

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: 613-745-7834

email: stbartsottawa@gmail.com

website: www.stbartsottawa.ca



Syriac Orthodox icon of St. Stephen

Rector	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
Parish Administrator (Interim)	Annie Crawford	(613) 745-7834 ext. 1
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Rector's Warden	Jane Billings	(613) 745-5308
People's Warden	Judy Wiesinger	(613) 422-6509
Deputy Warden	Gaye Moffett	(613) 850-1593
Deputy Warden	David Esdaile	(613) 748-7528
Treasurer	Bob Orr	(613) 422-6509
Envelope Secretary	Stephen Randall stbartholomew.envelopes@outlook.com	
Altar Guild	Pamela Mallon pam.brian.mallon@me.com	

THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada
The Guards' Chapel



Franz Anton Maulbertsch ~ *The Stoning of St. Stephen* ~ 1782-1783

Fifth Sunday of Easter

Holy Eucharist

**8:30 a.m. and 10:30 a.m.
May 7, 2023**

*We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.*

FIFTH SUNDAY OF EASTER

8:30 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting Alleluia! Christ is risen. **The Lord is risen indeed. Alleluia!** May his grace and peace be with you. **May he fill our hearts with joy.**

Collect for Purity p. 67
Collect of the Day See p. 3 of bulletin
First Reading Acts 7:55-60
Second Reading 1 Peter 2:2-10

Psalm 31:1-6,18-19 p. 364
The Gospel John 14:1-14
Sermon
The Creed p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

The Intercession p. 75
Confession and Absolution p. 76
The Comfortable Words p. 77
Thanksgiving and Consecration p. 78

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest.*

The Lord's Prayer p. 85
Prayer after Communion p. 85
Gloria p. 86
Blessing
Dismissal

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah
Communion Assistant: Jane Billings
Sidesperson and Reader: Sheila Perry

Hymn 660
Hymn 381

God save the King
Praise, My Soul (Praise, My Soul)

Dismissal
Postlude

Rondeau (Jean Joseph Mouret)

Please refrain from applause after the postlude.

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah
Readers: Tony Kellett, Sally Doherty
Intercessor: Mark Curfoot-Mollington
Communion Assistant: Nancy Millson, Pamela Yarrow
Sidespersons: Albert Lessiwe, Janet Uren

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church in Wales

Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as The Diocese of Jerusalem and Archbishop Hosam Naoum, The Evangelical Lutheran Church in Canada, Bishop Susan Johnson and Bishop Michael Pryse, St. John the Evangelist, Ottawa and the Reverend Gary van der Meer

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Ruth, Joan, Kathy, Cathy, Magdolen and Hanna and family, Harriet and Family, and the Staff, volunteers and residents of the Gary J. Armstrong home

The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 396 O Praise the Gracious Power (Christpraise Ray)

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer No. 3 p. 198
The Lord's Prayer p. 211

The Breaking of the Bread p. 213

Lord, we have died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Hymn 568 Nada te turbe (Taizé)
Motet Let Not Your Heart Be Troubled (Frances MacDonnell)

Prayer after Communion

Doxology p. 214
Blessing

Announcements

FIFTH SUNDAY OF EASTER

10:30 a.m. Holy Eucharist

The Book of Alternative Services, p. 185 ~ *green prayer book*

Organ Prelude Adagio (B. Galuppi)

THE GATHERING OF THE COMMUNITY

Hymn 567 Eternal Father, Strong to Save (Melita)

Eternal Father, strong to save,
Whose arm doth bind the restless wave,
Who bidd'st the mighty ocean deep
Its own appointed limits keep;
O hear us when we cry to thee
For those in peril on the sea.

O Saviour, whose almighty word
The winds and waves submissive heard,
Who walkedst on the foaming deep,
And calm amidst its rage didst sleep;
O hear us when we cry to thee
For those in peril on the sea.

O Sacred Spirit, who didst brood
Upon the chaos dark and rude,
Who bad'st its angry tumult cease,
And gavest light, and life, and peace;
O hear us when we cry to thee
For those in peril on the sea.

O Trinity of love and power,
Our brethren shield in danger's hour;
From rock and tempest, fire and foe,
Protect them whereso'er they go;
And ever let there rise to thee
Glad hymns of praise from land and sea.

Greeting

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Collect for Purity

p. 185

Gloria

p. 186

Collect of the Day

Almighty God, your Son Jesus Christ is the way, the truth, and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Acts 7:55-60

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

Psalm 31

p. 740



Second Reading

1 Peter 2:2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to

offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Hymn 569

Come, My Way, My Truth, My Life (The Call)

The Gospel

John 14:1-14

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him." Philip said to him, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

Sermon

The Nicene Creed The Prayers of the People

p. 188

The Calendar ~ The Church Floor

We take the floor for granted. Our floors are of wood or composite materials or carpets that do not conduct and keep our feet warm in winter. Only in domestic bathrooms and commercial kitchens do we lay tile. In warmer lands there is tile in the kitchen and other rooms, to keep bare feet cool. Tile and bricks are made from clay, just as Genesis says we were. The tiles in a floor are commonly the same shape but may show different characteristics. Malcolm Guite recently wrote about *pamments*, terracotta tiles made from local sand and clay near his home in Norfolk. They contain "imperfections", shining pieces of quartz or even intricate, tiny fossils. And those that are made by hand have other minor irregularities, and yet to form a flat floor the angles at the vertices of each tile must multiply by a whole number to make 360 degrees. There are rules to bind them together. In the end all the tiles go into making one floor, and each individual piece is no more important than any other, but when one is missing there is a hole in the whole. All a bit like us, really. George Herbert renovated, more accurately reconstructed, the church of St Mary the Virgin at Leighton Bromswold including a tiled floor. A wall now holds a memorial to Hugh Brawn 47 th Battalion (Canadians) killed at Passchendaele in October 1917. Hugh binds a village to a new country. Herbert's other church, St Andrew's at Bemerton near Salisbury, also has a tiled floor, this one in black and white. Its patterns lead from the door to the altar, where Herbert was buried. Often in his poems we find metaphorical connections between this world and the divine. Perhaps the best known are in the purpose and meaning of windows to provide sight lines into another world. *A man that looks on glass,/ On it may stay his eye;/Or if he pleaseth, through it pass,/And then the heav'n espy*, from *The Elixir*, our hymn 496 that unfortunately omits this verse. In *The Church-floor*, he identified characteristics upon which the Church is built. They are, of course, human, but not imperfections or irregularities. Sometimes we think of them as gifts. Herbert knew his Church was not a building but a people.

Mark you the floor? That square and speckled stone,
Which looks so firm and strong,
Is *Patience*:
And th' other black and grave, wherewith each one
Is checker'd all along,
Is *Humility*:
The gentle rising, which on either hand
Leads to the Choir above,
Is *Confidence*:
But the sweet cement, which in one sure band
Ties the whole frame, is *Love*
And *Charity*.

~ Submitted by Chris Burn

The Calendar ~ The Church Floor

We take the floor for granted. Our floors are of wood or composite materials or carpets that do not conduct and keep our feet warm in winter. Only in domestic bathrooms and commercial kitchens do we lay tile. In warmer lands there is tile in the kitchen and other rooms, to keep bare feet cool. Tile and bricks are made from clay, just as Genesis says we were. The tiles in a floor are commonly the same shape but may show different characteristics. Malcolm Guite recently wrote about *pamments*, terracotta tiles made from local sand and clay near his home in Norfolk. They contain "imperfections", shining pieces of quartz or even intricate, tiny fossils. And those that are made by hand have other minor irregularities, and yet to form a flat floor the angles at the vertices of each tile must multiply by a whole number to make 360 degrees. There are rules to bind them together. In the end all the tiles go into making one floor, and each individual piece is no more important than any other, but when one is missing there is a hole in the whole. All a bit like us, really. George Herbert renovated, more accurately reconstructed, the church of St Mary the Virgin at Leighton Bromswold including a tiled floor. A wall now holds a memorial to Hugh Brawn 47 th Battalion (Canadians) killed at Passchendaele in October 1917. Hugh binds a village to a new country. Herbert's other church, St Andrew's at Bemerton near Salisbury, also has a tiled floor, this one in black and white. Its patterns lead from the door to the altar, where Herbert was buried. Often in his poems we find metaphorical connections between this world and the divine. Perhaps the best known are in the purpose and meaning of windows to provide sight lines into another world. *A man that looks on glass,/ On it may stay his eye;/Or if he pleaseth, through it pass,/And then the heav'n espy*, from *The Elixir*, our hymn 496 that unfortunately omits this verse. In *The Church-floor*, he identified characteristics upon which the Church is built. They are, of course, human, but not imperfections or irregularities. Sometimes we think of them as gifts. Herbert knew his Church was not a building but a people.

Mark you the floor? That square and speckled stone,
Which looks so firm and strong,
Is *Patience*:
And th' other black and grave, wherewith each one
Is checker'd all along,
Is *Humility*:
The gentle rising, which on either hand
Leads to the Choir above,
Is *Confidence*:
But the sweet cement, which in one sure band
Ties the whole frame, is *Love*
And *Charity*.

~ Submitted by Chris Burn

ANNOUNCEMENTS

Please consider contributing to Sunday's **ALTAR FLOWERS** to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact the Office (613 745-7834) to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild.

ORDINATION Tuesday May 9 at 7pm. It is the intention of Bishop Shane (D.V) to ordain the Rev'd John Holgate to the Holy Office of Priest at St. Helen's Orleans (1234 Prestone Dr.) All are welcome to attend.

St. Bart's is participating in **DOORS OPEN OTTAWA** on Saturday, 3 June, 10 a.m. - 4 p.m. If you are interested in the history of the church, and have a couple of hours to share that enthusiasm and information with visitors on the day, please get in touch (historical information will be provided ahead of time).

Info: Judy Wiesinger, judyatstbarts@gmail.com

COFFEE HOUR Please consider hosting one of the coffee hours after church on Sundays. The sign-up sheet is outside the kitchen. This is a time of wonderful fellowship and a chance to meet someone new, or with whom you are not yet acquainted.

BRIDGE CLUB Mondays 2:00-4:00 p.m.
Info: Michael Revere 613-233-8971

BIBLE STUDY Thursdays 10:00 AM both in-person and on Zoom.
Info: Michael Revere 613-233-8971 mrevere@magma.ca

PARISH PRAYER LIST For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

ANNOUNCEMENTS

Please consider contributing to Sunday's **ALTAR FLOWERS** to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact the Office (613 745-7834) to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild.

ORDINATION Tuesday May 9 at 7pm. It is the intention of Bishop Shane (D.V) to ordain the Rev'd John Holgate to the Holy Office of Priest at St. Helen's Orleans (1234 Prestone Dr.) All are welcome to attend.

St. Bart's is participating in **DOORS OPEN OTTAWA** on Saturday, 3 June, 10 a.m. - 4 p.m. If you are interested in the history of the church, and have a couple of hours to share that enthusiasm and information with visitors on the day, please get in touch (historical information will be provided ahead of time).

Info: Judy Wiesinger, judyatstbarts@gmail.com

COFFEE HOUR Please consider hosting one of the coffee hours after church on Sundays. The sign-up sheet is outside the kitchen. This is a time of wonderful fellowship and a chance to meet someone new, or with whom you are not yet acquainted.

BRIDGE CLUB Mondays 2:00-4:00 p.m.
Info: Michael Revere 613-233-8971

BIBLE STUDY Thursdays 10:00 AM both in-person and on Zoom.
Info: Michael Revere 613-233-8971 mrevere@magma.ca

PARISH PRAYER LIST For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.