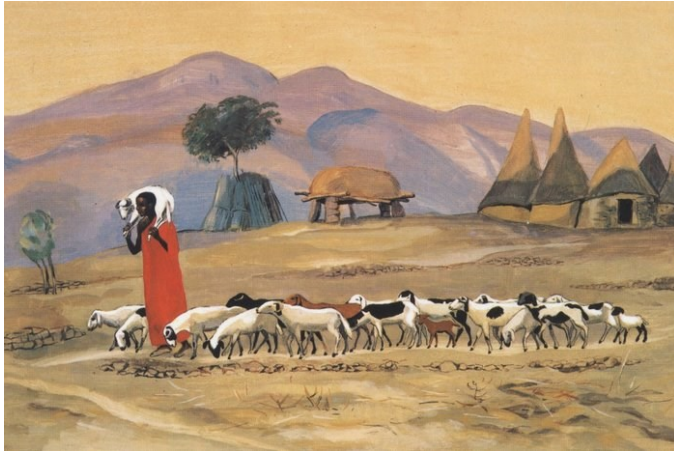


THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: 613-745-7834
email: stbartsottawa@gmail.com
website: www.stbartsottawa.ca

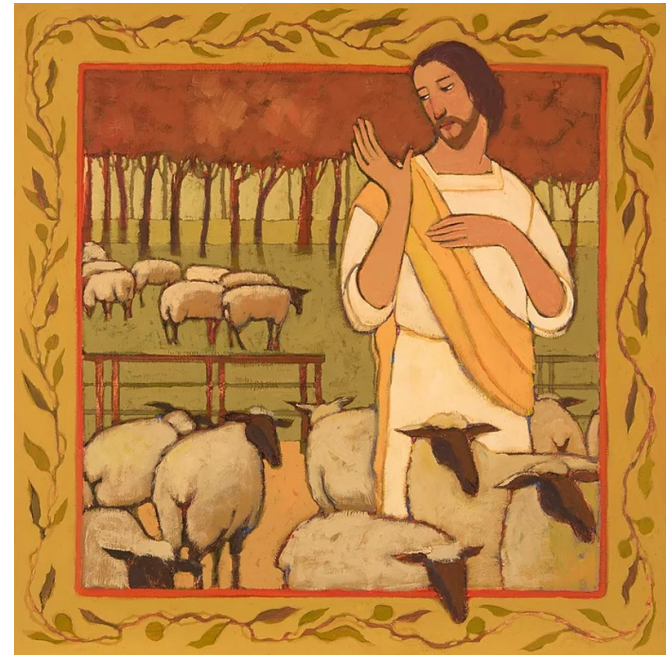


JESUS MAFA ~ The Good Shepherd ~ 1973

Rector	The Reverend Canon Catherine Ascah Catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
Parish Administrator (Interim)	Annie Crawford	(613) 745-7834 ext. 1
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Rector's Warden	Jane Billings	(613) 745-5308
People's Warden	Judy Wiesinger	(613) 422-6509
Deputy Warden	Gaye Moffett	(613) 850-1593
Deputy Warden	David Esdaile	(613) 748-7528
Treasurer	Bob Orr	(613) 422-6509
Envelope Secretary	Stephen Randall stbartholomew.envelopes@outlook.com	
Altar Guild	Pamela Mallon pam.brian.mallon@me.com	

THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada
The Guards' Chapel



Kathleen Peterson ~ *Other Sheep* ~ 21st Century

Fourth Sunday of Easter

Holy Eucharist

**8:30 a.m. and 10:30 a.m.
April 30, 2023**

*We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.*

FOURTH SUNDAY OF EASTER

8:30 a.m. Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting Alleluia! Christ is risen. **The Lord is risen indeed. Alleluia!** May his grace and peace be with you. **May he fill our hearts with joy.**

Collect for Purity p. 67
Collect of the Day See p. 3 of bulletin
First Reading Acts 2:42-47
Second Reading 1 Peter 2:19-25

Psalm 23 p. 356
The Gospel John 10:1-10
Sermon
The Creed p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

The Intercession p. 75
Confession and Absolution p. 76
The Comfortable Words p. 77
Thanksgiving and Consecration p. 78

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest.*

The Lord's Prayer p. 85
Prayer after Communion p. 85
Gloria p. 86
Blessing
Dismissal

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah
Communion Assistant: Diane Harper
Sidesperson and Reader: Rosemary MacDonald

CORONATION OF KING CHARLES III

The Church of England has online resources available in preparation for the coronation of King Charles III on May 6. Coronation Reflections is a daily e-mail delivered to your inbox from Easter Day to May 6. To subscribe visit: www.churchofengland.org/coronation/reflections

BRIDGE CLUB Mondays 2:00-4:00 p.m.
Info: Michael Revere 613-233-8971

BIBLE STUDY Thursdays 10:00 AM both in-person and on Zoom. Info: Michael Revere 613-233-8971 mrevere@magma.ca

PARISH PRAYER LIST For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Episcopal Church

Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as The Area Parish of the St. Lawrence, The Venerable Peter Crosby, the Reverend Adam Brown and the Reverend Cynthia MacLachlan; The Area Parish of South Carleton, The Reverend Carolyn Seabrook and The Reverend Allan Budzin; The Brotherhood of Anglican Churchmen, its groups and members

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Ruth, Joan, Kathy, Pat, Cathy, David, Magdolen and Hanna and family, and the Staff, volunteers and residents of the Gary J. Armstrong home

Postlude

Toccata (Eugène Gigout)

Please refrain from applause after the postlude.

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah
Readers: Nancy Millson, Mark Curfoot-Mollington
Intercessor: Michael Beall
Communion Assistant: Michael Beall
Sidespersons: Howard Mains, Victoria Harris

ANNOUNCEMENTS

ST. BART'S PUB NIGHT is back! This year's event will be tomorrow at 6 p.m. at the Royal Oak in Gloucester (2067 Meadowbrook Rd). The cost per person (beef, fish, or veggie option) is \$35 – which includes tax and tip. Please buy your tickets in the church hall after the service or call or text Lisa Samson at 613-715-3544 to add your name and order to the list.

DE LA SALLE SENIOR CHOIR is having a fundraiser concert on Thursday, May 4 at 7pm at St. Bart's to raise money for their upcoming tour. Please see poster on bulletin board for details.
ORDINATION Tuesday May 9 at 7pm. It is the intention of Bishop Shane (D.V) to ordain the Rev'd John Holgate to the Holy Office of Priest at St. Helen's, Orleans (1234 Prestone Dr.) All are welcome to attend.

Please consider contributing to Sunday's **ALTAR FLOWERS** to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact the Office (613 745-7834) to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild.

St. Bart's is participating in **DOORS OPEN OTTAWA** on Saturday, 3 June, 10 a.m. - 4 p.m. If you are interested in the history of the church, and have a couple of hours to share that enthusiasm and information with visitors on the day, please get in touch (historical information will be provided ahead of time). Info: Judy Wiesinger, judyatstbarts@gmail.com

FOURTH SUNDAY OF EASTER

10:30 a.m.

Holy Eucharist

The Book of Alternative Services, p. 185 ~ *green prayer book*

Organ Prelude Meditation on Brother James' Air (Harold Darke)

THE GATHERING OF THE COMMUNITY

Hymn 465 Here in This Place New Light is Streaming

Greeting

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Collect for Purity

p. 185

Gloria

p. 186

Collect of the Day

O God of peace, who brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, by the blood of the eternal covenant, make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Acts 2:42-47

They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Psalm 23

Setting by Howard Goodall, text p. 731

Second Reading

1 Peter 2:19-25

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Hymn 521

Dear Shepherd of Your People, Hear (Stockton)

The Gospel

John 10:1-10

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

Sermon**The Nicene Creed**

p. 188

The Prayers of the People**The Peace**

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 444

Your Hand, O God, Has Guided (Thornbury)

THE CELEBRATION OF THE EUCHARIST**Prayer over the Gifts****Eucharistic Prayer No. 3**

p. 198

The Lord's Prayer

p. 211

The Breaking of the Bread

p. 213

Lord, we have died with you on the new cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Hymn 85

Shepherd of Souls, Refresh and Bless (St. Agnes)

Motet

Joy is Come (Andrew Carter)

Prayer after Communion**Doxology**

p. 214

Blessing**Announcements****Hymn 378**

Crown Him with Many Crowns (Diademata)

Dismissal

THE CALENDAR ~ SCIENTIA AND SAPIENTIA

Scientia is Latin for knowledge and *sapientia* for wisdom. More commonly we hear of *Sophia*, the Greek for wisdom, a feminine phenomenon. It is one of the root words, with *philia* (friendship love, also Greek), for philosophy. The *Hagia Sophia* is the great mosque of Holy Wisdom in Istanbul, restored to its original function in 2020. It was built above a cathedral of the same name. Orthodox Christians make much of the Word being Wisdom from the beginning. Perhaps they have been less concerned about gender and divinity than the western church has been. There are three categories that our education system is meant to distinguish: information, knowledge, and wisdom. Knowledge, derived from information, is what we know to be true. There is a fine line between some knowledge and belief. Last week, on the road to Emmaus, Cleopas and the other disciple had information but it was the breaking of bread that turned it into knowledge. These days we have lots of information, but much is contested and so then is knowledge. Fortunately, the knowledge upon which we build our faith has changed little outside the realms of our personal experiences. It seems as though it is up to us to create or discover knowledge, using the rules of inquiry most formally presented in science, hence her Latin name. That is what the disciples did; they saw with their eyes and they believed. We hear much about the Resurrection regarding our knowledge, contested in the realm of Reason. Reason is one of the Greek meanings of the *Word*. Wisdom is more elusive. The author of Proverbs knew that *The fear of the Lord is the beginning of wisdom* (9: 10) - fear, here, meaning respect not fright. We normally think of wisdom in terms of insight and the making of judicious choices. It cannot be taught; it needs experience, so is more easily described in poetry than prose. Like our own experiences of the Resurrection. Malcolm Guite's sonnet *O Sapientia* reflects its many dimensions. The Resurrection was an event, but its meaning appears through Wisdom:

I cannot think unless I have been thought,
Nor can I speak unless I have been spoken;
I cannot teach except as I am taught,
Nor break the bread except as I am broken.
O Mind behind the mind through which I seek,
O Light within the light by which I see,
O Word beneath the words with which I speak,
O founding, unfound Wisdom, finding me,
O Memory of time, reminding me,
My Ground of being, always grounding me,
My Maker's bounding line, defining me:
Come, hidden Wisdom, come with all you bring,
Come to me now, disguised as everything.

From *Sounding the Seasons* (2012)

~ Submitted by Chris Burn

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