

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: (613) 745-7834 ext. 1

email: stbartsottawa@gmail.com



Bishop	The Right Reverend Dr. Shane A.D. Parker	
Rector	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
Parish Administrator	Ruth Honeyman	On medical leave
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Rector's Warden	Jane Billings	(613) 745-5308
People's Warden	Judy Wiesinger	(613) 422-6509
Deputy Warden	Gaye Moffett	(613) 850-1593
Deputy Warden	David Esdaile	(613) 748-7528
Treasurer	Bob Orr	(613) 422-6509
Envelope Secretary	Stephen Randall stbartholomew.envelopes@outlook.com	

THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada

The Guards' Chapel



*Moses and the Burning Bush - Bouts— ca. 1465-70 - Philadelphia Museum of Art.
"Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." - Exodus 3:1-15*

**Fourteenth Sunday after Pentecost ~ Season of Creation
Holy Eucharist**

**9:30 a.m.
September 3, 2023**

We gather today on the traditional territory of the Anishinabe Algonquin. May we always dwell on this land with respect and peace.

FOURTEENTH SUNDAY AFTER PENTECOST

9:30 a.m.

Holy Communion

THE CALENDAR

Submitted by Chris Burn

The Book of Alternative Services, p. 185 ~ *green prayer book*

Prelude Prière à Notre-Dame (Suite Gothique) L. Boëllmann,
Op. 25

THE GATHERING OF THE COMMUNITY

Hymn 474 Jesus, Where'er Thy People Meet Warrington

Greeting

Collect for Purity p. 185

Gloria p. 186

Collect of the Day Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one Good, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the

Fire and Ashes

Today is the first Sunday in Creation Time, a period reserved relatively recently for the natural world. It might normally celebrate majestic land- or seascapes, fall colours, and cool evenings, and will culminate in appreciation for the companionship of animals and Thanksgiving. This is comfortable Nature. There is an academic subdiscipline on the *Construction of Nature*, with roots in Goethe and Wordsworth on the literary side and Humboldt and Darwin on the scientific. Landscape, colours, and climate are examined through two eyes. Theologians emphasize nature as a gift. But this summer, near Kelowna and Yellowknife we have seen nature red in tooth and claw. Nature uncontrolled, nature from which to flee. In Inuvik, on August 10th, it was raining ashes and we had to leave. We can manage much of nature for our own convenience – humankind now moves more earth annually than any natural process – but we can do little about the extreme events. Fire is the case in point. Domesticated, it gave us light and a central place in our lives. *Focus* is Latin for a hearth. Uncontrolled, it is a different story, even today. It brought us the burning bush and it brought us Pentecost. This summer it gave us fear and obliteration, which the Old Testament associates with God. In our boreal forest, like death, fire is an uncertain certainty. It must happen, but when? And it leads to new life. The cycle takes 200-500 years from one fire to the next; more than double or triple the human timescale. They say it is essential to a healthy forest: in opening pinecones dormant for many years, providing space for early colonizing plants, and changing its long-term, climate-controlled complexion. It is reality. *Human kind/ Cannot bear very much reality*, Eliot wrote. It is an agent of the Resurrection in the natural world. No one said Good Friday was comfortable. Or that we should control God's gifts.

THE PARSON'S SOUP

The Rector's kitchen is ramping up. Choose from butternut squash & apple bisque or roasted carrot & shallot. Soups cost \$5 per 475ml/16oz container and will be delivered frozen starting the week of Oct 2. Proceeds to benefit St. Bartholomew's. Contact the parish office to order: stbartsottawa@gmail.com

COFFEE HOUR SIGN UP

Please consider hosting one of the coffee hours after church on Sundays. The sign-up sheet is outside the kitchen. This is a time of wonderful fellowship and a chance to meet someone new, or with whom you are not yet acquainted.

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Psalm 105

p. 845



Second Reading

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Hymn 621 Before the World Began

Incarnation

The Gospel

Matthew 16:21-28

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things." Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

Sermon

The Nicene Creed p. 188

**The Prayers of the People
Confession and Absolution
The Peace** p. 191

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 546 God Moves in a Mysterious Way London New

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Supplementary Eucharistic Prayer No. 1

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

such we shift to a new version of the Sanctus at the 10:30 liturgy. Supplemental Eucharistic Prayer 1 reflects a Reformed theological conscience and inclusive, creation-themed language. Breaking of the Bread 3 in the BAS is one that speaks to our particularly Canadian image of vast prairie wheat fields and the portrayal of Canada as the "bread basket of the world." As we give our thanks and praise for the beauty, diversity and richness of creation, so too we give thanks for the generosity of our God who gives everything to us as freely-offered gift.

BIBLE STUDY

Returns September 7th. Contact Michael Revere at mrevere@magma.ca for details.

BRIDGE CLUB

Resumes on September 11th.

WEEKLY MEDITATION - Thursdays at 8:00 a.m. on Zoom

Meditation Creates Community - Our meditation group is a member the WCCM (wccm.org), a global spiritual community united in the practice of meditation in the Christian tradition. Please contact Stephen Woolcombe for more information and Zoom coordinates: swoolcombe@sympatico.ca

ST BART'S BAZAAR - SATURDAY, NOVEMBER 4

Do you like to sew with a small group? We are thinking of arranging dates in the church hall for people to gather and make bags for the bazaar. As noted earlier we need a variety of bags: over the neck small bags for glasses, pens, etc.; small messenger bags for phones, credit cards etc.; shopping bags, book bags etc. Please contact Alex Remillard if you are interested: 613-741-8644 or e-mail alex_2@sympatico.ca If there is a good response, we will reserve dates.

PRESERVES TABLE

Calling all creators of Marmalades, Jams, Jellies, Chutneys, Pickles, Salsas — we need your offerings in 250ml and 125ml volumes again this year for the Preserves Table! Thank you in advance for your generosity! For more info, contact Sally Doherty at sally.doherty@bell.net or 613-237-4474 (H) 613-402-6235 (C)

CRAFTS/KNITTING TABLE

If you enjoy making crafts and have some time this summer, please consider making some items for the Crafts/Knitting Table. People still look for simple knitted scarves, hats and items for babies and children. For more information about this table, please contact Table Convener, Diane Anido at 613-746-0298 or dcanido@yahoo.ca

ANNOUNCEMENTS

RETURN TO TWO SERVICES

Starting next Sunday, September 10 we return to two services on Sunday morning: 8:30am Holy Communion (BCP); 10:30am Sung Eucharist (BAS).

CHOIR RESUMES

St. Bartholomew's choir is back! Rehearsals resume this Tuesday, September 5 at 7:30pm. New members are welcome. If you love to sing, don't be shy! Come to one a rehearsal or speak with Tim Piper to get more information.

UPCOMING BAPTISM

On Sunday, September 10, at 10:30 am we will welcome Theodore Kevin James Beall and Lydia Marie Josephine Beall into the church through the waters of baptism. Please pray for Theo, Lydia and their family in their journey. Future dates for the celebration of baptism are: November 5 (All Saints); January 7 (Baptism of the Lord); April 7 (Second Sunday of Easter). For inquiries about baptism, please contact Canon Catherine as catherine-asc@ottawa.anglican.ca or (613) 745-7834 ext. 3

BLESSING OF ANIMALS SUN OCTOBER 1

We will conclude Season of Creation with a Blessing of Animals service on Sunday, October 1 at 4pm in the courtyard behind the parish hall (inside the parish hall in case of inclement weather). All creatures, great and small are welcome! Spread the word to friends, family and neighbours.

LITURGICAL LEXICON: SEASON OF CREATION

Christians around the world are invited to give particular attention to praying and caring for God's creation as part of the global Season of Creation, observed from September 1 to October 4 every year. General Synod 2019 passed a resolution adopting the Season of Creation in the Anglican Church of Canada as a time of prayer, education, and action and encouraging dioceses and parishes to participate. Here at St. Bartholomew's we will mark this season liturgically with a creation litany used at the time of the intercessions, one of the authorized supplemental Eucharistic prayers and the fraction sentence (breaking of the bread) 3. Chris Burn plans to focus his "Calendar" contributions on the theme of creation, specifically drawing attention to the timely topic of forest fires (and other things!) which are ravaging our planet this year.

We can mark a move into a new liturgical season using the resources and variations that are available in our tradition. It is a good time to introduce new tunes and music to the liturgy. As

Celebrant

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation. Joining in the song of the universe we proclaim your glory singing:

All

Holy, holy, holy Lord, God of power, God of might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Celebrant

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you. Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming

purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer

p. 211

The Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into the one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

The Gifts of God for the People of God. **Thanks be to God.**

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Hymn 494 Not for Tongues of Heaven's Angels

Comfort

Prayer after Communion

Doxology

p. 214

Blessing

Hymn 347 The God of Abraham Praise

Leoni

Dismissal

Postlude: Toccata (Suite Gothique) L. Boëllmann, Op. 25

Please refrain from applause after the postlude.

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespersons: Brian Eckert; Martine Cappon

Readers: Brian Eckert; Shelagh M'Gonigle

Intercessor: Ray Perrin

Communion Assistants: Sandy Beeman; Ray Perrin

Join us in the parish hall for lemonade following the service.

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of the Province of the Indian Ocean

Diocese: We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate

The Diocese of Jerusalem and Archbishop Hosam Naoum
The Evangelical Lutheran Church in Canada; Bishop Susan Johnson and Bishop Michael Pryse

St. James Leitrim; All Saints Greely -The Reverend Nash Smith
St. Mary's Russell—The Reverend Dr. Anne Quick, Priest in Charge

For all who labour for the good of our society on this Labour Day weekend

For the new school year, for students of all ages, and for their teachers and parents

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Isabel & Bob, Elizabeth, Cara, Katie, Lise, Nan, Bess, Ed, David, Francis, Paul, Shirley, Carol and Ron, Kathy, Cathy, Art, Michel, Harriet and Family, and the residents, staff and volunteers of the Garry J. Armstrong Home

PARISH PRAYER LIST

For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon 613-724-0690 to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild