

The Church of St Bartholomew
125 Mackay Street, Ottawa, Ontario, K1M 2B4
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Interim Priest

The Reverend Cathy Davis cathyadavis@gmail.com, 613-292-9841

Parish Administrator (Interim)

Annie Crawford stbartsottawa@gmail.com, 613-745-7834

Organist & Director of Music

Timothy Piper 613-745-7834

Members of Corporation

Rector's Warden	Jane Billings	613-745-5308
People's Warden	Judy Wiesinger	613-422-6509
Deputy Warden	Gaye Moffett	613-850-1593
Deputy Warden	David Esdaile	613-748-7528
Treasurer	Bob Orr	613-422-6509

Envelope Secretary

Stephen Randall stbartholomew.envelopes@outlook.com

Altar Guild

Pamela Mallon pam.brian.mallon@me.com

The Church of St. Bartholomew
Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



Christ and the Samaritan Woman at the Well ~ Ferdinand Georg Waldmüller ~ 1818

The Reverend Cathy Davis

Celebrant

Third Sunday of Lent

Holy Communion

9:00 a.m. & 10:30 a.m.

March 12, 2023

Third Sunday of Lent

March 12, 2023

9:00 a. m. Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

We gather today on the traditional territory of the Algonquin nation.

May we always dwell on this land with respect and peace.

Greeting	The grace ... And with thy spirit.
Collect for Purity	p. 67
Collect of the Day	see p.3 of bulletin
Old Testament Reading	Exodus 17:1-7
Epistle	Romans 5:1-11
Psalm	
The Gospel	John 4:5-42
Homily:	The Reverend Cathy Davis
The Creed	p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

The Intercession	p. 75
Confession and Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving and Consecration	p. 78
Prayer of Humble Access	p. 83

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, you may remove your mask. Then step in front of the chalice bearer. Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation". Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*

The Lord's Prayer	p. 85
Blessing	
Announcements	
Dismissal.	... Thanks be to God.

Sidesperson and Reader: Brian Eckert
Lay Administrator: Meriel Bradford

Please remember in Prayer

Anglican Cycle of Prayer: The Church of South India (United)

Diocese: Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as our Community Ministries: Centre 454, St. Luke's Table, The Well/La Source, Centre 105 (Cornwall), Cornerstone Housing for Women, Ottawa Pastoral Counselling Centre, Refugee Ministry. St. Paul's, Almonte and The Reverend Jonathon Kouri.

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs.

Parish: Ruth, Toni and Kathi, Avril, Pat, Tim, Don, Christina, Hana & Family, Harriet & Family.

Garry J. Armstrong Home: Staff, volunteers and residents.

~

The Calendar

Thaxted

Last week I visited Thaxted Parish Church with Martin Rose, our former parishioner. It was built in the English Perpendicular style during the 14th and 15th centuries. Its original 14th century rafters form a high ceiling, with beams supported by angels. The first vicar on record is Thomas, but the list didn't indicate when he started his incumbency. The second was William, vicar from 1314. John Puyasant, appointed in 1546 served Henry VIII, Edward VI, Mary I, and Elizabeth I, staying in his living through all those oscillations. There was a Puritan vicar in the Commonwealth, James Parkin, who replaced an Anglican and was himself expelled in 1662 when the church returned to the good old way. Gustav Holst lived in Thaxted and composed *The Planets* there. Holst and the Red Vicar, Conrad Noel, began the Thaxted Music Festival in 1916, bringing choirs and orchestras to the church, into which over 1300 people can be packed. Noel was Vicar 1910-1942. He flew the hammer and sickle and the Sinn Fein tricolour in the church until a consistory court told him to stop. Frightening gargoyles decorate the outside, their mouths being conduits for rainwater that they pour away from the foundations. The walls are of flint stones held in mortar, but on the inside they are whitewashed. There is little stained glass, but many, many, small clear panes in the main windows and a clerestorey, flooding the place with light. Anyone can see the angels, watching us from on high. The memorial listed over 40 men, including three pairs of brothers, who had served in the Great War and did not return. There were faded poppies and hand-sized crosses for each of them. Too many for such a small town. Noel would have consoled the families, doubly deprived of their sons and the ability to bury them. In the 1970s, Peter Elers came out and then blessed the union of two women. It is a progressive place. Jacquetta Hawkes's astonishing, poetic account of the geology of Britain, *A Land*, mentions: *Britain without volcanoes or Alps or forests, is in general a gentle and domesticated land that seems to be wholly under our control. Yet it is not really controlled. Lie awake at night even in our composed Britain and think about how the land about you is changing every hour, as surely as your own body and as irresistibly.* As Martin and I bent over almost double to leave through the medieval door and enter the evening twilight, I thought we could substitute *church* for *land* and not just in England. The tune of our hymn 575 is Thaxted, composed by Gustav Holst.
—Submitted by Chris Burn

Eucharistic Prayer
The Lord's Prayer p. 211
The Breaking of the Bread p. 213

We break this bread, to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.
The Gifts of God for the People of God. **Thanks be to God.**

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, you may remove your mask. Then step in front of the chalice bearer. Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation". Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*

Hymn 5 Shepherd of Souls, Refresh and Bless
Motet Ave Verum Corpus (Edward Elgar)

Prayer after Communion

God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord.

Amen.

Glory to God
Blessing
Announcements

Hymn 508 I Heard the Voice of Jesus Say
Dismissal ... **Thanks be to God.**
Postlude Trumpet Voluntary in D major (John Stanley)

~

Sidespersons: Peter Hyde, Richard Remillard

Readers: Paul Cappon, Liz Heatherington

Lay Administrator: Tony Kellett

Intercessor: Richard Remillard

Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesdays.

Bible Study

Thursdays 10:00 a.m. on Zoom.
Michael Revere mrevere@magma.ca

Lenten Study

"A Century of Poetry: 100 poems for searching the heart" Rowan Williams.
Thursdays at 7:00 p.m.
Chris Burn crburn@rogers.com

Bridge Club

Mondays 2:00-4:00 p.m.
Michael Revere 613-233-8971

Altar Flowers

Flowers are not placed in the Sanctuary during Lent. Please consider making a contribution towards the flowers at Easter. Flower forms are available at the entrances to the church.

Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition, i.e., upcoming surgery. Names will remain on the list for two weeks unless otherwise notified.

Third Sunday of Lent

March 12, 2023

10:30 a. m.

Holy Communion

The Book of Alternative Services, page 185 ~ *green prayer book*
We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.

Organ Prelude: Voluntary in C major (John Stanley)

The Gathering of the Community

Hymn 621 Before the World Began

Greeting The grace ... **And also with you.**

Collect for Purity p. 185

Collect of the Day

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

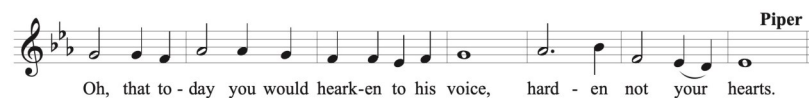
The Proclamation of the Word

First Reading Exodus 17:1-7

A reading from the Book of Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

Psalm 95



A reading from the letter of Paul to the Romans

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Hymn 179 Tree of Life and Awesome Mystery verses 1, 4, 5, 6d

The Gospel

John 4:5-42

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands,

and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

Homily

The Reverend Cathy Davis

The Nicene Creed

p. 188

The Prayers of the People

Confession and Absolution

p. 191

The Peace

The Celebration of the Eucharist

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 388

Glorious Things of Thee are Spoken

Prayer over the Gifts

Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord. **Amen.**