



One week after their marriage on Earth Day in Victoria, Elizabeth May & John Kidder held a reception at St Bart's.

Esther our Christmas donkey (made by Elizabeth's mother) greeted everyone.



Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario K1M 2B4

Parish Office: 613-745-7834 ext 410

email: stbarts@bellnet.ca website: www.stbartsottawa.ca

Parish Administrator

Ruth Honeyman 613-745-7834 ext 115

Organist & Director of Music

Timothy Piper 613-745-7834 ext 117

Honorary Assistant

The Reverend Canon Laurette Glasgow 613-422-3009

Members of Corporation

Rector's Warden	Stephen Brereton	613-791-1191
People's Warden	Judy Wiesinger	613-422-6509
Deputy Warden	Jane Billings	613-745-5308
Deputy Warden	Gaye Moffett	613-850-1593
Treasurer	Bill Turner	613-695-1790

The Church of St. Bartholomew

Diocese of Ottawa. The Anglican Church of Canada

The Guards' Chapel



*Jesus Walking in the Portico of Solomon ~ J. Tissot c.1896-94 ~ Brooklyn Museum, New York
At that time the festival of the Dedication took place in Jerusalem. It was winter & Jesus was walking in the temple, in the portico of Solomon. John 10:22*

**The Reverend Canon David Clunie
Rector**

Fourth Sunday of Easter

Holy Communion

8:15 a.m. & 10:30 a.m.

May 12, 2019

Fourth Sunday of Easter

May 12, 2019

8:15 a. m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

First Reading: Acts 9:36-43 p. 5

Second Reading: Revelation 7:9-17 p. 7

Psalm 23 p. 356

The Gospel: John 10:22-30 p. 8

Sermon: The Reverend Canon Laurette Glasgow

The Creed p. 71

The Intercessions

Offertory - *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Gloria p. 86

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sidesperson and Reader: Ann Wesch

Lay Administrator: Meriel Bradford

Reminder

Sunday, May 26

Ottawa Race Weekend

As in previous years, the marathon will run through New Edinburgh. Streets affected will be Beechwood, Crichton, Sussex, Dufferin and access to MacKay will be affected. Please plan accordingly.

Today

The Ottawa Mission Tour

For over 110 years The Ottawa Mission has been reflecting Jesus' love by serving the homeless, the hungry and the lost. This Year the St. Bart's Team raised almost \$7,000 to support The Ottawa Mission. Join us today at 1 p.m. for a tour of The Mission, and witness the impact your efforts will have firsthand. Please see Jake Harding at the 10:30 coffee hour.

Don't Miss These Special Events at St Bart's

Thursday, May 16 ~ 7:30 p.m.

Isabel Pfefferkorn, mezzo soprano - Hanna Bachmann, piano
St Bart's is fortunate to welcome the multi-award winning Austrian duo in performance as part of their North American tour. A limited number of tickets at \$20.00 are available at the office. The concert will be followed by a reception hosted by the Austrian Embassy.

Thursday, May 30 ~ 7:00 p.m.

Choral Evensong for Ascension

Ascension is one of the most significant days in the Church's liturgical calendar, celebrating Christ's return to the Father forty days after his resurrection. Join us for this service of readings, hymns, and canticles.

A free will offering will be taken.

Saturday, June 1 ~Doors Open

St. Bart's will once again be part of the city-wide *Doors Open Ottawa* event. We'll need lots of volunteers to help "show off" our beautiful church on the day! Please sign up in the hall if you are able to help for a few hours (we need historical "guides" as well as people to dispense lemonade). A detailed knowledge of the history is not necessary: you will be provided with plenty of basic information.

Judy Wiesinger 613-422-6509. *Coordinator*

Today at 3:00 p.m.

The Mystic Centre

A Pop Cantata by Timothy Piper

Presented by Chorale Lyrica and the Cantiamo Girls' Choir

Woodroffe United Church, 207 Woodroffe Avenue

Freewill offering at the door

Notice Board

Items for the bulletin must be received by 11:00 a.m.

Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery.

Names will remain on the list for two weeks unless otherwise notified.

Welcome to Our Visitors

We are happy to have you with us today. To become a parishioner, please fill in one of the *Welcome to St. Bartholomew's* cards found in the pew and place it in the collection plate.

Drivers Required

Several parishioners are in need of a ride to church to attend services or church related events. We are looking for someone to coordinate drivers and those needing a ride. If you are able to help out, please let one of the wardens know.

Altar Flowers

To contribute to celebrate an event or to remember a loved one, consult the flower chart in the parish hall to select a date, then contact the Office, 613-745-7834, to confirm and provide details for the bulletin. If your date has been taken, tributes may be shared. A \$75 donation is suggested.

Mark cheques "Altar Flowers". Tax receipts will be issued.

Envelopes and PAR

You may financially support St Bart's by using envelopes for cheque/cash donations or PAR, for monthly automatic withdrawals from your bank account. PAR forms are available in each pew and at the entrances. You can also visit stbartsottawa.ca to safely donate by credit card through

Canada Helps. To request envelopes, to go on PAR, please contact Bob Orr, Envelope Secretary stbarts.envelopes@gmail.com or call or visit the parish office. 613-745-7834

Sundays in the Hall

Supervised Nursery ~ Up to 3 years - 10 a.m. - Noon

Sunday School ~ For children 4 yrs. & older - during the 10:30 service.

Coffee Hour ~ Please join us following the service.

Mondays in the Hall

Bridge Club ~ 2 - 4 p.m.

Contact: *Nancy Hooper - 613-749-8227*

Fourth Sunday of Easter

May 12, 2019

10:30 a. m.

Holy Communion

The Book of Alternative Services ~ *green prayer book*

Organ Prelude: *Meditation on Brother James' Air*

Harold Darke

Processional Hymn: 330 *O Praise Ye the Lord*

Laudate Dominum

Greeting *Priest* The grace of our Lord Jesus Christ and the love of God, and the fellowship of the Holy Spirit be with you all. **And also with you.**

Collect of the Day *Priest* O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

First Reading: Acts 9:36-42

p.5

Psalm 23

p.6

Second Reading: Revelation 7:9-17

p. 7

Gradual: 630 *You, Lord, Are Both Lamb and Shepherd*

Christus Paradox

The Gospel: John 10:22-30

p. 8

Sermon: The Reverend Canon Laurette Glasgow

The Nicene Creed p. 188

The Intercessions

The Peace

Offertory - *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 519 *The Lord's My Shepherd*

Crimond

Prayer over the Gifts **God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd. Amen.**

Eucharistic Prayer 3 p. 198

Preface of Easter *Celebrant* Blessed are you gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

The Lord's Prayer p. 211
The Breaking of the Bread
Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The Gifts of God for the People of God.

Thanks be to God.

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Music during Communion

Hymn: 85 *Shepherd of Souls, Refresh and Bless*

St. Agnes

Motet: *The Lord Is My Shepherd*

Howard Goodall

Prayer after Communion **God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord. Amen.**

Glory to God, **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Closing Hymn: 323 *Ye Holy Angels Bright*

Darwall

Dismissal **Thanks be to God.**

Organ Postlude: *Improvisation on Darwall*

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Sidespersons: Martine Cappon and Josh McLaren

Readers: Mark Curfoot-Mollington and Shirley Taylor

Lay Administrators: Philip Anido and Betty Smallridge

Intercessor: Michael Beall

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The Calendar

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Spring

Spring is commonly used as a metaphor for the Resurrection. It demonstrates a world refreshed and brought alive again by unseen hands, with special emphasis where the winter has been harsh. John Clare (1793-1864) was an English nature poet, whose writing was popular in the 1820s when he was first published, became less influential in Victorian times, but was revived in the 1950s and 60s. He was from Helpston, a village near Peterborough in Cambridgeshire; much of his poetry sprung from what he saw and experienced growing up and working as a farm laborer. He relished the beauty of nature and was distressed by the effects of industrialization on the countryside. His roots were part of the attraction literary London had to his poetic genius, but he paid a high price for such interest because he could not escape his past, even with the favour of various patrons. He lived on the margins of sanity, with great insight delivered through the poetry and equal difficulty with everyday life. The cycle of the rural year was an anchor for him, spilling over perhaps into the cycle of the church year via his enthusiastically professed loyalty to the Church of England. He used the sonnet form very effectively.

A Spring Morning

The spring comes in with all her hues and smells,
In freshness breathing over hills and dells;
O'er woods where May her gorgeous drapery flings,
And meads washed fragrant by their laughing springs.
Fresh as new opened flowers untouched and free
From the bold rifling of the amorous bee.
The happy time of singing birds is come,
And love's lone pilgrimage now finds a home;
Among the mossy oaks now coos the dove,
And the hoarse crow finds softer notes for love.
The foxes play around their dens, and bark
In joy's excess, 'mid woodland shadows dark;
The flowers join lips below; the leaves above;
And every sound that meets the ear is love.

Submitted by Chris Burn

The Gospel

The Holy Gospel is written in the tenth chapter of the Gospel according to Saint John beginning at the 22nd verse. *(BCP)*

Glory be to thee, O Lord. *(BCP)*

The Holy Gospel of our Lord Jesus Christ according to John. *(BAS)*

Glory to you, Lord Jesus Christ. *(BAS)*

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one." *(John 10:22-30)*

The Gospel of Christ.

Praise be to thee, O Christ. *(BCP)*

Praise to you, Lord Jesus Christ. *(BAS)*

Anglican Cycle of Prayer: The Anglican Church of Korea

The Most Reverend Moses Nagjun Yoo

Primate of Korea and Bishop of Daejeon

Diocese: St. John the Evangelist, Ottawa

The Reverend Canon Beth Bretzclaff

The Reverend Deacon Caroline Ducros

In our Companion Diocese of Jerusalem, we pray for

St. Phillip Church, Nablus, West Bank

Canada: Remembering members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs, especially *Jason*.

Parish: *Family & Friends, David Albert, Graham, Mark, Juliet, Andrew, Charlotte, Sarah, Peter, David, Michael, Allison, Judith, Jane, Christina, Fay, Robert.*

Garry J. Armstrong Home: *Staff, volunteers & residents.*

~

A Reading from the Book of Acts

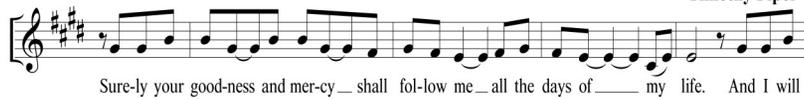
Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner. *(Acts 9:36-43)*

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm 23

Timothy Piper



The Lord is my shepherd; I shall not be in want. He makes me lie down in green pastures and leads me beside still waters. *Refrain*

He revives my soul and guides me along right pathways for his name's sake. Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

Refrain

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over. Surely your goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever. *Refrain*

A Reading from the Revelation to John

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes." (*Revelation 7:9-17*)

Hear what the Spirit is saying to the church.

Thanks be to God.