



*Church of St. Bartholomew*  
*Fifth Sunday of Lent*

*Sunday, March 21, 2021*

**The Reverend Canon David Clunie**

**Prelude:** *Melody in F major Flor Peeters*

**Grace and Welcome**

**Opening Hymn:** 422 *God, Who Touches Earth with Beauty*

**Collect** Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**Reading:** Jeremiah 31:31-34 *read by Mark Curfoot-Mollington*

A Reading from the Book of Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to the church. **Thanks be to God.**

**Psalm 130**

**Gospel:** John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of Christ.

**Sermon** *Nicole Jerome*

**Prayers of the People** *The Reverend Canon David Clunie*

**Anglican Communion:** *The Church of England*

**Diocese:** *Christ Church, Bells Corners and their clergy -The Venerable Kathryn Otley*

*Maj. The Reverend Michael Gibbons, Deacon Tamara Connors*

*In our Companion Diocese of Jerusalem and The Middle East, we pray for Saviour Church, Kufr-Yasif, Israel.*

**Parish:** *Jennifer, Mary, Harry, Grace, Karen, Michael S, Andrej, Al, Elizabeth, Sue, Margaret, Marissa, Don, Christina, Hana and family, Harriet and family, Michael, Kathleen, and Rabbi Bulka.*

**The Lord's Prayer**

**Closing Hymn:** 465 *Here in This Place New Light is Streaming*

Here in this place new light is streaming; now is the darkness vanished away.  
See in this space our fears and our dreamings, brought here to you in the light of this day.  
Gather us in the lost and forsaken; gather us in the blind and the lame;  
Call to us now, and we shall awaken; we shall arise at the sound of our name.

We are the young - our lives are a mystery; we are the old - who yearn for your face.  
We have been sung throughout all of history, called to be light to the whole human race.  
Gather us in the rich and the haughty; gather us in the proud and the strong;  
Give us a heart so meek and so lowly; give us the courage to enter the song.

**Offertory:** *Blessed be thou, Lord God of Israel for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.*

### **Blessing and Dismissal**

**Postlude:** *Prelude on Lobt Gott, ihr Christen* Healey Willan

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### **Mini Concert**

Téa Mamaladze

*Brahms Op 117, 1 in E flat*

### **In appreciation for this week's online service**

The Reverend Canon David Clunie

Music: Timothy Piper Reader: Mark Curfoot-Mollington

Altar Guild: Pamela Mallon

Web Service and Art Curator: Ruth Honeyman

Video and Art Editor: David Clunie

Webmaster: Kevin McQuinn

Additional Photography: David Clunie, Elizabeth Heatherington

### **Art Work**

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1. *Purple Altar Superfrontal in Memory of Lucy C. Holman*, 1957. Design by the Royal School of Needlework (London, UK). St. Bartholomew's, Ottawa, ON
2. Michelangelo (1475-1564,) *The Prophet Jeremiah*, c. 1508-1512. Sistine Chapel, The Vatican
3. Briton Rivière (1840–1920), *The Temptation in the Wilderness*, 1898. Guildhall Art Gallery, London
4. Serge Belet, *Daffodils*
5. Edvard Munch, (1863-1944) *The Sun*, 1911-16. University of Oslo, Norway
6. John August Swanson, (1938-), *Worship Celebration*, 2004. Smithsonian American Art Museum, Washington, D.C.
7. Elizabeth Heatherington, *Four photographs of the Rideau River*
8. Robert S. Duncanson (1821/22-1872) *Scottish Landscape*, 1871.
9. Smithsonian American Art Museum, Washington, D.C.
10. Carl Blechen (1798–1840), *Landscape in Winter at Moonlight*, 1836.
11. Museum Bhenhaus Drägerhaus, Lübeck, Germany
12. Thomas Fearnley (1802–1842) *Old Birch Tree at the Sognefjord*, 1839.
13. National Museum of Art, Architecture and Design, Oslo, Norway