

**CNOY Coldest Day of the Year Walk**  
**Saturday, February 25, 2023, 4:30 p.m. at St Bart's**

You can be part of the Coldest Night of the Year Walk to support homeless people in our community. We leave St Bart's at 4:30 p.m. and walk approx.5k in our neighbourhood. Last year the St Barts Walkers, a team of 15, raised the second highest amount in support of the Ottawa Mission. If you would like to walk with us, or **sponsor a walker**, please visit the CNOY website at

<https://tinyurl.com/25retb7d>

Questions? Please do not hesitate to contact:

Team Captain Jake Harding [jharding@ottawamission.com](mailto:jharding@ottawamission.com),

Gina Watson [ginawatson430@gmail.com](mailto:ginawatson430@gmail.com)

Liz Heatherington [elizmaryh@gmail.com](mailto:elizmaryh@gmail.com)

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**Church of St Bartholomew**

125 MacKay Street,  
Ottawa, Ontario,  
K1M 2B4

Parish Office: 613-745-7834

email: [stbarts@bellnet.ca](mailto:stbarts@bellnet.ca)

website: [www.stbartsottawa.ca](http://www.stbartsottawa.ca)

**Parish Administrator**

Ruth Honeyman 613-745-7834 ext 2

**Organist & Director of Music**

Timothy Piper 613-745-7834 ext 1

**Members of Corporation**

Rector's Warden Jane Billings 613-745-5308

People's Warden Judy Wiesinger 613-422-6509

Deputy Warden Gaye Moffett 613-850-1593

Deputy Warden David Esdaile 613-748-7528

Treasurer Bob Orr 613-422-6509

**Envelope Secretary**

Stephen Randall [stbartholomew.envelopes@outlook.com](mailto:stbartholomew.envelopes@outlook.com)

**Altar Guild**

Pamela Mallon [pam.brian.mallon@me.com](mailto:pam.brian.mallon@me.com)

**The Church of St. Bartholomew**

Diocese of Ottawa. The Anglican Church of Canada

*The Guards' Chapel*



*The Sermon on the Mount ~ Carl Bloch, 1877 ~ Frederiksborg Castle, Denmark*

*So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, & then come & offer your gift. Matthew 5:23-24*

**The Reverend Cathy Davis**

**Celebrant**

**Sixth Sunday after Epiphany**

**Holy Communion**

**9:00 a.m. & 10:30 a.m.**

**February 12, 2023**

## Sixth Sunday after Epiphany

February 12 2023

9:00 a. m.

### Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

*We gather today on the traditional territory of the Algonquin nation.*

*May we always dwell on this land with respect and peace.*

Greeting The grace ... **And with thy spirit.**

Collect for Purity p. 67

The Summary of the Law p. 69

Collect of the Day *see opposite p.3*

Old Testament Reading: Deuteronomy 30:15-20 *see p.3*

Epistle: 1 Corinthians 1:1-9 *see p.3*

Psalm 119:1-8 p. 485

The Gospel: Matthew 5:21-37 *see p.4*

Homily: *The Reverend Cathy Davis*

The Creed p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

The Intercession

Confession and Absolution p. 76

The Comfortable Words p. 77

Thanksgiving and Consecration p. 78

Prayer of Humble Access p. 83

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, you may remove your mask. Then step in front of the chalice bearer.*

*Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation". Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*

The Lord's Prayer p. 85

Almighty and Everliving God... p.85

The Gloria p. 86

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sidesperson and Reader: Stephen Randall

Lay Administrator: Diane Harper

### Lenten Series

Rowan Williams, former archbishop of Canterbury, has recently published *A Century of Poetry: 100 poems for searching the heart*. If you would like to consider joining a group that will read from it through Lent, please see

Chris after the 10:30 service today or send him a message: [rburn@rogers.com](mailto:rburn@rogers.com). He will give or send you the review by Malcolm Guite published in the *Church Times*. Read this before you decide if you are going to come. Next week (19th) we will have a brief organizational meeting at 12:00 to iron out the inevitable logistical complications. You will need to order the book if you want to join in. The first gathering will be on Thursday 23rd evening. More details next week. *Chris Burn*

### The Calendar

#### Midwinter spring

Midwinter spring is its own season

Sempiternal though sodden towards sundown,

Suspended in time, between pole and tropic.

When the short day is brightest, with frost and fire,

T.S. Eliot, *Little Gidding* (1942)

This week, on Wednesday, came our midwinter spring. It was hardly tinged with fire. That we experienced last week at 30 below. Cold that gnawed, and burned our cheeks or ungloved hands. Eliot visited Little Gidding in May 1935. He imagined the *transitory blossom of snow* on the hawthorn hedges foretold their white blossom in May. *Voluptuary sweetness*, he called the spring blossoms. At choir practice this week, the snowbird tenors promised to desert us *en masse*, bound in their separate ways to their midwinter springs, travelling in space, not time. Other birds will vault over the North Atlantic and land in balmy Europe. The hardy will be left behind. Some places we visit will be as we imagined, others will not. Most will have changed, perhaps only a little. But the thin places - there we will be at home. Familiar views, familiar smells, familiar stone and familiar wood, all at familiar angles. Only the graveyards adjusted with a few fresh stones. Eliot said that at Little Gidding *It would always be the same*. He knew much of Nicholas Ferrar and delighted in George Herbert, both integral to the tiny chapel of St John where Ferrar worshipped day and night. Our hymn tunes sometimes transport us too. This week it is *Cwm Rhondda*, to the valleys of south Wales with their rugby and their rain. The Methodist revival took hold there and chapels flourished. There was lots of singing. We could do with a revival or something to overcome the overbearing administration of our little world. We must not fall into the dark; we must rise to the Light. Pray for us all, wherever you go.

*Submitted by Chris Burn*

Sidespersons: John Leefe and Meehyun Leefe  
Readers: Pamela Yarrow and Serge Belet  
Prayers of the People: Michael Beall  
Chalice Bearer: Ray Perrin

**Anglican Cycle of Prayer:** Episcopal Church in the Philippines  
**Diocese:** Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate;  
Community Ministries: Anglican Day Programs: Centre 454; St. Luke's  
Table; The Well/La Source, Centre 105 (Cornwall), Cornerstone Housing  
for Women, Ottawa Pastoral Counselling Centre, Refugee Ministry,  
Director General of Community Ministries, The Rev. Canon Dr. Peter  
John Hobbs and members of the Community Ministries Committee.  
Resurrection Lutheran Church and all who minister there.  
Those called to vocations in the diaconate, priesthood, and religious life.  
**Canada:** Members of the Governor General's Foot Guards and those  
serving in diplomatic missions and NGOs.  
**Parish:** Ruth, Pat, Tim, Don, Christina, Hana & family, Harriet & family  
**Garry J. Armstrong Home:** Staff, volunteers and residents.

#### Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesdays.

#### Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery. Names will remain on the list for two weeks unless otherwise notified.

#### Altar Flowers

To contribute to celebrate an event or to remember a loved one, please call Pamela Mallon to select a date, then contact the Office, 613-745-7834 or stbarts@bellnet.ca to confirm and provide details for the bulletin. If your date has been taken, tributes may be shared. A \$100.00 donation is suggested. Please mark cheques Altar Flowers as tax receipts will be issued.

Pamela Mallon 613-724-0690 ~ Altar Guild

#### Mondays in the Hall

Bridge Club ~ 2 - 4 p.m.

Info: Michael Revere 613-233-8971 mrevere@magma.ca

#### Bible Study on Zoom

Thursday at 10:00 a.m.

Contact: Michael Revere 613-233-8971 mrevere@magma.ca

#### Parish Office

The Office will not be open this week. Parish telephone and e-mail messages will be retrieved.

#### Tax Receipts for 2022

For more information, please contact Stephen Randall, Envelope Secretary  
stbartholomew.envelopes@outlook.com

## Fifth Sunday after Epiphany

February 5, 2023

10:30 a. m.

Holy Communion

The Book of Alternative Services, page 185 ~ *green prayer book*

*We gather today on the traditional territory of the Algonquin nation.*

*May we always dwell on this land with respect and peace.*

Organ Prelude: *Fantasia in G minor*

Johann Pachelbel

**The Gathering of the Community** BAS p.185

Opening Hymn: 330 *O Praise Ye the Lord*

Laudate Dominum

Greeting The grace ... **And also with you.**

Collect for Purity p. 185

The Gloria *sung* p. 186

Collect of the Day Almighty and everliving God, whose Son Jesus Christ healed the sick and restored them to wholeness of life, look with compassion on the anguish of the world, and by your power make whole all peoples and nations; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Proclamation of the Word** BAS p.187

Old Testament Reading: Deuteronomy 30:15-20

See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

Psalm 119:1-8 *words on pg. 868*



Epistle: 1 Corinthians 1:1-9

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk,

not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. For we are God's servants, working together; you are God's field, God's building.

Gradual Hymn: 500 *Sister, Let Me Be Your Servant*                      Servant Song

The Gospel: Matthew 5:21-37

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

Jesus said, "You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgement.' But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by

your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Homily: *The Reverend Cathy Davis*

The Creed p.189

The Prayers of the People

Confession and Absolution p. 191

The Peace

**The Celebration of the Eucharist**

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 396 *O Praise the Gracious Power*                      Christpraise Ray

Prayer over the Gifts Eternal God, you are the strength of the weak and the comfort of sufferers, receive all we offer you this day; turn our sickness into health and our sorrow into joy. We ask this in the name of Jesus Christ the Lord. **Amen.**

Eucharistic Prayer No. 2 p.196

The Lord's Prayer p. 211

The Breaking of the Bread

We break this bread, to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The Gifts of God for the People of God. **Thanks be to God.**

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, you may remove your mask. Then step in front of the chalice bearer. Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation". Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*

*Music during Communion*

Hymn: 561 *Lord, Your Word Shall Guide Us*

Ravenshaw

Motet: *Teach Me, O Lord*

Thomas Attwood

*Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end.*

Prayer after Communion God of tender care, in this eucharist we celebrate your love for us and for all people. May we show your love in our lives and know its fulfilment in your presence. We ask this in the name of Jesus Christ the Lord. **Amen.**

**Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Blessing

Announcements

Closing Hymn: 577 *God of Grace and God of Glory*

Cwm Rhondda

Dismissal ..... **Thanks be to God.**

Postlude: *Toccata in C major*

Johann Pachelbel