

The Church of St Bartholomew
125 Mackay Street, Ottawa, Ontario, K1M 2B4
Parish Office: 613-745-7834
Email: stbartsottawa@gmail.com



Rector

The Reverend Canon Catherine Ascah 613-745-7834
catherine-ascah@ottawa.anglican.ca

Parish Administrator (Interim)

Annie Crawford 613-745-7834
stbartsottawa@gmail.com

Organist & Director of Music

Timothy Piper 613-745-7834

Members of Corporation

Rector's Warden	Jane Billings	613-745-5308
People's Warden	Judy Wiesinger	613-422-6509
Deputy Warden	Gaye Moffett	613-850-1593
Deputy Warden	David Esdaile	613-748-7528
Treasurer	Bob Orr	613-422-6509

Envelope Secretary

Stephen Randall stbartholomew.envelopes@outlook.com

Altar Guild

Pamela Mallon pam.brian.mallon@me.com

The Church of St. Bartholomew
Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



Christ Healing the Blind Man ~ Andrei Mironov ~ 2009

The Reverend Canon Catherine Ascah
Celebrant

Fourth Sunday of Lent

Holy Communion

9:00 a.m. & 10:30 a.m.

March 19, 2023

Fourth Sunday of Lent

March 19, 2023

9:00 a. m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

We gather today on the traditional territory of the Algonquin nation.

May we always dwell on this land with respect and peace.

Greeting	The grace ... And with thy spirit.
Collect for Purity	p. 67
Collect of the Day	see p.3 of bulletin
Old Testament Reading	1 Samuel 16:1-13
Epistle	Ephesians 5:8-14
Psalm 23	p. 356
The Gospel	John 9:1-41
Homily	The Reverend Canon Catherine Ascah
The Creed	p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

The Intercession	p. 75
Confession and Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving and Consecration	p. 78
Prayer of Humble Access	p. 83

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, you may remove your mask. Then step in front of the chalice bearer. Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation". Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*

The Lord's Prayer	p. 85
Blessing	
Announcements	
Dismissal.	... Thanks be to God.

~

Sidesperson and Reader: Diane Harper
Lay Administrator: Sheila Perry

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, you may remove your mask. Then step in front of the chalice bearer. Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation". Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*

Hymn 177 A Spendthrift Lover is the Lord (Thomas Troeger)
Motet Ave Verum Corpus (Robert Pearsall)

Prayer after Communion
Father, through your goodness we receive your Son in word and sacrament. May we always have faith in him, Jesus Christ the Lord. **Amen.**

Glory to God p. 214
Blessing
Announcements

Hymn 397 Praise the One Who Breaks the Darkness (Nettleton)
Dismissal ... **Thanks be to God.**
Postlude Fantasia in G major (J.S. Bach, BWV 572)

~

Sidespersons: Bob Orr, Judy Wiesinger
Readers: Gaye Moffatt, Peter Hyde
Lay Administrator: Nancy Millson
Intercessor: Michael Beall

~

Please remember in Prayer

Anglican Cycle of Prayer: The Anglican Church of Southern Africa
Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as The Anglican Council of Indigenous Peoples National Indigenous Anglican Archbishop, the Rt Rev Christopher Harper, Sacred Circle Events, and the ministry of reconciliation Christ Church, Bells Corners The Venerable Kathryn Otley, L. Col. the Reverend Michael Gibbons. For pilgrims to the Holy Land.
Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs.
Parish: Ruth, Toni and Kathy, Avril, Greville
Garry J. Armstrong Home: Staff, volunteers and residents.

~

PLEASE JOIN US in the hall after the 10.30 service to welcome and meet our new incumbent, the Rev. Canon Catherine Ascah whose first Sunday is today! There will be some sandwiches and goodies at coffee hour.

listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshipped him. Jesus said, "I came into this world for judgement so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Homily	The Reverend Canon Catherine Aschah
The Nicene Creed	p. 188
The Prayers of the People	
Confession and Absolution	p. 191
The Peace	

The Celebration of the Eucharist

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 612 Healer of Our Every Ill (Marty Haugen)
 Prayer over the Gifts
 God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord.
Amen.

Eucharistic Prayer 3	p.198 with preface for Lent p.220
The Lord's Prayer	p. 211
The Breaking of the Bread	p. 213

We break this bread, **Communion in Christ's body once broken.** Let your church be the wheat which bears its fruit in dying. **If we have died with him, we shall live with him; if we hold firm, we shall reign with him.**

Fourth Sunday of Lent

March 19, 2023

10:30 a. m. **Holy Communion**

The Book of Alternative Services, page 185 ~ *green prayer book*
We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.

Organ Prelude: Liebster Jesu, wir sind hier (J.S. Bach, BWV 634)

The Gathering of the Community

Hymn 446 Word of God, Come Down on Earth (Liebster Jesu)
 Greeting The grace ... **And also with you.**
 Collect for Purity p. 185

Collect of the Day

Almighty God, through the waters of baptism your Son has made us children of light. May we ever walk in his light and show forth your glory in the world; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

First Reading

1 Samuel 16:1-13

A READING FROM THE FIRST BOOK OF SAMUEL

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and

Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Psalm 23

Timothy Piper



Sure-ly your good-ness and mer-cy shall fol-low me all the days of my life. And I will dwell in the house of the Lord for ev-er, for ev-er, for ev-er. A - men.

The Epistle

EPHESIANS 5:8-14

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

For once you were darkness, but now in the Lord you are light. Live as children of light - for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Hymn 179

Tree of life and Awesome Mystery

The Gospel

JOHN 9:1-41

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

As he walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one

can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does