

## THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4  
Parish Office: (613) 745-7834 ext. 1  
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<b>Bishop</b>	The Right Reverend Dr. Shane A.D. Parker	
<b>Rector</b>	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
<b>Parish Administrator</b>	Ruth Honeyman	819-682-2693 Home Office
<b>Organist &amp; Director of Music</b>	Timothy Piper	(613) 745-7834 ext. 2
<b>Rector's Warden</b>	Jane Billings	(613) 745-5308
<b>People's Warden</b>	Judy Wiesinger	(613) 422-6509
<b>Deputy Warden</b>	Gaye Moffett	(613) 850-1593
<b>Deputy Warden</b>	David Esdaile	(613) 748-7528
<b>Treasurer</b>	Bob Orr	(613) 422-6509
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## THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada  
*The Guards' Chapel*



*Mustard Seed Garden ~ Chinese, 19th cent. ~ Anonymous.*

*"The kingdom of heaven is like a mustard seed that someone took & sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs & becomes a tree, so that the birds of the air come & make nests in its branches."*

*Matthew 13:31-32*

**Eighth Sunday after Pentecost  
Holy Eucharist**

**9:30 a.m.  
July 23, 2023**

*We gather today on the traditional territory of the Anishinabe Algonquin . May we always dwell on this land with respect and peace.*

# EIGHTH SUNDAY AFTER PENTECOST

9:30 a.m.

Holy Communion

The Book of Alternative Services, p. 185 ~ *green prayer book*

## Prelude

### THE GATHERING OF THE COMMUNITY

**Hymn 422** God, Who Touchest Earth with Beauty  
Spiritus Christi

#### Greeting

**Collect for Purity** p. 185

**Gloria** p. 186

**Collect of the Day** Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### THE PROCLAMATION OF THE WORD

**First Reading** Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place - and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of

## SUNDAY SCHOOL VOLUNTEERS

St. Bartholomew's hopes to start Sunday School programming again in September. The format will be a simple "one room-all ages" format designed for younger children with opportunities for older children to assist. Gabrielle Wilson has volunteered to coordinate and supply weekly lessons and supplies. What is needed are 7 or 8 volunteers to work in teams of two, once per month. Vulnerable Sector Checks will be required, and can be facilitated through the parish office. If you would be interested in helping to slowly restart our Sunday School program, please contact Canon Catherine at [catherine-ascah@ottawa.anglican.ca](mailto:catherine-ascah@ottawa.anglican.ca)

## ST BART'S BAZAAR - SATURDAY, NOVEMBER 4 PRESERVES TABLE

Calling all creators of Marmalades, Jams, Jellies, Chutneys, Pickles, Salsas — we need your offerings in 250ml and 125ml volumes again this year for the Preserves Table! Thank you in advance for your generosity! For more info, contact Sally Doherty at [sally.doherty@bell.net](mailto:sally.doherty@bell.net) or 613-237-4474 (H) 613-402-6235 (C)

## CRAFTS/KNITTING TABLE

If you enjoy making crafts and have some time this summer, please consider making some items for the Crafts/Knitting Table. People still look for simple knitted scarves, hats and items for babies and children. Also needed – 100% wool sweaters to be recycled into mittens. If you have a wool sweater you no longer want, please bring it to Canon Catherine before August 6. Damaged, stained and sweaters with holes are fine. They will be cut down, felted and used to make mittens. For more information about this table, please contact Table Convener, Diane Anido at 613-746-0298 or [dcanido@yahoo.ca](mailto:dcanido@yahoo.ca)

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

Through September 3, our Sunday service will be at 9:30 a.m.

## PLEASE REMEMBER IN PRAYER

### Anglican Cycle of Prayer:

Church of the Province of Central Africa

**Diocese:** We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate  
Staff at Ascension House  
St. James, Manotick - The Reverend Kerri Brennan  
St. James, Perth - The Reverend Canon Kenneth Davis

**Canada:** Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

**Parish:** Katie, Lise, Nan, Bess, Ed, David, Francis, Paul, Shirley, Carol and Ron, Kathy, Cathy, Mary, Harriet and Family, and the residents, staff and volunteers of the Garry J. Armstrong Home

*For PARISH PRAYER LIST*

*additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.*

### ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact the Pamela Mallon 613-724-0690 to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild

### ANNOUNCEMENTS

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### BIBLE STUDY & BRIDGE CLUB

Paused until September 7th & September 11th respectively.

### WEEKLY MEDITATION - Thursdays at 8:00 a.m. on Zoom

Meditation Creates Community - Our meditation group is a member the WCCM (wccm.org), a global spiritual community united in the practice of meditation in the Christian tradition. Please contact Stephen Woollcombe for more information and Zoom coordinates: swoollcombe@sympatico.ca

heaven." So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

**Psalm 139:1-11, 22-23** *said*

p. 896

### Second Reading

Romans 8:12-25

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh - for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

**Hymn 450** You Call Us, Lord, to Be

Rhosymedre

### The Gospel

Matthew 13:24-30, 36-43

Jesus put before them another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow

together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn." Then Jesus left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

## Sermon

**The Nicene Creed** p. 188

**The Prayers of the People**  
**Confession and Absolution** p. 191  
**The Peace**

## The Offertory

*Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

**Hymn 538** Nearer, My God, to Thee Excelsior

## THE CELEBRATION OF THE EUCHARIST

**Prayer over the Gifts**  
**Eucharistic Prayer No. 2** p. 196  
**The Lord's Prayer** p. 211

**The Breaking of the Bread 2** p. 212

We break this bread to share in the body of Christ.

**We, being many, are one body for we all share in the one bread.**

The Gifts of God for the People of God.

**Thanks be to God.**

## The Communion

*All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

**Hymn 556** O for a Closer Walk with God Caithness

## Prayer after Communion

**Doxology** p. 214  
**Blessing**

**Hymn 505** Be Thou My Vision Slane

## Dismissal

## Postlude

*Please refrain from applause after the postlude.*

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah  
Sidespersons: Bob Orr and Judy Wiesinger  
Readers: Brian Eckert and Judy Wiesinger  
Intercessor: Mark Curfoot-Mollington  
Communion Assistants: Bob Orr and Diane Harper

*Please join us in the parish hall for lemonade following the service.*