

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 1
email: stbartsottawa@gmail.com



Bishop	The Right Reverend Dr. Shane A.D. Parker	
Rector	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
Parish Administrator	Ruth Honeyman	On sick leave
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Rector's Warden	Jane Billings	(613) 745-5308
People's Warden	Judy Wiesinger	(613) 422-6509
Deputy Warden	Gaye Moffett	(613) 850-1593
Deputy Warden	David Esdaile	(613) 748-7528
Treasurer	Bob Orr	(613) 422-6509
Envelope Secretary	Stephen Randall stbartholomew.envelopes@outlook.com	

THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada
The Guards' Chapel



*Jesus Walking on the Water - Icon - 1433 - Institute of Ancient Manuscripts, Yerevan, Armenia
When they got into the boat, the wind ceased. And those in the boat worshipped him, saying,
"Truly you are the Son of God." Matthew 13:43*

Eleventh Sunday after Pentecost Holy Eucharist

**9:30 a.m.
August 13, 2023**

*We gather today on the traditional territory of the Anishinabe
Algonquin . May we always dwell on this land with respect and peace.*

ELEVENTH SUNDAY AFTER PENTECOST

9:30 a.m.

Holy Communion

The Book of Alternative Services, p. 185 ~ *green prayer book*

Prelude Folk Tune and Andante Tranquillo Percy Whitlock

THE GATHERING OF THE COMMUNITY

Hymn 5 Christ Whose Glory Fills the Skies Ratisbon

Greeting

Collect for Purity p. 185

Gloria p. 186

Collect of the Day Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Genesis 37:1-4, 12-28

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob. Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him. Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron. He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my

member the WCCM (wccm.org), a global spiritual community united in the practice of meditation in the Christian tradition. Please contact Stephen Woolcombe for more information and Zoom coordinates: swoolcombe@sympatico.ca

SUNDAY SCHOOL VOLUNTEERS

St. Bartholomew's hopes to start Sunday School programming again in September. The format will be a simple "one room-all ages" format designed for younger children with opportunities for older children to assist. Gabrielle Wilson has volunteered to coordinate and supply weekly lessons and supplies. What is needed are 7 or 8 volunteers to work in teams of two, once per month. Vulnerable Sector Checks will be required, and can be facilitated through the parish office. If you would be interested in helping to slowly restart our Sunday School program, please contact Canon Catherine at catherine-ascah@ottawa.anglican.ca

ST BART'S BAZAAR - SATURDAY, NOVEMBER 4

We are looking for people to make bags! As most shops no longer offer free bags it's practical to always carry your own for shopping or for folding umbrellas, gifts, shoes, water bottles and books. We're looking for cloth, knitted or canvas-style bags in a variety of sizes - messenger, shoulder, back pack and shopping bags with handles. If you have any questions please let me know! Thanks for considering this! Liz Heatherington 613-601-8692 text/mobile elizmaryh@gmail.com

PRESERVES TABLE

Calling all creators of Marmalades, Jams, Jellies, Chutneys, Pickles, Salsas — we need your offerings in 250ml and 125ml volumes again this year for the Preserves Table! Thank you in advance for your generosity! For more info, contact Sally Doherty at sally.doherty@bell.net or 613-237-4474 (H) 613-402-6235 (C)

CRAFTS/KNITTING TABLE

If you enjoy making crafts and have some time this summer, please consider making some items for the Crafts/Knitting Table. People still look for simple knitted scarves, hats and items for babies and children. For more information about this table, please contact Table Convener, Diane Anido at 613-746-0298 or dcanido@yahoo.ca

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

Through September 3, our Sunday service will be at 9:30 a.m.

Canon Catherine is out of the parish through to and including August 15. For pastoral emergencies during this time, please contact the Venerable Pamela Yarrow at (613) 241-9867.

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: Iglesia Anglicana de Chile

Diocese: We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate
Our Community Ministries: Belong Ottawa: Centre 454;
St Luke's Table; The Well/La Source Centre 105 (Cornwall)
Cornerstone Housing for Women; Ottawa Pastoral Counselling Centre; Refugee Ministry
St. Alban the Martyr, Ottawa -The Reverend Michael Garner
St. Bernard-de-Clairvaux, Ottawa -The Reverend Caroline Ducros

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Isabel & Bob, Elizabeth, Cara, Katie, Lise, Nan, Bess, Ed, David, Francis, Paul, Shirley, Carol and Ron, Kathy, Cathy, Harriet and Family, and the residents, staff and volunteers of the Garry J. Armstrong Home

PARISH PRAYER LIST

For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon 613-724-0690 to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild

ANNOUNCEMENTS

BIBLE STUDY & BRIDGE CLUB

Paused until September 7th & September 11th respectively.

WEEKLY MEDITATION - Thursdays at 8:00 a.m. on Zoom
Meditation Creates Community - Our meditation group is a

brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" - that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it. Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Psalm 105:1-6, 16-22, 45c

p. 845



Second Reading

Romans 10:5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved.

The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved." But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Hymn 547 I Sought the Lord Faith

The Gospel Matthew 14:22-33

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshipped him, saying, "Truly you are the Son of God."

Sermon

The Nicene Creed p. 188

The Prayers of the People
Confession and Absolution p. 191
The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 564 Lead Us, Heavenly Father, Lead Us Mannheim

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts
Eucharistic Prayer No. 2 p. 196
The Lord's Prayer p. 211

The Breaking of the Bread 2 p. 212
We break this bread to share in the body of Christ.
We, being many, are one body for we all share in the one bread.

The Gifts of God for the People of God. **Thanks be to God.**

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Hymn 466 How Clear Is Our Vocation, Lord Repton

Prayer after Communion

Doxology p. 214
Blessing

Hymn 527 How Firm a Foundation St. Denio

Dismissal

Postlude: Hymn - Prelude on St. Denio Percy Whitlock

Please refrain from applause after the postlude.

Presiding Celebrant & Preacher: Archdeacon Pamela Yarrow
Sidespersons: Bonnie Robinson and Andy Robinson
Readers: Sharon Letovsky and Jane Billings
Intercessor: Ray Perrin
Communion Assistants: Michael Beall and Barbara Konst

Join us in the parish hall for lemonade following the service.