



The Church of St Bartholomew

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: 613-745-7834

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Interim Priest

The Reverend Cathy Davis cathyadavis@gmail.com, 613-292-9841

Parish Administrator (Interim)

Annie Crawford stbartsottawa@gmail.com

Organist & Director of Music

Timothy Piper 613-745-7834

Members of Corporation

Rector's Warden	Jane Billings	613-745-5308
People's Warden	Judy Weisinger	613-422-6509
Deputy Warden	Gaye Moffett	613-850-1593
Deputy Warden	David Esdaile	613-748-7528
Treasurer	Bob Orr	613-422-6509

Envelope Secretary

Stephen Randall stbartholomew.envelopes@outlook.com

Altar Guild

Pamela Mallon pam.mallon@me.com

The Church of St. Bartholomew
Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



Christ in the Wilderness ~ Ivan Kramskoy ~ 1872

The Reverend Cathy Davis
Celebrant

First Sunday of Lent
Holy Communion

9:00 a.m.

&

10:30 a.m.

February 26, 2023

First Sunday of Lent

February 26, 2023

9:00 a. m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

We gather today on the traditional territory of the Algonquin nation. May we always dwell on this land with respect and peace.

Greeting The grace ... **And with thy spirit.**

Collect for Purity:	p. 67
Collect of the Day	See p. 3 of order of service
First Reading	Genesis 2:15-17
Epistle	Romans 5:12-19
Psalm 32	p. 366
The Gospel	Matthew 4:1-11
Homily	The Reverend Cathy Davis
The Creed	p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

The Intercession	
Confession and Absolution	p.76
The Comfortable Words	p. 77
Thanksgiving and consecration	p. 78
Prayer of Humble Access	p. 83

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, you may remove your mask. Then step in front of the chalice bearer. Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation". Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*

The Lord's Prayer	p. 85
Blessing	
Announcements	
Dismissal....	Thanks be to God.

Sidesperson and Reader: Jim Bradford
Lay Administrator: Meriel Bradford

Bible Study

Thursdays 10:00 a.m. on Zoom. Info: mrevere@magma.ca

Lenten Series

"A Century of Poetry: 100 poems for searching the heart." Rowan Williams. Info: Chris Burn crburn@rogers.com

Bridge Club

Monday 2:00-4:00 p.m. Info: Michael Revere 613-233-8971

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The Calendar

Lent

To Kingston, our Kingston, with its everlasting limestone academic halls, church bells, and an unusual climate. A ubiquitous carpet of green grass and last year's unraked leaves covered the ground. Isolated mounds of dirty snow and ice crystals were the impoverished remains of formerly grand piles or drifts. Lent is from the Old English lencten, meaning spring. It follows our reading of the Transfiguration, a pivotal half-way point in the gospels. In the first full week of Lent we commemorate George Herbert (1593–1633). He was born in Lent (3 April), married in Lent (5 March), and died in Lent (1 March). His legacy is the poetry that set a standard for the spiritual verse that succeeded his. It was published late in the year of his death (1633) and has not been out of print since then. It is a witness to the primacy of love over theology, and the poetic imagination over analytical thought. Poets are primarily observers, who see beyond the visible spectrum. A man that looks on glass, we sometimes sing, On it may stay his eye; / Or if he pleaseth, through it pass, / And then the heav'n espy. Lent is time set aside for reflection on ourselves and our condition. It should not be hurried. It used to be preoccupied with sin, the evil we practice and participate in, however unintentionally or unavoidably. Herbert's witty sonnet Sinne (I) describes all the rules, practices, and activities we may take to protect ourselves from sin, and Yet all these fences and their whole array / One cunning bosom-sin blows quite away. Herbert knew our fallibilities but urged us in his poem Lent, although We cannot reach our Savior's purity; / Yet are bid, Be holy ev'n as he. / In both let 's do our best. Returning on the train with its comforting, poetic rhythm of muffled eighth-note couplets, we arrived twenty minutes early, announced often with palpable pride by the running crew. Spring is early in Kingston and perhaps will be here, but Lent is on time.

Submitted by Chris Burn

Communion Hymn 54

Communion Motet

Prayer After Communion

Faithful God in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. **Amen.**

Blessing

Announcements

Recessional Hymn 175

Forty Days and Forty Nights (Heinlein)

Dismissal ... **Thanks be to God.**

Organ Postlude

Prelude in A Minor, BWV 543 (J.S. Bach)

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Sidespersons: Howard Mains, Victoria Harris

Readers: Sally Doherty, Sharon Letovsky

Lay Administrators: Pamela Yarrow

Intercessor: Martha Patterson

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Please remember in Prayer**Anglican Cycle of Prayer:** Scottish Episcopal Church

Diocese: Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; staff at Ascension House, all who are called to priesthood, the Anglican Fellowship of Prayer and Paul Dumbrille, Ottawa Representative, and for all parish representatives. All Parish Administrators in our diocese. Martin Luther Lutheran Church and their pastor Judith Kiersche.

Canada: Members of the Governor General's Foot Guards and those service in diplomatic missions and NGOs.

Parish: Ruth, Pat, Toni, Kathy, Pat, Tim, Don, Christina, Hana & family, Harriet and family

The Garry J. Armstrong Home: Staff, volunteers, residents.

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Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesdays.

Altar Flowers

To contribute to celebrate an event or to remember a loved one, please call Pamela Mallon to select a date, then contact the office at stbartsottawa@gmail.com to confirm and provide details for the bulletin. If your date has been taken, tributes may be shared. A \$100 donation is suggested. Please mark cheques "Altar Flowers".

Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition, i.e. upcoming surgery. Names will remain on the list for two weeks unless otherwise notified.

First Sunday of Lent

February 26, 2023

10:30 a. m.**Holy Communion**

The Book of Alternative Services, page 185 ~ *green prayer book*

We gather today on the traditional territory of the Algonquin nation. May we always dwell on this land with respect and peace.

Organ Prelude

Trio in E flat major (Johann Krebs)

The Gathering of the Community**Hymn 176**

By the Holy Spirit Sent (Lew Trenchard)

Greeting The grace ... **And also with you.**

Collect for Purity p.185

Collect of the Day:

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of The Word

First Reading

Genesis 2:15-17, 3:1-7

A reading from the book of Genesis.

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Psalm 32

p.742

Refrain: You are my hiding place, in time of trouble. Be glad, you righteous, and rejoice in the Lord.



Epistle

Romans 5:12-19

A reading from the letter of Paul to the Romans.

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Hymn 179 Tree of Life and Awesome Mystery, verses 1, 4, 5, 6b

The Gospel

Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you. Lord Jesus Christ.

Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes

from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Homily

The Reverend Cathy Davis

The Nicene Creed

p. 188

The Prayers of the People

Confession and Absolution

p. 191

The Peace

The Celebration of the Eucharist

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn 352

Amazing Grace (New Britain)

Prayer over the Gifts

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name. **Amen.**

Eucharistic Prayer

No. 3, p.198

The Lord's Prayer

p. 211

The Breaking of the Bread

p.213

We break this bread, **Communion in Christ's body once broken.** Let your church be the wheat which bears its fruit in dying. **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, you may remove your mask. Then step in front of the chalice bearer. Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation". Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*