

THE CHURCH OF ST BARTHOLOMEW

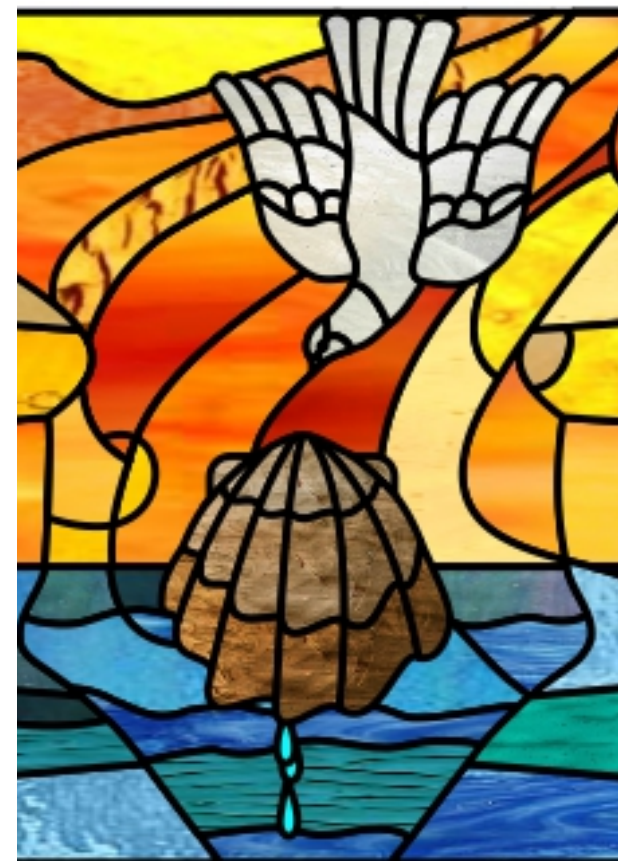
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email: stbartsottawa@gmail.com



Bishop	The Right Reverend Dr. Shane A.D. Parker	
Rector	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
Parish Administrator	Ruth Honeyman	On medical leave
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
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Deputy Warden	Gaye Moffett	(613) 850-1593
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THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada
The Guards' Chapel



Fifteenth Sunday after Pentecost ~ Season of Creation

8:30 a.m. - Holy Communion
10:30 a.m. - Holy Baptism & Eucharist
September 10, 2023

*We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.*

FIFTEENTH SUNDAY AFTER PENTECOST

8:30 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting

Collect for Purity	p. 67
Collect of the Day	See p. 3 of the bulletin
First Reading	See p. 3 of the bulletin
Psalm 33:1-12 (said in unison without refrain)	See p. 4 of the bulletin
Second Reading	See p. 4 of the bulletin
The Gospel	See p. 5 of the bulletin
Sermon	
The Creed	p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.*

The Intercession	p. 75
Confession and Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving and Consecration	p. 78

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.*

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria <i>please stand</i>	p. 86
Blessing	

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah
Communion Assistant: Meriel Bradford
Sidesperson and Reader: Jim Bradford

THE CALENDAR

Submitted by Chris Burn

Watermarks

If we were not so preoccupied with ourselves, we might have called our planet Water, not Earth. The oceans cover nearly three-quarters of our world. Less than half a per cent of all the water on Earth is accessible to us and usable, although the additional quantity stored in ice caps and glaciers is slowly and apparently irreversibly being released into our rivers and lakes. Water is so ubiquitous that we take it, in abundant and clean supply, for granted. And have forever recognized it as essential to life. The simple water molecule, just an oxygen and two hydrogen atoms, has many strange properties when it is found in aggregate. We might wonder if they are purely coincidental. The hands that made nature were those of a chemist as well as a physicist and biologist. It is an odd substance, for it expands when it solidifies and the molecules move, on average, further apart. Then it floats. The energy released upon freezing is so great that in our frigid winters barely two feet of ice may form. Fish survive the winter in the water below as a result, dormant beneath their protective covering. In spring and summer, it is found in the soil well above saturated ground, its surface tension holding it in tiny pores. There it touches plant roots, nourishes our crops, and gives us our daily bread. Its ability to dissolve many substances, particularly minerals in certain rocks it passes through, can give it medicinal powers recognized at villages called Holywell in England, Wales, and Ireland. In other places its purity, springing from the ground, sustains settlements. It has mysterious, sacred properties, seen by Coleridge in a dream as representing the imagination: *In Xanadu did Kubla Khan/ A stately pleasure-dome decree:/ Where Alph, the sacred river, ran/ Through caverns measureless to man/ Down to a sunless sea.* Perhaps most remarkably it reflects light, at low angles of incidence almost all of it, but head on enough to see ourselves. Probably it was in a pool that someone first caught sight of themselves, thousands of years ago. Imagine their reaction when they realized what they saw. We are told people met Jesus near the lake, on a riverbank, and at several pools and wells. In Creation Time we can wonder about water. It did not evolve. Its properties were there in the beginning. Just like the Word.

ristic prayers and the fraction sentence (breaking of the bread) 3. Supplemental Eucharistic Prayer 1 reflects a Reformed theological conscience and inclusive, creation-themed language. Breaking of the Bread 3 in the BAS is one that speaks to our particularly Canadian image of vast prairie wheat fields and the portrayal of Canada as the "bread basket of the world." Chris Burn is focussing his "Calendar" contributions on the theme of creation, and our Organist and Music Director is introducing Marty Haugen's Mass of Creation settings for the Sanctus and Agnus Dei. Transitioning into a new liturgical season is a good time to introduce new tunes and music to the liturgy.

The season concludes on the Feast of St. Francis of Assisi (October 4). For more information about the Season of Creation in general, visit <https://www.anglican.ca/publicwitness/season-of-creation/>

PWRDF NEWS

In this year of unprecedented wildfires from coast to coast, PWRDF (Primate's World Relief and Development Fund) is establishing a fund specifically for in-Canada emergency response. This new fund will allow us to respond quickly when a diocese asks us for support, rather than wait to raise funds for individual disasters. You can donate directly to the In-Canada Emergency fund at any time. You can also mail a cheque to PWRDF at 80 Hayden Street, 3rd floor, Toronto, ON, M4Y 3G2. Please indicate In-Canada Emergency in the memo field. Visit www.pwrdf.org for more information and news about PWRDF and its work at home and around the world.

BAZAAR 2023: Posters & Leaflets Please pass on one of the small leaflets inserted in today's Bulletin to your friends and contacts - more copies are available if you wish to keep them in your handbag. Larger posters are available on request for posting on bulletin boards at offices, condos, community centres, or local shops. As the Bazaar is only 8 weeks away, please let us know if you have any treasures to donate and let your friends know that we are still seeking donations. Thank you for your help in finding or making special items for this year's sale. Contacts: Linda 613-298-9980 or Liz 613-601-8692.

JEWELLERY TABLE Now is the time to have a look at your treasures and decide what you might light to recycle! Please think of your Bazaar - the Jewellery table is one of the main "earners"! Thanks for your help. Contacts: Linda 613-298-9980 or Liz 613-601-8692.

PRESERVES TABLE Calling all creators of Marmalades, Jams, Jellies, Chutneys, Pickles, Salsas — we need your offerings in 250ml and 125ml volumes again this year for the Preserves Table at the Bazaar! Thank you in advance for your generosity! For more info, contact Sally Doherty at sally.doherty@bell.net or 613-237-4474 (H) 613-402-6235 ©

CRAFTS/KNITTING TABLE If you enjoy making crafts and have some time, please consider making some items for the Crafts/Knitting Table. People still look for simple knitted scarves, hats and items for babies and children. For more information about this table, please contact Table Convener, Diane Anido at 613-746-0298 or dcanido@yahoo.ca

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

FIFTEENTH SUNDAY AFTER PENTECOST

10:30 a.m. Holy Baptism & Holy Eucharist

The Book of Alternative Services, p. 151 ~ *green prayer book*

Prelude Alleluya Thomas Tallis

THE GATHERING OF THE COMMUNITY

Hymn 487 Where Charity and Love Prevail Primrose

Greeting The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
And also with you.

There is one body and one Spirit,
There is one hope in God's call to us;
One Lord, one faith, one baptism,
One God and Father of all.

Collect of the Day

Stir up, O Lord, the wills of your faithful people, that rightly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Exodus 12:1-4

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and

you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Psalm 149

Timothy Piper

Sing to the Lord a new song, praise the Lord's name in the dance.

Sing to the Lord a new song, praise the Lord's name all you lands.

Hallelujah! Sing to the Lord a new song; sing the praises of God in the congregation of the faithful. Let Israel rejoice in their maker; let the children of Zion be joyful in their sovereign. **Refrain**

Let them praise the name of the Lord in the dance; let them sing praise to God with timbrel and harp. For the Lord takes pleasure in this people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. **Refrain**

Let the praises of God be in their throat and a two-edged sword in their hand; to wreak vengeance on the nations and punishment on the peoples; to bind their rulers in chains and their nobles with links of iron; to inflict on them the judgement decreed; this is glory for all God's faithful people. Hallelujah! **Refrain**

Second Reading

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

ANNOUNCEMENTS

WELCOME BACK CHOIR St. Bartholomew's choir is back! Rehearsals resumed Tuesday, September 5 at 7:30pm and happen weekly. New members are welcome. If you love to sing, don't be shy! Come to a rehearsal or speak with Tim Piper to get more information.

EVENSONG FOR MICHAELMAS THURS SEPTEMBER 28 7PM Join us for a traditional BCP service of Evensong on the eve of St. Michael and All Angels.

BLESSING OF ANIMALS SUN OCTOBER 1 4 PM We will conclude Season of Creation with a Blessing of Animals service on Sunday, October 1 at 4pm in the courtyard behind the parish hall (inside the parish hall in case of inclement weather). This gentle and informal service is open to the wider community, and we are collaborating with our neighbours at Mackay United Church. All creatures, great and small are welcome! Spread the word to friends, family and neighbours.

THE PARSON'S SOUP The Rector's kitchen is ramping up. Choose from butternut squash & apple bisque or roasted carrot & shallot. Soups cost \$5 per 475ml/16oz container and will be delivered frozen starting the week of Oct 2. Proceeds to benefit St. Bartholomew's. Contact the parish office to order: stbartsottawa@gmail.com

SOUPER SUPPER, 28 SEPTEMBER Souper Supper is back! There will be a Souper Supper before the service of Evensong on 28 September. Free-will donations will go to support the work of PWRDF. Please plan to attend and stay tuned for details to follow! Any questions, and offers of soup-making, please contact Shelagh M'Gonigle shelaghm@gmail.com or Judy Wiesinger judyatstbarts@gmail.com.

COFFEE HOUR SIGN UP Please consider hosting one of the coffee hours after church on Sundays. The sign-up sheet is outside the kitchen. Coffee and tea supplies are on hand. You don't need to provide elaborate treats if that's not your "wheelhouse", so don't be intimidated. What's important is that we can gather to share in fellowship.

NEW EDINBURGH STREET FEST Thank you to St. Bartholomew's volunteers for your assistance in our collaboration with the Laurentian chapter of the IODE in their annual New Edinburgh Street Fest.

BIBLE STUDY Contact Michael Revere at mrevere@magma.ca for details.

BRIDGE CLUB resumes Monday September 11th from 2-4pm. Contact Michael Revere at mrevere@magma.ca for details.

WEEKLY MEDITATION - Thursdays at 8:00 a.m. on Zoom. Meditation Creates Community - Our meditation group is a member of the WCCM (wccm.org), a global spiritual community united in the practice of meditation in the Christian tradition. Our group will continue to meet virtually over the summer every Thursday morning. Please contact Stephen Woollcombe for more information and Zoom coordinates: swoollcombe@sympatico.ca

LITURGICAL LEXICON: SEASON OF CREATION September 1 – October 4 marks the Season of Creation. At St. Bartholomew's we will mark this season liturgically with a creation litany used at the time of the intercessions, one of the authorized supplemental Eucharists.

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of Ireland

Diocese: We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate; our Community Ministries (Belong Ottawa: Centre 454; St. Luke's Table; The Well/La Source; Centre 105; Cornerstone Housing for Women; Ottawa Pastoral Counselling Centre; Refugee Ministry); St. Helen's, Orleans & St. Mary the Virgin, Blackburn Hamlet, The Venerable Rhonda Waters, The Reverend John Holgate
Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Isabel & Bob, Elizabeth, Cara, Katie, Lise, Nan, Bess, Ed, David, Francis, Paul, Shirley, Carol and Ron, Kathy, Cathy, Michel, Harriet and Family, and the residents, staff and volunteers of the Garry J. Armstrong Home

PARISH PRAYER LIST

For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon 613-724-0690 to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild

Gradual Hymn 45 Down Galilee's Slow Roadways Wie lieblich ist der Maien

Holy Gospel

Matthew 18:15-20

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Sermon

Presentation and Examination of Candidates

Presider: The candidates for Holy Baptism will now be presented.

Presenter: I present Theodore Kevin James Beall and Lydia Marie Josephine Beall to receive the sacrament of baptism.

Presider: Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents & sponsors: I will with God's help.

Presider: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & sponsors: I will, with God's help.

The presider asks the following questions of the parents and sponsors:

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Saviour?

Answer: I do.

All Christ has died. Christ is risen. Christ will come again.

Celebrant Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer

Our Father, who art in heaven, hallowed by thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For this is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into the one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Hymn 73 One Bread, One Body, One Lord of all

One Bread, One Body

Hymn 404 The Trumpets Sound, the Angels Sing

The Trumpets Sound

Communion Motet If Ye Love Me

Thomas Tallis

Prayer after Communion

Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Presider: We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue forever in the risen life of Jesus Christ, our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and forever. **Amen.**

Baptismal Covenant

Presider: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant. Do you believe in God the Father

All: I believe in God, the Father almighty, Creator of heaven and earth.

Presider: Do you believe in Jesus Christ, the Son of God?

All: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider: Do you believe in God the Holy Spirit?

All: I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Presider: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

All: I will, with God's help.

Presider: Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

All: I will, with God's help.

Presider: Will you proclaim by word and example the good news of God in Christ?

All: I will, with God's help.

Presider: Will you seek and serve Christ in all persons, loving your neighbour as yourself?

All: I will, with God's help.

Presider: Will you strive for justice and peace among all people, and respect the dignity of every human being?

All: I will, with God's help.

Presider: Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

All: I will, with God's help.

The presider pours water on the candidate, saying:

Theodore Kevin James/Lydia Marie Josephine I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**
I sign you with the cross, and mark you as Christ's own forever.

The presider prays over the newly baptized.

Presider: Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Giving of Light

A representative from the congregation gives the newly baptized a lighted candle. The congregation is invited to stand.

Presider: Receive the light of Christ to show that you have passed from darkness into light.

People: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Presider: Let us welcome the newly baptized.

People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

The Offertory

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.

Hymn 224 Awake, Arise, Lift Up Your Voice
mond

Rich-

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Supplementary Eucharistic Prayer No. 1

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

All Holy, holy, holy Lord, God of power, God of might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.