

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4
Parish Office: (613) 745-7834 ext. 1
email: stbartsottawa@gmail.com



Bishop	The Right Reverend Dr. Shane A.D. Parker	
Rector	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
Parish Administrator	Ruth Honeyman	On medical leave
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Rector's Warden	Jane Billings	(613) 745-5308
People's Warden	Judy Wiesinger	(613) 422-6509
Deputy Warden	Gaye Moffett	(613) 850-1593
Deputy Warden	David Esdaile	(613) 748-7528
Treasurer	Bob Orr	(613) 422-6509
Envelope Secretary	Stephen Randall stbartholomew.envelopes@outlook.com	

THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada
The Guards' Chapel



Christ gives the keys of the kingdom to Peter (detail) - Perugino— ca. 1481 - Sistine Chapel
"I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven; whatever you loose on earth will be loosed in heaven." - Matthew 16:20

Thirteenth Sunday after Pentecost Holy Eucharist

9:30 a.m.
August 27, 2023

We gather today on the traditional territory of the Anishinabe Algonquin. May we always dwell on this land with respect and peace.

THIRTEENTH SUNDAY AFTER PENTECOST

9:30 a.m.

Holy Communion

The Book of Alternative Services, p. 185 ~ *green prayer book*

Prelude Introduction (Suite Gothique) L. Boëllmann, Op. 25

THE GATHERING OF THE COMMUNITY

Hymn 8 Awake, My Soul, and with the Sun Morning Hymn

Greeting

Collect for Purity

p. 185

Gloria

p. 186

Collect of the Day Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Exodus 1:8-2; 10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them. The king of Egypt said to the Hebrew midwives, one of whom was named Shiprah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of

opportunity for older children to participate. Two inter-generational days are planned as well in October (Thanksgiving theme) and November (preparing for Advent). Please contact Gabrielle at gabrielle.andria@gmail.com if you are planning to enroll your child(ren) in Sunday School this year.

PWRDF NEWS

In this year of unprecedented wildfires from coast to coast, PWRDF (Primate's World Relief and Development Fund) is establishing a fund specifically for in-Canada emergency response. This new fund will allow us to respond quickly when a diocese asks us for support, rather than wait to raise funds for individual disasters. You can donate directly to the In-Canada Emergency fund at any time. You can also mail a cheque to PWRDF at 80 Hayden Street, 3rd floor, Toronto, ON, M4Y 3G2. Please indicate In-Canada Emergency in the memo field. Visit www.pwrdf.org for more information and news about PWRDF and its work at home and around the world.

ST BART'S BAZAAR - SATURDAY, NOVEMBER 4

Do you like to sew with a small group? We are thinking of arranging dates in the church hall for people to gather and make bags for the bazaar. As noted earlier we need a variety of bags: over the neck small bags for glasses, pens, etc.; small messenger bags for phones, credit cards etc.; shopping bags, book bags etc. Please contact Alex Remillard if you are interested: 613-741-8644 or e-mail alex_2@sympatico.ca If there is a good response, we will reserve dates.

PRESERVES TABLE

Calling all creators of Marmalades, Jams, Jellies, Chutneys, Pickles, Salsas — we need your offerings in 250ml and 125ml volumes again this year for the Preserves Table! Thank you in advance for your generosity! For more info, contact Sally Doherty at sally.doherty@bell.net or 613-237-4474 (H) 613-402-6235 (C)

CRAFTS/KNITTING TABLE

If you enjoy making crafts and have some time this summer, please consider making some items for the Crafts/Knitting Table. People still look for simple knitted scarves, hats and items for babies and children. For more information about this table, please contact Table Convener, Diane Anido at 613-746-0298 or dcanido@yahoo.ca

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: Hong Kong Sheng Kung Hui

Diocese: We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate; Staff at Ascension House

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Isabel & Bob, Elizabeth, Cara, Katie, Lise, Nan, Bess, Ed, Art, David, Monique, Paul, Shirley, Carol and Ron, Kathy, Cathy, Michel, Harriet and Family, and the residents, staff and volunteers of the Garry J. Armstrong Home

PARISH PRAYER LIST

For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon 613-724-0690 to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild

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ANNOUNCEMENTS

SUNDAY SERVICE TIMES

A reminder that starting **Sunday, September 10** we return to two liturgies on Sunday morning: 8:30am BCP Holy Communion; 10:30 BAS Sung Eucharist

BIBLE STUDY & BRIDGE CLUB

Paused until September 7th & September 11th respectively.

WEEKLY MEDITATION - Thursdays at 8:00 a.m. on Zoom

Meditation Creates Community - Our meditation group is a member the WCCM (wccm.org), a global spiritual community united in the practice of meditation in the Christian tradition. Please contact Stephen Woollcombe for more information and Zoom coordinates: swoollcombe@sympatico.ca

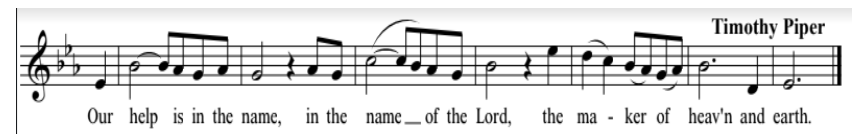
SUNDAY SCHOOL RESUMES

Gabrielle Wilson and a team of volunteers are looking forward to welcoming children for stories, crafts and games at the 10:30 service starting on Sunday, September 10. This "One Room" Sunday School is designed for younger children with an

Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live." Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him. The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Psalm 124

p. 884



Second Reading

Romans 12:1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God - what is good and acceptable and perfect. For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body

in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Hymn 500 Sister, Let Me Be Your Servant Servant Song

The Gospel Matthew 16:13-20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Sermon

The Nicene Creed p. 188

**The Prayers of the People
Confession and Absolution** p. 191
The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 388 Glorious Things of Thee are Spoken Austria

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts
Eucharistic Prayer No. 2 p. 196
The Lord's Prayer p. 211
The Breaking of the Bread 2 p. 212

We break this bread to share in the body of Christ.

We, being many, are one body for we all share in the one bread.

The Gifts of God for the People of God. **Thanks be to God.**

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Hymn 73 One Bread, One Body, One Lord of All
One Bread, One Body

Prayer after Communion

Doxology p. 214

Blessing

Hymn 434 The Love of Jesus Calls Us Aurelia

Dismissal

Postlude: Menuet gothique (Suite Gothique)
L. Boëllmann, Op. 25

Please refrain from applause after the postlude.

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah
Sidespersons: Rosemary MacDonald; Calum Carmichael
Readers: Diane Harper; Sandy Beeman
Intercessor: Michael Beall
Communion Assistants: Serge Belet; Ray Perrin

Join us in the parish hall for lemonade following the service.

SANCTUARY FLOWERS

The flowers in the sanctuary are given to the glory of God and in loving memory of Tom Butler, nephew of Sue and Mike Revere