

Bazaar 2018

Saturday, November 3, 12 noon - 4 pm

For info, donations or to volunteer, please contact your

Bazaar Co-Chairs

Linda Assad-Butcher: 613-748-6060

Liz Heatherington: 613-745-4677

Bazaar is fast approaching and all our tables need donations. This is our main fundraiser for the year, so please put aside your best items!

Attic Treasures: Roslyn & Don Butler, Gaye Moffett

Badges: Irene & Barry Walker

Baking: Michael Beall & Sharleen Tattersfield

Books: Joan & Tony Kellett

Christmas: Mary Capson

Financial services: Mark Ellis, Christina Ellis, Pierre Tipple

Gifts: Anna Lee Chabot

Jams & Jellies: Sally Doherty

This is the time of year when the Jams & Jellies Table calls for generous donations of delicious home-made preserves!

Jewellery: Ruth Honeyman

Knitting: Penelope & Mary Muller

Silent Auction: Meehyun & John Leefe

Tea Room Kitchen: Michèle Corriveau, Jake Harding & Sue Henderson

Sandwich Making: Michèle Corriveau & Linda Assad-Butcher

Toys & Games: Gina Watson

Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario K1M 2B4

Parish Office: 613-745-7834 ext 410

email: stbarts@bellnet.ca website: www.stbartsottawa.ca

Parish Administrator

Ruth Honeyman 613-745-7834 ext 115

Organist & Director of Music

Timothy Piper 613-745-7834 ext 117

Honorary Assistant

The Reverend Canon Laurette Glasgow 613-422-3009

Members of Corporation

Rector's Warden Stephen Brereton 613-791-1191

People's Warden Judy Wiesinger 613-422-6509

Deputy Warden Jane Billings 613-745-5308

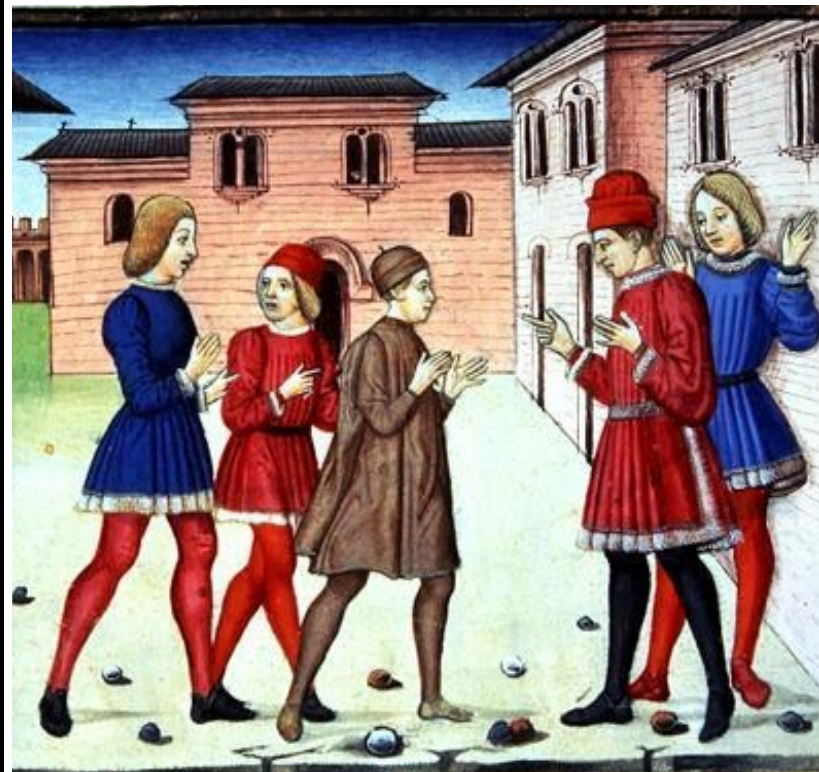
Deputy Warden Gaye Moffett 613-850-1593

Treasurer Bill Turner 613-695-1790

The Church of St. Bartholomew

Diocese of Ottawa. The Anglican Church of Canada

The Guards' Chapel



*The Healing of the Deaf & Mute Man Amazes the People, 15th c. Biblioteca Reale, Turin, Italy
They were astounded beyond measure, saying, "He has done everything well;
he even makes the deaf to hear and the mute to speak." Mark 7:37*

**The Reverend Canon David Clunie
Rector**

Sixteenth Sunday after Pentecost

Holy Communion

8:15 a.m. & 10:30 a.m.

September 9, 2018

Sixteenth Sunday after Pentecost

September 9, 2018

8:15 a. m. _____ **Holy Communion**

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Proverbs 22:1-2, 8-9, 22-23 *p. 6*

Second Reading: James 2:1-10, 14-17 *p. 6*

Psalm 125 p. 499

Gospel: Mark 7:24-37 *p. 7*

Sermon: The Reverend Canon David Clunie

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

Offertory - *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Gloria p. 86

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sidesperson and Reader: Ann Wesch

Lay Administrator: Jane Billings

Sanctuary Flowers

The flowers are given to the glory of God & in

Celebration of the 50th Wedding Anniversary of Pamela & Brian Mallon.

whoever keeps the whole law but fails in one point has become accountable for all of it. What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead. (*James 2:1-10, 14-17*)

Hear what the Spirit is saying to the church.

Thanks be to God.

The Gospel

The Holy Gospel is written in the seventh chapter of the Gospel according to Saint Mark beginning at the 24th verse. (*BCP*)

Glory be to thee, O Lord. (*BCP*)

The Holy Gospel of our Lord Jesus Christ according to Mark. (*BAS*)

Glory to you, Lord Jesus Christ. (*BAS*)

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go, the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak." (*Mark 7:24-37*)

The Gospel of Christ.

Praise be to thee, O Christ. (*BCP*)

Praise to you, Lord Jesus Christ. (*BAS*)

A Reading from the Book of Proverbs

A good name is to be chosen rather than great riches, and favour is better than silver or gold. The rich and the poor have this in common: the Lord is the maker of them all. Whoever sows injustice will reap calamity, and the rod of anger will fail. Those who are generous are blessed, for they share their bread with the poor. Do not rob the poor because they are poor, or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who spoil them. (*Proverbs 22:1-2, 8-9, 22-23*)

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm 125

Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever. The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore. *Refrain.*

The sceptre of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil. *Refrain.*

Show your goodness, O Lord, to those who are good and to those who are true of heart. As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel. *Refrain.*

A Reading from the Letter of James

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you? You do well if you really fulfil the royal law according to the scripture, "You shall love your neighbour as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For

10:30 a.m.**Holy Communion**

The Book of Alternative Services, page 185 ~ *green prayer book*

Organ Prelude: *Romanze (from Eine kleine Nachtmusik, K.525)* Mozart

Opening Hymn: 383 *Jesus Shall Reign Where're the Sun* Duke Street

Greeting *Priest* The grace ... **And also with you.**

Collect of the Day *Priest* Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Proverbs 22:1-2, 8-9, 22-23 *p. 6*

Psalm 125 *p. 6*

Second Reading: James 2:1-10, 14-17 *p. 6*

Gradual Hymn: 291 *O Christ, the Healer* Tallis' Canon

The Gospel: Mark 7:24-37 *p. 7*

Sermon: The Reverend Canon David Clunie

The Peace

Offertory - *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 306 *O For a Thousand Tongues to Sing* Richmond

Prayer over the Gifts **Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer No. 2 *p. 196*

The Lord's Prayer *p. 211*

The Breaking of the Bread

Priest We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The Gifts of God for the People of God.

Thanks be to God.

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Communion Hymn: 504 *Jesu, Jesu, Fill Us with Your Love* Chereponi

Prayer after Communion **Father, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. Amen.**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. **Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Closing Hymn: 397 *Praise the One Who Breaks the Darkness* Nettleton

Dismissal.... **Thanks be to God.**

Organ Postlude: *Mennetto (from Symphony in G minor, K 550)* Mozart

Sidespersons: Martine Cappon and Paul Cappon

Readers: Bob Orr and Judy Wiesinger

Lay Administrators: Ray Perrin and Nancy Millson

Intercessor: Alice Lurie

Sanctuary Flowers

*The flowers are given to the glory of God & in
Celebration of the 50th Wedding Anniversary of Pamela & Brian Mallon.*

Anglican Cycle of Prayer: The Episcopal Church of South Sudan

Diocese: St. Helen's, Orleans ~ The Venerable Susan Churchill Lackey;

The Reverend Canon Peter Lackey

Open Table Ministry to university students

In our Companion Diocese of Jerusalem, Saviour Church, Zarka, Jordan

Canada: Canadian Forces remembering members of the Governor General's

Foot Guards and those in diplomatic missions and NGOs, especially *Jason*.

Parish: *Family & Friends, Jane, Carol, Christina, Fay, Wendy, Robert.*

Garry J. Armstrong Home: *Volunteers, staff & residents.*

Prayer List: To add someone to the list, please contact the office with the name and a few words concerning the condition, i.e. upcoming surgery.

Names will remain on the list for two weeks unless advised.

Notice Board

Notices for the bulletin must be received by 11:00 a.m. on Wednesdays.

The weekly bulletin will be printed on Thursday mornings.

Altar Flowers - To contribute to celebrate an event or to remember a loved one, please consult the flower chart in the parish hall to select a date, then contact the *Office, 613-745-7834*, to confirm and provide details for the bulletin. If your date has been taken, tributes may be shared. A \$75 donation is suggested. Please *mark cheques "Altar Flowers" as tax receipts will be issued.*

Sundays in the Hall

Supervised Nursery ~ Children up to 3 years.

Church School Registration Sept. 16 at 10:30 ~ Children 4 years & up.

Coffee Hour ~ Please join us following the 10:30 service. Volunteers are needed for the 8:15 coffee hour. If you can help, please speak to Diane Harper or email her at harper.diane@sympatico.ca

Mondays in the Hall starting September 10

Bridge Club 2 - 4 p.m. Contact: *David Younger 613-741-1961*

Thursdays starting September 13

Meditation ~ 8 a.m. in the church **Bible Study** ~ 10 a.m. in the hall

Choir Practice starting September 13 - 7-8:30 p.m. in the church

September 13 at 7:00 p.m. ~ Service of Ordination to the Diaconate

Our former seminary student, Colin McFarland, will be ordained at Christ Church Cathedral. Please plan to attend.

Don't Miss These Special Events at St Bart's!

Sunday, September 23 at 3 p.m. ~ Organ Concert

Guest organist Benedict Mackey ~ Director of Music and Organist St Mary's Cathedral, Hobart, Tasmania, and recipient of the inaugural Ramsay Burn Scholarship, Hatfield College, Durham, U.K.

Works by J.S. Bach, Hindemith, Leighton and Pott.

Tickets: \$20.00 at the office ~ reception to follow.

September 29, 10:00 - 4:00 p.m. - Clothes for A Cause Encore!

Quality Vintage Clothing sale in the hall. Please call Liz Heatherington 613-745-4677 for info, donations or to volunteer.

September 30 - 3:00 p.m. Ottawa Bach Choir ~ Bach & Beer

Fundraising concert and reception. Guest organist Matthew Larkin
Tickets: \$75. Please see Gaye Moffett or visit ottawabachchoir.ca