Mark. (BAS)

**Glory to you, Lord Jesus Christ.** (BAS)

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother." (Mark 3:20-35)

The Gospel of Christ.

**Praise be to thee, O Christ.** (BCP)

**Praise to you, Lord Jesus Christ.** (BAS)

## A Reading from the Second Letter of Paul to the Corinthians

Just as we have the same spirit of faith that is in accordance with scripture - "I believed, and so I spoke" - we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*(2 Corinthians 4:13-5:1)*

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## Weekly Bulletin: Deadline for Submissions

Notices for the bulletin must be received by **11:00 a.m. on Wednesdays**, and will be left in for one week unless otherwise advised.

## Today! Parish BBQ

Everyone's invited to celebrate summer and the coming holidays! Join us following the 10:30 service. *Our thanks to Michèle Corriveau & Jake Harding for organizing the BBQ!*

## St. Bart's Supervised Nursery is Open from 10:15 to 12 Noon

The hall nursery welcomes children up to the age of 3.

## Altar Flowers

Each week two floral arrangements will be placed in the Sanctuary. To contribute to these flowers to celebrate an event or to remember a loved one, consult the flower chart in the parish hall to select a date and then contact Ruth in the Parish Office, 613-745-7834, to confirm and provide details for the bulletin. If your date has been taken by another, tributes may be shared or an alternate date chosen. A \$75 donation is suggested. *Please mark cheques "Altar Flowers" as tax receipts will be provided.*

## Thursday, June 14 ~ Last Sessions for Bible Study and Meditation

## Sunday, June 24 ~ Last Sunday with Two Services 8:15 & 10:30 a.m.

## Question Period with Rev. Canon Laurette ~ Sunday, July 15

Do you have a question about the scriptures, church, liturgy, or hymnody that you have always wondered about but have not had the chance to ask aloud? You are invited to submit your question(s) by **July 7** in the space provided on the sheet included in the bulletin, and place them in the basket provided at the street entrance to the church. We will explore and hopefully help answer some of your questions. *The Reverend Canon Laurette Glasgow*

## Sunday, July 1-September 2 ~ Summer Service at 9:30 a.m.

## Friday, July 6 at 7:30 ~ The Choir of Christ's College, Cambridge

Save the date and plan to attend a concert by one of England's finest College Choirs. They will sing at St Bart's as part of their Canadian Tour. **Tickets are \$25.** Please visit the office today or during the week or call 613-745-7834. *This tour, the Choir is singing a variety of music from both religious & secular traditions including Parry's Songs of Farewell, Howell's Requiem, Finzi's Lo, The Full, Final Sacrifice, & works by Tallis & Britten.*

## Events of Interest Not at St Bart's

## Saturday, June 16 at 1:30 p.m. ~ Concert to Benefit St Luke's Table

The Statistics Canada Choir presents great opera choruses. **Venue:** St Luke's 760 Somerset St., West **Tickets** available at Leading Note, 370 Elgin St. Advance \$10 or \$ 15 at the door.

## A Reading from the First Book of Samuel

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." (1 Samuel 8:4-11, 16-20)

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## Psalm 138



I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise. I will bow down toward your holy temple and praise your name, because of your love and faithfulness; *Refrain.*

For you have glorified your name and your word above all things. When I called, you answered me; you increased my strength within me. *Refrain.*

All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth. They will sing of the ways of the Lord, that great is the glory of the Lord. *Refrain.*

Though the Lord be high, he cares for the lowly; he perceives the haughty from afar. Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me. The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands. *Refrain.*