

## THE CHURCH OF ST BARTHOLOMEW

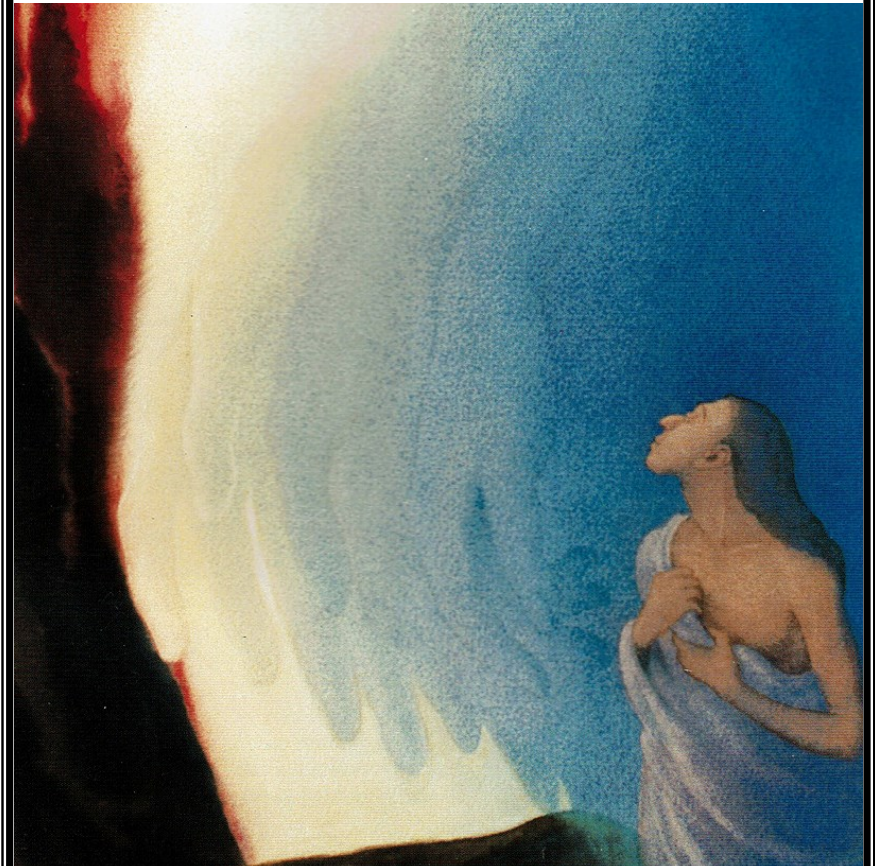
125 MacKay Street, Ottawa, Ontario, K1M 2B4  
Parish Office: (613) 745-7834 ext. 1  
email: stbartsottawa@gmail.com



<b>Bishop</b>	The Right Reverend Dr. Shane A.D. Parker	
<b>Rector</b>	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
<b>Parish Administrator</b>	Ruth Honeyman	On medical leave
<b>Organist &amp; Director of Music</b>	Timothy Piper	(613) 745-7834 ext. 2
<b>Rector's Warden</b>	Jane Billings	(613) 745-5308
<b>People's Warden</b>	Judy Wiesinger	(613) 422-6509
<b>Deputy Warden</b>	Gaye Moffett	(613) 850-1593
<b>Deputy Warden</b>	David Esdaile	(613) 748-7528
<b>Treasurer</b>	Bob Orr	(613) 422-6509
<b>Envelope Secretary</b>	Stephen Randall stbartholomew.envelopes@outlook.com	

## THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada  
*The Guards' Chapel*



*The Hand of God is My Refuge - Frank Wesley (1923-2002)*

### **Twenty-first Sunday after Pentecost Holy Eucharist**

**8:30 a.m. and 10:30 a.m.  
October 22, 2023**

*We gather today on the traditional territory of the Anishinaabe  
Algonquin nation. May we always dwell on this land with respect and  
peace.*

## TWENTY-FIRST SUNDAY AFTER PENTECOST

8:30 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting

Collect for Purity	p. 67
Collect of the Day	See p. 3 of the bulletin
First Reading	See p. 3 of the bulletin
Psalm 99 (said in unison without refrain)	See p. 4 of the bulletin
Second Reading	See p. 5 of the bulletin
The Gospel	See p. 5 of the bulletin
Sermon	
The Creed	p. 71

**The Offertory** *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.*

The Intercession	p. 75
Confession and Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving and Consecration	p. 78

**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.*

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria <i>please stand</i>	p. 86
Blessing	

Presiding Celebrant & Preacher: The Rev 'd Canon Catherine Ascah  
Communion Assistant: Brian Eckert  
Sidesperson and Reader: Diane Harper

## THE CALENDAR

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### Staying put

Earlier this summer, The Times (of London) conducted and commented on a broad survey of the state of the Church of England. The CofE has an existential crisis because gradually, over the last 50 years, the parish as its fundamental unit has been eroded in favour of more centralized operation. There are more diocesan officers while parishes are reorganized into larger groups for pastoral teams. For over a thousand years, the church has been based locally, with its ministry integrated into the rhythm of family and community life. The move to more centralized activity is a response to a time that Giles Fraser, Vicar of St Anne's in Kew, has summarized as a period of unprecedented scepticism and indifference about the core message of the Church: that God exists, that God is love, and that He came among us to save a broken humanity from its self-destructive sinfulness. It stems from a suspicion that parish life can become moribund or eccentric, a desire to encourage successful expansion in some parts of the cities – the evangelical wing is relatively strong – and the struggle to avoid institutional collapse, driven by falling attendance. It is easier to pull such adjustment off in England than here because everyone is close together. Here, we barely know what is going on in the Anglican Church elsewhere in Canada, we are so far apart. It makes our parish identity more secure. Amma Syncretica, one of the desert mothers, told her monks and nuns: If you are living in a monastic community, do not go to another place: it will do you a great deal of harm. If a bird abandons the eggs she has been sitting on, she prevents them from hatching ..... She was driving at a couple of points, first we are called to be where we are and not to chase around for a community in which we settle for the image of God we like best, and second, that it is through all our neighbours that we meet Jesus, and not just the ones we like. She was urging people to take a mature approach to akedia – spiritual lassitude or apathy – that may develop over time, a problem several of the desert fathers addressed and parishes need to guard against. It is a condition we often approach today by moving on. Amma Syncretica did not mean that the communities of the desert should be static, but that everyone has responsibility to their community, for everyone is, in some way, sitting on a nest.

*Submitted by Chris Burn*

**WEEKLY MEDITATION** - Thursdays at 8:00 a.m. on Zoom. Meditation Creates Community - Our meditation group is a member of the WCCM ([wccm.org](http://wccm.org)), a global spiritual community united in the practice of meditation in the Christian tradition. Please contact Stephen Woollcombe for more information and Zoom coordinates. [swoollcombe@sympatico.ca](mailto:swoollcombe@sympatico.ca)

### **BUILDING COMMITTEE UPDATE**

Architectural plans for the expansion of washrooms in the church have been approved by the building committee and the building permit has been issued. Copies of the plans are posted for information - one on the bulletin board and two on the dividers in the Hall. There will be a request for tenders issued in November with plans for the work to commence in January 2024. This will see Phases 1 (the Geddes Window) and 2 (the church washrooms) of the Capital Campaign designated projects complete. Phase 3 (the Link and the Hall) will follow congregational consultation prior to plans being drafted. If you have any questions, please speak with Barry Walker.

**BAZAAR NOVEMBER 4 BAZAAR NOVEMBER 4** Just 12 days left! If you have some special treasures to donate call Linda or Liz and they will be happy to pick them up. If you have a friend or family member who wish to come, but have mobility challenges or disabilities, consider bringing them to the first "quiet" hour from 12noon-1pm. The public will be admitted at 1pm. Special thanks to all who are working hard to make this a memorable event.

**JEWELRY TABLE** It's time to dust off the bobbles that you've not worn lately and consider donating them to the jewelry table. Men's jewelry too, we are all about equality! Please ask your friends if they have any jewelry that are not getting any love. Our success depends on you!! Thanks for your help. Feel free to contact Mary Capson to arrange delivery at 613-695-8440 or [mcapson@hotmail.com](mailto:mcapson@hotmail.com)

**BAKE TABLE** Our "*Joyful Sweets & Savoury Sensations*" bake table needs and welcomes your bazaar-favourite donations: cakes, cupcakes, cookies, muffins, loaves, squares, tarts/pies! Gluten-free and Christmas treats, too! Yum! Yum! Kindly drop off cello-wrapped & labelled goodies **the day before - Fri. Nov. 3 (noon-8 p.m.)**, or at the latest, by **9:30 a.m. Bazaar Day**. To coordinate donation pick-up (mornings: Thurs. Nov. 2 & Fri. Nov. 3), contact Sharleen Tattersfield 613-749-9922 or [tattersfields@gmail.com](mailto:tattersfields@gmail.com)

## **TWENTY-FIRST SUNDAY AFTER PENTECOST**

**10:30 a.m.**

**Holy Eucharist**

The Book of Alternative Services, p. 185 ~ *green prayer book*

**Prelude** Voluntary in A Minor

Maurice Greene

### **THE GATHERING OF THE COMMUNITY**

**Hymn 328** Lo God is Here! Let us Adore

St. Catherine

**Greeting**

**Collect for Purity**

p. 185

**Gloria**

p. 186/Hymn 686

**Collect of the Day**

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **THE PROCLAMATION OF THE WORD**

**First Reading**

Exodus 33:12-23

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

## Psalm 99



The Lord reigns; let the people tremble; the Lord is enthroned upon the Cherubim; let the earth shake. The Lord is great in Zion and is high above all peoples. Let them confess your name, which is great and awesome; you are the Holy One. **Refrain**

“O mighty Sovereign, lover of justice, you have established equity; you have executed justice and righteousness in Jacob.” Proclaim the greatness of the Lord our God and fall down before the footstool of God; the Lord is the Holy One. **Refrain**

Moses and Aaron among your priests, and Samuel among those who call upon your name, they called upon you, O Lord, and you answered them. You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. **Refrain**

“O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds.” Proclaim the greatness of the Lord our God and worship upon the holy hill of God; for the Lord our God is the Holy One. **Refrain**

### Second Reading

1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

## ADVENT STUDY: HAPHAZARD BY STARLIGHT THURSDAYS 7PM NOVEMBER 16 – DECEMBER 21

Advent lasts just over 3 weeks this year, almost exactly three weeks! But St Martin's Day (11 November) is as near to Christmas as Ash Wednesday is to Easter, so we will begin our Advent series Thursday, November 16. We plan to follow an anthology of poems *haphazard by starlight* prepared with comments by Janet Morley. Our Thursday evenings will be similar in style to our series in Lent last year. If you are interested in participating, please order a copy of the book. The title comes from the poem BC:AD by U.A. Fanthorpe, which you may remember from a previous item in *The Calendar*. For more information, please contact Chris Burn.

**ADVENT RETREAT: THE MEANING IS IN THE WAITING  
DECEMBER 1-2.** A time of reading, prayer, silence and spiritual renewal as we explore the primary lesson of Advent: waiting. This residential retreat at the Galilee Centre in Arncliffe will use Paula Gooder's book "*The Meaning is in the Waiting*" as our guide. Cost is \$185/person and includes overnight accommodation, 3 meals and book. Spaces are limited. Please register at [stbartsottawa@gmail.com](mailto:stbartsottawa@gmail.com) or by calling (613) 745-7834 ext. 1.

**PINT AND A PASSAGE MONDAYS 7PM** Join the conversation, the questions and even the chaos around the Gospel passage for the upcoming Sunday at Clocktower Pub (Beechwood & MacKay). Bring your Bible and an open mind. The passage for discussion on October 23 will be Matthew 21:12-16.

**LINDEN HOUSE THEATRE** presents *Italian American Reconciliation*, by John Patrick Shanley, on **Nov. 3-4 & 10-11** at 7.30 pm and **Nov. 5 & 12** at 2 p.m. at Elmwood School. Tickets \$30. Once again, half of every ticket purchase by a member of this parish for any performance will go to the church and to Cornerstone. Janet Uren will have tickets to sell at coffee hour throughout October.

**BRIDGE CLUB PLUS** Mondays 2-4pm. There is bridge, and more! Bridge Club Plus invites seniors who would like a chance to enjoy some fellowship to drop by for tea and treats. You can join in a game of bridge, or other card games, bring your craft projects, or just come to enjoy some company. Contact Michael Revere at [mrevere@magma.ca](mailto:mrevere@magma.ca) for details.

**BIBLE STUDY** Thursdays at 10 am on Zoom. Contact Michael Revere at [mrevere@magma.ca](mailto:mrevere@magma.ca) for details.

## ANNOUNCEMENTS

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**COVID REMINDER** If you are feeling unwell, with headache, body aches, sore throat, fever or any cold or 'flu-like symptoms, please stay home and monitor/test. Wearing a mask, hand washing, ensuring your vaccinations are up to date and staying home when sick are ways we can limit the spread of illness. **VACCINE CLINIC** for parishioners will be **Sun Oct 29** starting at 9am: regular and seniors 'flu vaccines for seniors, adults, teens and children will be available, and for those who have not had the COVID shot within the previous 184 days, the COVID mRNA XBB.1.5 will offered. Please wear short sleeves and bring your health card.

**EVENSONG THURS OCTOBER 26 7PM** Come and enjoy this gentle service of traditional BCP Evensong sung by the choir.

**BUSY BEES, BEAUTIFUL BUTTERFLIES** We want to encourage these beauties of God's creation at St. Bart's. If you are dividing your sedums, black-eyed Susans, Russian sage, echinacea, cranesbills and milkweed, we invite you to bring some to the church 23-25 October between 9.30 a.m. and noon and to leave them in or outside the outer office. They will then be planted in anticipation of the bees' and butterflies' arrival next summer! Thank you!

**PARISH VISIONING DAY SAT OCTOBER 28 10AM—2PM**  
All members of St. Bartholomew's are welcome as we articulate our baptismal identity and discern our call to be the church in our particular context. We will be aided in this important work by Dr. Barry Craig, President of Huron University College, London, Ontario. Please RSVP to stbartsottawa@gmail.com so that we know lunch numbers.

**VIGIL FOR ALL SOULS SUN NOVEMBER 5 4PM**  
A service of remembrance for those we love but see no longer at St. Bartholomew's. We will also take this time to remember those who have lost their lives in the Israel-Gaza war and to pray for an end to the violence. If you would like your loved one to be remembered by name at the service, please e-mail stbartsottawa@gmail.com by Wed Nov 1.

**SOUPER SUPPER THURS NOV 9 6PM**  
Our next Souper Supper will feature a presentation by Sebastian Gaissert, Executive Director of Rideau-Rockcliffe Community Resource Centre. Please RSVP to the parish office: stbartsottawa@gmail.com or (613) 745-7834 ext. 1

**Hymn 445** God the Creator

Bunessan

### The Gospel

Matthew 22:15-22

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

### Sermon

**The Nicene Creed**

p. 188

**The Prayers of the People  
Confession and Absolution**

p. 191

### The Peace

**The Offertory** *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

**Hymn 617** Jesus the Very Thought of Thee

St. Botolph

## THE CELEBRATION OF THE EUCHARIST

### Prayer over the Gifts

**Eucharistic Prayer No. 1**

p. 193

**The Lord's Prayer**

p. 211

**The Breaking of the Bread 3**

p. 212

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into the one bread.

**So may your Church be gathered from the ends of the earth into your kingdom.**

The Gifts of God for the People of God. **Thanks be to God**

**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

**Hymn 553** Ubi Caritas et Amor Taizé  
**Motet** Lord, for thy Tender Mercy's Sake Richard Farrant

**Prayer after Communion**

**Doxology** p. 214  
**Blessing**

**Hymn 505** Be Thou My Vision Slane

**Dismissal**

**Postlude** Aria in G Major G. P. Telemann

*Please refrain from applause after the postlude.*

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah  
Sidespersons: Richard and Mary Capson  
Readers: Albert Lessiwe; Janet Uren  
Intercessor: Mark Curfoot-Mollington  
Communion Assistants: Robert Orr; Michael Beall

*Join us in the parish hall for fellowship following the service.*

Sunday School is offered in the parish hall beginning at 10:15 a.m. Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied.

**SANCTUARY FLOWERS**

*The flowers in the Sanctuary are given to the glory of God and in loving memory of Palle Kiar (who passed away on October 17, 2017) by his wife Marie.*

**PLEASE REMEMBER IN PRAYER**

**Anglican Cycle of Prayer:** The Anglican Church of Korea  
**Diocese:** We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate; the staff at Ascension House; for all retired clergy of the Diocese of Ottawa; St. Margaret's, Vanier, The Reverend Colin McFarland, The Reverend Canon Aigah Attagutsiak.

**Canada:** Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

**Parish:** Isabel & Bob, Elizabeth, Cara, Katie, Lise, David, Francis, Shirley, Susan, Cathy, Michel, Ed, Harriet and Family, and the residents, staff and volunteers of the Garry J. Armstrong Home

Pray for peace in the Middle East, in our partner diocese, the Episcopal Diocese of Jerusalem and for all our siblings there. Pray for an end to the Israel-Gaza war and all the violence.

A prayer by Archbishop Hosam Naoum:

*O God of all justice and peace we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land.*

*Be with those who need you in these days of suffering; we pray for people of all faiths -- Jews, Muslims, and Christians, and for all people of the land.*

*While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children for, to all of us, you are our Heavenly Father.*

*In Jesus's name we pray. Amen.*

**ALTAR FLOWERS**

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon 613-724-0690 or pam.brian.mallon@me.com to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild