



Church of St. Bartholomew
- from St. Aidan's Church -
Twenty-first Sunday of Pentecost
Sunday, October 25, 2020

The Reverend Kevin Flynn

Prelude: *French Suite 6, Allemand in E* J.S. Bach

Grace

Welcome

Hymn: 349 *All People that on Earth Do Dwell* soloist: *Jamie Coole Stevenson*

All people that on earth do dwell, sing to the Lord with cheerful voice.
Him serve with mirth; his praise forth tell. Come ye before him and rejoice.

For why, the Lord our God is good; his mercy is forever sure;
his truth at all times firmly stood, and shall from age to age endure.

Collect

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Reading: Deuteronomy 34:1-12 *read by Weldon Meadus*

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Hear what the Spirit is saying to the church. **Thanks be to God.**

Hymn: 528 *O God Our Help in Ages Past* soloist: *Jamie Coole Stevenson*

O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home:

Time, like an ever-dash rolling stream, bears all our years away;
They fly, forgotten, as a dream dies at the opening day.

Gospel: Matthew 22:34-46

A reading from the Gospel of our Lord Jesus Christ according to Matthew.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of Christ.

Sermon *The Reverend Kevin Flynn*

Prayers of the People

In peace let us pray to the Lord saying **Lord, have mercy.**

For peace from on high and for our salvation,
let us pray to the Lord. **Lord, have mercy.**

For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all,
let us pray to the Lord. **Lord, have mercy.**

For Elizabeth our Queen, for the leaders of the nations, and for all in authority,
let us pray to the Lord. **Lord, have mercy.**

For Shane our bishop, and for all the clergy and people,
let us pray to the Lord. **Lord, have mercy.**

For good weather, and for abundant harvests for all to share,
let us pray to the Lord. **Lord, have mercy.**

For all who are in need, the poor, the homeless, for the sick, for refugees and prisoners and victims of violence and oppression, for all who have asked for our prayers.

let us pray to the Lord. **Lord, have mercy**

For the absolution and remission of our sins and offences,

let us pray to the Lord. **Lord, have mercy.**

For all who have died in the peace of Christ and for those whose faith is known to God alone,

let us pray to the Lord. **Lord, have mercy.**

Remembering the ever-blessed Virgin Mary, St. Aidan, St. Bartholomew and all the saints, strengthened by their prayers and example we may give glory to Christ in our day.

let us pray to the Lord. **Lord, have mercy.**

Accept O God, the fervent prayers of your people; for you are gracious, O lover of souls, and to you we give glory, source of all being, eternal word and Holy Spirit, now and for ever. *Amen*

The Lord's Prayer

Hymn: 486 *Love Divine, All Loves Excelling* soloist: *Jamie Coole Stevenson*

Love divine, all loves excelling, joy of heav'n to earth come down;

fix in us thy humble dwelling; all thy faithful mercies crown.

Jesus, thou art all compassion, pure unbounded love thou art;

visit us with thy salvation, enter ev'ry trembling heart.

Finish, then, thy new creation; pure and spotless let us be:

let us see thy great salvation perfectly restored in thee;

changed from glory into glory, 'til in heav'n we take our place,

'til we cast our crowns before thee, lost in wonder, love and praise.

Announcements

Blessing

Dismissal

Postlude: *Gigue from Suite 3 in Eb* Johann Krebs

Mini Concert with Téa Mamaladze

Fantaisie-Impromptu op 66

Frederik Chopin

In appreciation for this week's online service

The Reverend Kevin Flynn

Music: Téa Mamaladze Soloist: Jamie Coole Stevenson Reader: Weldon Meadus

Web Service: Ruth Honeyman Videographer: Kevin McQuinn

Video and Art Editor: Simon Honeyman

Additional Photography: Kevin McQuinn

Art Work

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1. Alexandre Cabanel (1823–89), *La Mort de Moïse (The Death of Moses)*, 1850. Musée Fabre, Montpellier, France.
2. Luca Signorelli (1450–1523), *Testament and Death of Moses*, 1481–2. Sistine Chapel, Vatican City.
3. Fryderyk Pautsch (1877–1950), *Jesień w Karpatach (Autumn in the Carpathian Mountains)*, 1936. Private collection.
4. Stanisław Kamocki (1875–1944), *Dworek jesienią (Manor House in Autumn)*, 1909. National Museum, Warsaw.
5. Julian Fałat (1853–1929), *Mój ogród - jesień w Bystrej (My Garden - Autumn in Bystra)*, date unknown. Private collection.
6. Stanisław Witkiewicz (1851–1919), *Wiatr halny (Halny Wind)*, 1895. National Museum, Krakow.
7. Józef Chełmoński (1849–1914), *Kuropatwy na śniegu (Partridges in the Snow)*, 1891. National Museum, Warsaw.
8. Emilia Wysocka (1888–1973), *Pejzaż jesienny (Autumn Landscape)*, date unknown. Private collection.
9. Joseph Mallord William Turner (1775–1851), *Rain, Steam and Speed — The Great Western Railway*, 1844. National Gallery, London.
10. Gustav Klimt (1862–1918), *Birch Forest I*, 1902. Location unknown.