



*The Edward Hanington Memorial Window
St. Bartholomew's Anglican Church, Ottawa, ON*

Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario K1M 2B4

Parish Office: 613-745-7834 ext 410

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Parish Administrator

Ruth Honeyman 613-745-7834 ext 115

Organist & Director of Music

Timothy Piper 613-745-7834 ext 117

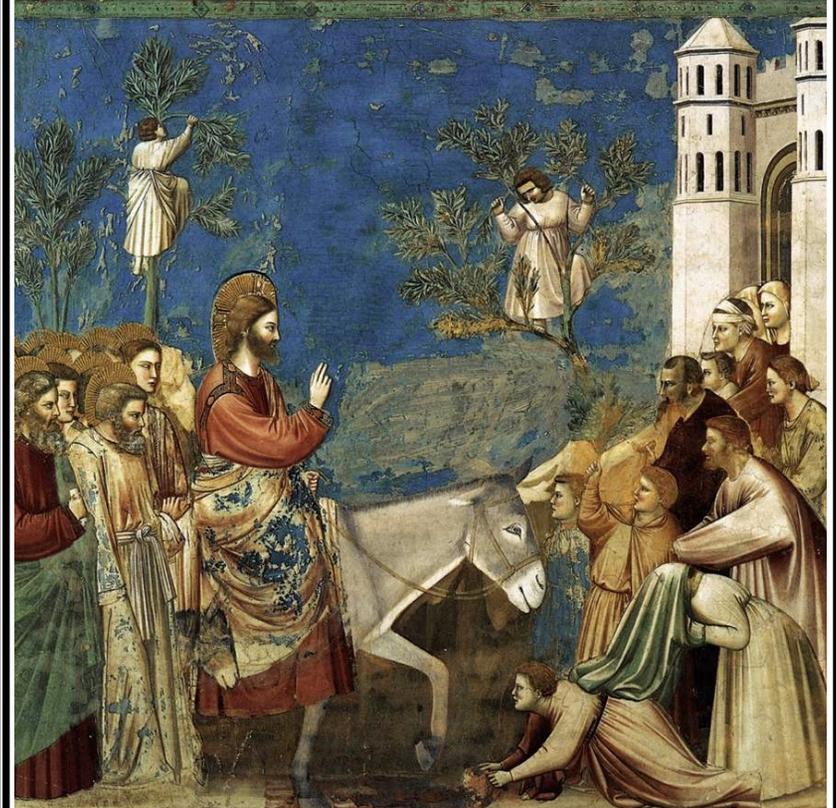
Honorary Assistant

The Reverend Canon Laurette Glasgow 613-422-3009

Members of Corporation

Rector's Warden	Stephen Brereton	613-791-1191
People's Warden	Judy Wiesinger	613-422-6509
Deputy Warden	Jane Billings	613-745-5308
Deputy Warden	Gaye Moffett	613-850-1593
Treasurer	Bill Turner	613-695-1790

The Church of St. Bartholomew
Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



*The Entry into Jerusalem ~ Giotto, 1305 ~ Scrovegni (Arena) Chapel, Padua, Italy
'Blessed is the king who comes in the name of the Lord!
Peace in heaven, & glory in the highest heaven!' Luke 19:38*

The Reverend Canon David Clunie
Rector

The Sunday of the Passion

with

The Liturgy of the Palms

Holy Communion

8:15 a.m. & 10:30 a.m.

April 14, 2019

**The Sunday of the Passion
with the Liturgy of the Palms**

8:15 and 10:30

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The Liturgy of the Palms

Priest: Blessed is he who comes in the name of the Lord.

All: Hosanna in the highest.

Priest: Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the holy city of Jerusalem in triumph. The people welcomed him with palms and shouts of praise, but the path before him led to self-giving, suffering and death. Today we greet him as our King, although we know his crown is thorns and his throne a cross. We follow him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with him in his suffering on the cross, may we share his resurrection and new life.

Let us pray. Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy into the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord.

Amen.

Priest: The Lord be with you.

All: And also with you.

Priest: The Holy Gospel of our Lord Jesus Christ according to Mark.

All: Glory to you, Lord Jesus Christ

The Gospel: Luke 19:28-40

After he had said this, he went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept

April 15

Municipal Election Polling Station at St Bart's

The Parish Office and Hall will be Closed

18 April

Maundy Thursday Potluck Supper

Please join us for a potluck supper in the hall before the service on Maundy Thursday. Supper will be from 6 p.m. - 7.15 p.m., the service from 7.30 p.m. There is a sign-up sheet in the hall. Any help setting up, or cleaning up afterwards, will also be much appreciated. Thank you!
Please see Linda Assad-Butcher, Judi Ward or Leslie Hoole after services today for more information.

Are You Looking Forward to Summer?

Then please put **Saturday, 1 June**, in your diary now!

This year, we'll again be participating in **Doors Open Ottawa** and shall be looking for lots of volunteers on the day. There will be a sign-up sheet in the hall nearer the time. *Judy Wiesinger - Coordinator*

Concert Tonight at St Bart's

7:30 p.m.

The Cheng² Duo

Cellist Bryan Cheng and pianist Silvie Cheng, will perform in recital in support of CAMMAC Canadian Amateur Musicians/Musiciens amateurs du Canada Reception to follow in the hall. \$75.00 with 35.00 tax receipt. Tickets available at the door.

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Holy Week and Easter Services

Palm Sunday - April 14

Holy Communion

8:15 a.m. & 10:30 a.m.

Maundy Thursday - April 18

6:00 p.m. Supper

7:30 p.m. Holy Communion and Stripping of the Altar

Good Friday - April 19

10:30 a.m. Good Friday Liturgy

Easter Sunday - April 21

Holy Communion

8:15 a.m. & 10:30 a.m.

Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesday.

Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition, i.e. upcoming surgery.

Names will remain on the list for two weeks unless otherwise notified.

Welcome to Our Visitors

We are happy to have you with us today. To become a parishioner, please fill in one of the *Welcome to St. Bartholomen's* cards found in the pew and place it in the collection plate.

Drivers Required

Several parishioners are in need of a ride to church to attend services or church related events. We are looking for someone to coordinate drivers and those needing a ride. If you are able to help out, please let one of the wardens know.

Altar Flowers at Easter

Flowers are not placed in the Sanctuary during Lent.

You are invited to contribute towards the flowers at Easter in memory of or in thanksgiving for the special people and/or events in your life. These dedications will be included in the bulletin on Easter Sunday. Forms are available at the entrances to the church.

Please place your contribution and completed form on the collection plate or drop it off at the office no later than Tuesday, April 16.

Pamela Mallon ~ Altar Guild

Envelopes and PAR

You may financially support St Bart's by using envelopes for cheque/cash donations or PAR, for monthly automatic withdrawals from your bank account. PAR forms are available in each pew and at the entrances. You can also visit stbartsottawa.ca to safely donate by credit card through Canada Helps. To request envelopes, to go on PAR, please contact Bob Orr, Envelope Secretary stbarts.envelopes@gmail.com or call or visit the parish office. 613-745-7834

Sundays in the Hall

Supervised Nursery ~ Up to 3 years - 10 a.m. - Noon

Sunday School ~ For children 4 yrs. & older ~ during the 10:30 service.

Coffee Hour ~ Please join us following the service.

Mondays in the Hall

Bridge Club ~ 2 - 4 p.m. Contact: *Nancy Hooper ~ 613-749-8227*

****Bridge will not be held on April 15.****

spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

Priest: The Gospel of Christ

All: Praise to you, Lord Jesus Christ

It is right to praise you, almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

The Hebrews acclaimed Jesus as Messiah and King, with palm branches in their hands, crying, Hosanna in the highest.

May we also, carrying these emblems, go forth to meet Christ and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

The Procession

Priest: Let us go forth in peace.

All: In the name of Christ. Amen.

Hymn: 181 *All Glory, Laud and Honour* 10:30 service only

Priest: Almighty God, whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

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**The Sunday of the Passion
with the Liturgy of the Palms**

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8:15 a. m. **Holy Communion**

The Book of Common Prayer ~ *red prayer book*

Collect of the Day *Priest* Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 50:4-9 *p. 8*

Second Reading: Philippians 2:5-11 *p. 8*

Homily: The Reverend Canon David Clunie

The Passion According to Luke

*The congregation may be seated until we arrive at the place of crucifixion
at which time all will be asked to stand.*

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever.

All that is in the heaven and in the earth is thine. All things come of thee and of thine own have we given thee.

Blessing of the Palms

Eucharistic Prayer p. 78

Proper preface top of p. 80

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Announcements

The Blessing

Dismissal.... **Thanks be to God.**

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Sidesperson and Reader: Brian Eckert

Lay Administrator: Meriel Bradford

The Calendar

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Holy Week

We have begun a week laden with cosmic significance. We hear an account of the Passion every year, listening simultaneously to two messages: one is information about a sequence of events; the other is an attempt to comprehend such a familiar story. What happened that changed the world? That is what matters. Our understanding depends on our language, and the English we use is not the language we have always used. The history of English unfolds profound changes in our outlook and understanding. One of the most significant has been the pervasive development of individualism. We now consider ourselves detached from and independent of our surroundings, a view that emerged slowly in the Middle Ages. The word *conscience* only appears in the thirteenth century, *individual* about the same time; there were no words quite like them before then. The Reformation brought us *inwardness* and soon after many of the self- words: *selfishness, self-esteem, self-confidence*. It is almost impossible for us to imagine a different world, so tied are we to the distinction between ourselves and others and other things. We celebrate it in diversity and it is an essence of our science. The individual is not only the unit of society, we are also now the units of our church. Holy Week has had almost 500 years of being for *me*. But go back to earlier words. The Greeks spoke of Mysteries, inner religious knowledge that lay in the bedrock of civilization and which they protected from contamination. We took from Latin *initiate*, which meant *to admit a person to these Mysteries*. The Greek for to initiate (*muein*) meant to keep silent. From *muein* comes *mu-sterion*, and the Latin *mysterium*. Tertullian established *sacramentum* as the appropriate translation of *musterion* and gave our Mysteries their name. The sacraments deflect us from individuality. They are far, far more important than that. They began in Holy Week and bring us every Holy Week in our little church.

(You will recognize my debt to *History in English Words* by Owen Barfield, who was, with C.S. Lewis, one of the Inklings.)

Submitted by Chris Burn.

A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (*Philippians 2:5-11*)

Hear what the Spirit is saying to the church.

Thanks be to God.

The Sunday of the Passion with the Liturgy of the Palms

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10:30 a. m. **Holy Eucharist**

The Book of Alternative Services ~ *green prayer book*

Organ Prelude: *Prélude, Fugue et Variation* César Franck

Choral Introit: *Hosanna to the Son of David* Arthur Hutchings

The Liturgy of the Palms *p. 2*

Hymn: 181 *All Glory, Laud and Honour* St. Theodulph

The Liturgy of the Passion

Collect of the Day *Priest* Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reading: Philippians 2:5-11 *p. 8*

Hymn: 183 *Into Jerusalem Jesus Rode* Lacquiparle

Homily: The Reverend Canon David Clunie

The Passion According to Luke

The congregation may be seated until we arrive at the place of crucifixion at which time all will be asked to stand.

At the musical cue, please sing this refrain.

For God alone my soul awaits in silence.

The Prayers of the People

Confession and Absolution p. 191

The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 184 *My Song is Love Unknown* Love Unknown

Blessing of the Palms

Prayer over the Gifts: **Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy. Amen**

Eucharistic Prayer No. 3 p.198

Preface for Holy Week *Priest* Blessed are you gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who for our salvation became obedient unto death. The tree of defeat became the tree of victory: where life was lost, life has been restored. Therefore with angels and archangels and all the heavenly chorus, we cry out to proclaim the glory of your name.

The Lord's Prayer p. 211

The Breaking of the Bread

Celebrant: We break this bread,

All: Communion in Christ's body once broken.

Celebrant: Let your Church be the wheat which bears its fruit in dying.

**All: If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Music during Communion

Hymn: 202 *There is a Green Hill Far Away*

Horsley

Motet: *Ave Verum*

William Byrd

Prayer after Communion **God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever. Amen.**

Glory to God, **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Closing Hymn: 182 *Ride On, Ride On in Majesty*

Winchester New

Dismissal**Thanks be to God.**

Organ Postlude: *Pass Me Not, O Gentle Saviour*

William H. Doane

Sidespersons: Judy Wiesinger and Bob Orr

Reader: Bob Orr

Lay Administrators: Ray Perrin and Richard Remillard

Intercessor: Ray Perrin

Anglican Cycle of Prayer: The Episcopal Church in Jerusalem

and The Middle East ~ The Most Reverend Suheil Dawani

Archbishop, Jerusalem and the Middle East and Archbishop in Jerusalem

Diocese: Parish of March ~ St. Mary's, North March; St. John's, March;

St. Paul's, Dunrobin ~ The Reverend Canon John Wilker-Blakley

The Reverend Mervyn Dunn

The Brotherhood of Anglican Churchmen, its groups and members

within the Diocese of Ottawa.

Canada: Remembering members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs, especially *Jason*.

Parish: *Family & Friends, Mark, Juliet, Andrew, Mirek, Charlotte, Sarah, Peter, David, Michael, Allison, Judith, Jane, Christina, Fay, Robert.*

Garry J. Armstrong Home: *Staff, volunteers & residents.*

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A Reading from the Book of Isaiah 8:15 only

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? (*Isaiah 50:4-9*)

Hear what the Spirit is saying to the church.

Thanks be to God.