



*Church of St. Bartholomew*  
*Fifth Sunday after Pentecost*  
*Canada Day*  
*Sunday, June 27, 2021*

**The Reverend Canon David Clunie**

**Prelude:** *Communion No.8* Louis Vierne

**Grace and Welcome** *The Reverend Canon David Clunie*

**Collect**

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Opening Hymn:** 343 *When All Thy Mercies*

**Reading:** Wisdom of Solomon 1:1,13-15 *read by Martha Patterson*

Love righteousness, you rulers of the earth, think of the Lord in goodness and seek him with sincerity of heart; because God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal.

**Gospel:** Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So, he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind

him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this and told them to give her something to eat.

*Touch the Hem of his Garment by Sam Cooke, sung by Ken Whitely, part 1*

**Sermon** *The Reverend Canon David Clunie*

*Touch the Hem of his Garment by Sam Cooke, sung by Ken Whitely, part 2*

### **Prayers of the People**

**Anglican Communion:** *The Church of Pakistan (United)*

**Diocese:** *St. Paul's, Renfrew -The Reverend Carol Hotte, Priest-in-Charge*

*The Parish of West Quebec - St. Paul's Shawville; Holy Trinity Radford; Holy Trinity Danford Lake;*

*Christ Church Maniwaki (Chapel); St. George's Thorne Centre (Chapel); St. James Wright (Chapel)*

*St. Stephen's Kazabazua (Chapel); St. John's Moorhead (Chapel); St. Matthews Charteris (Chapel);*

*St. Stephen's Greermount (Chapel. St. George's Portage-du-Fort (Chapel); St. Thomas Bristol (Chapel)*

*The Reverend Eric Morin, The Reverend Susan Lewis*

*St. Thomas the Apostle, Stittsville - The Reverend Lee Lambert*

**Parish:** *Chip Sangster, Anne, Ron, Wesley, Jason, Glenn, Joanne, Laurie, Harriott, Michael, Andrej, Don, Christina, Hana and family, Harriet and family*

## **The Lord's Prayer**

**Closing Hymn:** 292 *We Cannot Measure How You Heal*

## **Announcements**

*Farewell to the Mangino family*

*A Message from our Treasurer Bob Orr*

## **Blessing and Dismissal**

## **O Canada**

**Postlude:** *Postlude on Canadian folk songs*

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*\*Please note: St Bart's will join St Matthew's Sunday services for the month of July.*

*St Matthew's will join St Bart's Sunday services for the month of August.*

*Please check both websites for times and services throughout the summer months.*

*St. Bart's weekly virtual services are available at 9:00 a.m. every Sunday. Services are pre-recorded and are available anytime online. Order of service and downloadable PDF are available through our website:*

*<http://www.stbartsottawa.ca/sunday-service-online.html>*

## **Art Work**

1. A.J. Casson, (1898 – 1992,) *Anglican Church at Magnetawan*, 1933. National Gallery, Ottawa
2. J Casson, (1898 – 1992), *Twelve Mile Lake, Haliburton*, 1935. Private Collection
3. A.J. Casson, (1898 – 1992), *Algonquin Park* 1943. Private Collection
4. Serge Belet, *Roses*
5. Gabriel Max, (1840-1915), *The Raising of Jarius' Daughter*, 1978. Montreal Museum of Fine Arts
6. CBC news and APTN news, *Parliament Hill*
7. Frank Johnston, (1888-1940), *The Fire Ranger*, 1921. National Gallery, Ottawa
8. Emily Carr, (1871 – 1945), *Skedans*, 1912 Private Collection
9. Tom Thompson, (1899-1917), *Northern Lights*, 1917. Art Gallery of Ontario