

*The Chapel of the Ascension on the Mount of Olives, Jerusalem
Traditional site of the Ascension of Jesus.*



The main Chapel surrounds the Ascension rock, said to contain the right footprint of Christ., Tradition holds that the impression was made as Jesus ascended into Heaven and is venerated as the last point on earth.

Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario K1M 2B4
 Parish Office: 613-745-7834 ext 410
 email: stbarts@bellnet.ca
 website: www.stbartsottawa.ca

Parish Administrator

Ruth Honeyman 613-745-7834 ext 115

Organist & Director of Music

Timothy Piper 613-745-7834 ext 117

Honorary Assistant

The Reverend Canon Laurette Glasgow 613-422-3009

Members of Corporation

| | | |
|-----------------|------------------|--------------|
| Rector's Warden | Stephen Brereton | 613-791-1191 |
| People's Warden | Judy Wiesinger | 613-422-6509 |
| Deputy Warden | Jane Billings | 613-745-5308 |
| Deputy Warden | Gaye Moffett | 613-850-1593 |
| Treasurer | Bill Turner | 613-695-1790 |

The Church of St. Bartholomew
 Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



*The Ascension of Christ ~ B Tissi ~ c.1510, National Gallery of Ancient Art, Rome
 While he was blessing them, he withdrew from them and was carried up into heaven.
 Luke 24:51-2*

The Reverend Canon David Clunie
Rector

The Ascension of the Lord

Jerusalem Sunday

Holy Baptism - Holy Communion

8:15 a.m. & 10:30 a.m.

May 13, 2018

The Ascension of the Lord

May 13, 2018

8:15 a.m. Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting: *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Acts 1:1-11 *p. 7*

Second Reading: Ephesians 1:15-23 *p. 8*

Psalm 1 p. 331

The Gospel: Luke 24:44-53 *p. 9*

Sermon: The Reverend Canon David Clunie

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth are thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *Please refrain from dipping the bread into the chalice wine for hygienic reasons. Be assured that in receiving just the bread you are receiving a full communion.*

The Lord's Prayer p. 85

Gloria p.86

Blessing

Announcements

Dismissal.... **Thanks be to God.**

~

Sidesperson and Reader: Brian Eckert

Lay Administrators: Dan Cameron

~

Sanctuary Flowers

*The flowers are given to the glory of God & in thanksgiving
by Emilia Druzenco*

Jerusalem Sunday

Pray for the peace of Jerusalem! Psalm 122:6

Jerusalem Sunday is a recently established reminder that the Anglican Church of Canada has established a special relationship with the Episcopal Diocese of Jerusalem, focusing our thoughts once a year on Anglican Christians living in the Holy Land. The Diocese has 30 parishes in Syria, Lebanon, Jordan, Israel, and Palestine. It was founded in 1841 jointly by England and Prussia to serve Anglicans and Protestants in Syria, Egypt, Abyssinia, and Chaldaea (the lands in which Aramaic, Jesus's language, was spoken). Palestinians have been bishop since 1976, when the Anglican Church in the Middle East was reorganized: previously, from 1957 to 1974, the bishop in Jerusalem was an Archbishop connected to Canterbury, with suffragans to care for the separate parts of the region. But now the church is organized like ours, with no particular diocese claiming the Primate. Suheil Dawani, the 14th bishop, has held the see since 2007. Anglicans do not occupy a position of prominence in the Holy Land, but may be persecuted, like all Christians, by both Muslims and Jews. In August 2010, for instance, Bishop Suheils's residency permit for Jerusalem was not renewed (Israel controls where Palestinians may live), in the context of legal proceedings between the diocese and its former bishop. This personal attack was, of course, politically motivated. It illustrates why a critical mission of the diocese is in interfaith reconciliation and understanding. We are reminded of this when we support the diocesan medical and educational ministries, especially in Palestine. But it is a mission that pierces us at home, where faith is excluded from our national discourse, and our national interventions in the region are more prominently military than reconciling. We have much to learn from Kenneth Cragg, suffragan bishop in 1970-74 and a key part of serious encounter between Islam and Christianity. A man who knew how to analyze and how to worship; he wrote *The Call of the Minaret*, celebrating our common ground and dissecting our differences. Five times a day Muslims are called to prayer. Imagine if we heard the same message so constantly:

God is most great. God is most great, I bear witness that there is no god except God. ...

Come ye unto prayer.

Come ye unto good. ...

God is most great. God is most great.

There is no god except God.

Submitted by Chris Burn.

The Calendar

~

The Election of Matthias

In between the Ascension and Pentecost, the disciples in Jerusalem selected Matthias to restore the number of apostles to twelve. St Matthias' day is Monday, May 14th. There were two candidates, both of whom had been with Jesus from His baptism by John to the Ascension (Acts 1:22): Joseph Barsabbas and Matthias. *And they cast lots for them and the lot fell on Matthias.* In essence, they flipped a coin. Perhaps Barsabbas and Matthias were equally qualified. It seems a haphazard way to make an important decision. Perhaps it was an administrative decision at the time. Imagine the trust the disciples had that the process would lead to the right result. The authority of bishops and clergy in our tradition derives by continuous succession from the Twelve Apostles. Imagine our Diocese electing a bishop by lottery or by picking balls out of bags! The confidence stemmed from the prayerful atmosphere surrounding the 120 followers of Jesus at the meeting where the decision was made. It is not difficult to reconcile the casting of lots with both free will and predestination. Did God always intend Matthias to be an apostle, or did the choice belong to the believers and God was happy to go along with the result? It is an odd question, because it assumes God is a manager. God isn't. God is the sustainer. We think we manage a world that has been created, and in small ways we do. But this is only part of the story. The selection of Matthias shows us the world is *being* created. *I believe in God, the Father Almighty, who is making the heavens and the earth.* Matthias represents how God may call any of us to His service, even if we are not expecting it. We enjoy perfect freedom, and as a result the response is entirely ours.

Submitted by Chris Burn.

The Ascension of the Lord

May 13, 2018

10:30 a.m.

Holy Communion

The Book of Alternative Services, page 185 ~ *green prayer book*

Organ Prelude: *Tuba Tune* Andrew Moore

Processional: 247 *Hail the Day That Sees Him Rise* vv. 1- 4 Ascension

Greeting: *Priest* The grace ... **And with thy spirit.**

Collect of the Day *Priest* Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Acts 1:1-11 *p. 7*

Psalm 1 *p. 7*

Second Reading: Ephesians 1:15-23 *p. 8*

Gradual: 482 *Come & Journey with a Saviour* vv. 1, 2, 4, 5 Beach Spring

The Gospel: Luke 24:44-53 *p. 9*

Sermon: The Reverend Canon David Clunie

Baptism *BAS* p. 153

Samuel Joseph Williams

We welcome Samuel's parents Joseph & Kim, their family & friends.

Prayers for the Candidates p. 155

Celebration of Baptism p. 156

This addition to the Baptismal Covenant was added by our General Synod in 2013. It will be asked at the end of the questions on p. 159

*Will you strive to safeguard the integrity of God's creation,
and respect, sustain and renew the life of the Earth?*

The Peace

Offertory - *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 278 *Jerusalem the Golden* Ewing

Prayer over the Gifts: **Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord. Amen.**

Eucharistic Prayer 3 p. 198

Preface of the Ascension *Celebrant* Blessed are you gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who after his glorious resurrection appeared to his disciples, and in their sight ascended into heaven to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name.

The Lord's Prayer p. 211

The Breaking of the Bread

Lord, we died with you on the cross. **Now we are raised to new life.**

We were buried in your tomb. **Now we share in your resurrection.**

Live in us, that we may live in you.

The Gifts of God for the People of God. **Thanks be to God.**

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Music during Communion

Hymn: 502 *You Are Salt for the Earth*

Bring Forth The Kingdom

Anthem: *O God, the King of glory*

Henry Purcell

O God the King of glory who hast exalted thine only Son Jesus Christ with great triumph into heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place where our Saviour Christ is gone before us. Amen.

Prayer after Communion **Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord. Amen.**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Closing Hymn: 84 *Lord Enthroned in Heavenly Splendour* vv. 1, 2, 4, 5

St. Osmund

Dismissal **Thanks be to God.**

Organ Postlude: *Fanfare, Chorale, Toccata*

Andrew Moore

Sidespersons: Michèle Corriveau and Jake Harding

Readers: Irene Walker and Stephen Woolcombe

Lay Administrator: Barbara Turner and Rob Nelson

Intercessor: Michael Beall

Sanctuary Flowers

*The flowers are given to the glory of God & in thanksgiving
by Emilia Druzenco*

The Gospel

The Holy Gospel is written in the twenty-fourth chapter of the Gospel according to Saint Luke beginning at the 44th verse. (BCP)

Glory be to thee, O Lord. (BCP)

The Holy Gospel of our Lord Jesus Christ according to Luke. (BAS)

Glory to you, Lord Jesus Christ. (BAS)

Then he said to them, "These are my words that I spoke to you while I was still with you - that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high." Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshipped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God. them. (Luke 24:44-53)

The Gospel of Christ.

Praise be to thee, O Christ. (BCP)

Praise to you, Lord Jesus Christ. (BAS)

A Reading from the Letter of Paul to the Ephesians

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all. (*Ephesians 1:15-23*)

Hear what the Spirit is saying to the church.

Thanks be to God.

Anglican Cycle of Prayer: The work of the Anglican Centre in Rome Christchurch - Aotearoa NZ and Polynesia

The Right Reverend Victoria Matthews

Diocese: Church of the Ascension ~ The Reverend Rhonda Waters
Julian of Norwich ~ The Reverend Deacon Elizabeth December
and all who minister there

Church Musicians serving in the Diocese of Ottawa

Canada: Governor General's Foot Guards and those serving in diplomatic missions and NGOs, especially *Jason*.

Parish: *Family & Friends, Teresa, Mary, Sandy, Carol, Steve, Christina, Fay, Wendy, Robert*.

Garry J. Armstrong Home: *Volunteers, staff & residents*

Prayer List: To add someone to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery. Names will remain on the list for two weeks unless an update is received.

Weekly Bulletin: Deadline for Submissions

Notices for the bulletin must be received by **11:00 a.m. on Wednesdays**, and will be left in for one week unless otherwise advised.

Coffee Hour: Please join us for coffee in the parish hall following our 10:30 service. *Our hosts are Rob & Joanne Nelson.*

Is St Bart's a Welcoming Community?

This was the subject of a workshop attended by twenty-three parishioners on Wednesday, April 25. While it was felt we are generally above average there was agreement that we are not always consistent & have opportunity to improve. The key conclusion was that we all need to be more aware about the importance of being welcoming & helpful before & during services with those we may not know. Following the service, just as we might ask a friend if they are coming for coffee, we should extend this invitation to those we have not met. More specific suggestions about how we want to improve were made & these will be considered & implemented as we can. *Bonnie Robinson & Rob Nelson, Co-chairs, the Stewardship Committee.*

Thursdays ~ Bible Study & Silent Meditation

Meditation is in the church at 8 a.m. & Bible Study is in the hall at 10 a.m.

Altar Flowers

Each week two floral arrangements will be placed in the Sanctuary. To contribute to these flowers to celebrate an event or to remember a loved one, consult the flower chart in the parish hall to select a date and then contact Ruth in the Parish Office, 613-745-7834, to confirm and provide details for the bulletin. If your date has been taken by another, tributes may be shared or an alternate date chosen. A \$75 donation is suggested. *Please mark cheques "Altar Flowers" as tax receipts will be provided.*

St. Bart's Supervised Nursery is Open from 10:15 to 12 Noon

The hall nursery welcomes children up to the age of 3.

St Bart's Sunday School

Teachers Richard and Laura welcome children aged 4-13 during the 10:30 service. Contact: lauradoyel@gmail.com rmaclure@uottawa.ca

Mark Your Calendars !

Tuesday, May 15 at 7:00 p.m. Parish Council Meets in the Hall

Monday, May 21 ~ The Parish Office Will Be Closed on Victoria Day

In the case of an emergency, please leave a message: 613-745-7834 ext 115 and your call will be returned as soon as possible.

Saturday May 26th ~ Fundraising Tea for ELTOC 2-4 p.m.

Supporting English Language Tutoring for newcomers in your community. Enjoy a tea of delicious sandwiches and sweets, a Silent Auction, & Celtic Harp music by Susan Sweeney Hermon. Tickets: \$20. To reserve: 613-232-8566 or e-mail esl@eltoc.ca. To help please call: Liz Heatherington 613-745-4677

Sunday, May 27 ~ It's Back! Ottawa Race Weekend

Runners will be going through New Edinburgh. Please check road closures as streets near the church may be blocked and parking may be difficult.

Saturday, June 2 ~ Doors Open Ottawa

St. Bart's will be participating again this year. We especially need volunteers from 12 - 2 p.m. and 2-4 p.m. Please sign the sheet in the parish hall.

Coordinator: *Judy Wiesinger* 613-422-6509

Wednesday, June 6, 5:30 p.m. ~ Choral Evensong at St Bart's

Matthew Larkin's Caelis Academy Ensemble will sing Evensong in celebration of the Coronation of the Queen on June 2, 1953.

Thursday, June 7 ~ St Bart's will be an Election Polling Station

The office and church will not be open.

Thursday, June 7 ~ Meditation & Bible Study will not be held.

Sunday, June 10 ~ Last Day for Sunday School and the Parish BBQ

Thursday, June 14 ~ Last Sessions for Bible Study and Meditation

Sunday, June 24 ~ Last Sunday with Two Services 8:15 & 10:30 a.m.

Sunday, July 1-September 2 ~ Summer Service at 9:30 a.m.

Friday, July 6 at 7:30 ~ The Choir of Christ's College, Cambridge

Save the date and plan to attend a concert by one of England's finest College Choirs. They will sing at St Bart's as part of their Canadian Tour.

Billets will be needed for two nights, so if you have an available room,

please contact Ruth in the office. **Tickets are \$25 and are going fast!**

Please visit the office today or during the week 613-745-7834. Programme will include works by *Parry, Tallis and Howells*.

Upcoming Community Events of Interest to Parishioners

Thursday, May 31st ~ Fundraising Lunch 11:30 - 2:00 p.m.

Venue: Gil-O-Julien Park, 201 Donald St. In case of rain, we will move to 225 Donald St. The Rideau Rockcliffe Community Resource Centre's services include a food bank, resources for children, youth and families, and legal aid. **Tickets:** \$30 **Info:** *Esméralda Alabré*, 613-745-0073 ext. 142.

Saturday, June 16 at 1:30 p.m. ~ Concert to Benefit St Luke's Table

The Statistics Canada Choir presents great opera choruses. **Venue:** St Luke's 760 Somerset St., West **Tickets** available at Leading Note, 370 Elgin St. Advance \$10 or \$15 at the door.

A Reading from the Book of Acts

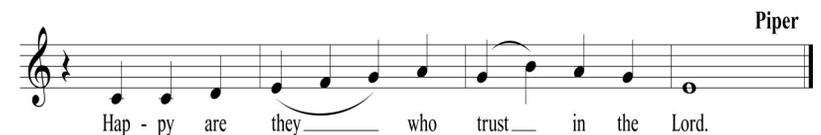
So when they had come together, they asked him, 'Lord, is this the time when you will restore the kingdom to Israel?' He replied, 'It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.' When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up towards heaven, suddenly two men in white robes stood by them. They said, 'Men of Galilee, why do you stand looking up towards heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.'

(Acts 1:1-11)

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm 1



Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seat of the scornful! Their delight is in the law of the Lord, and they meditate on his law day and night. *Refrain.*

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper. It is not so with the wicked; they are like chaff which the wind blows away. *Refrain.*

Therefore the wicked shall not stand upright when judgement comes, nor the sinner in the council of the righteous. For the Lord knows the way of the righteous, but the way of the wicked is doomed. *Refrain.*