

## THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4  
Parish Office: (613) 745-7834 ext. 1  
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<b>Bishop</b>	The Right Reverend Dr. Shane A.D. Parker	
<b>Rector</b>	The Reverend Canon Catherine Ascah catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
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<b>Rector's Warden</b>	Jane Billings	(613) 745-5308
<b>People's Warden</b>	Judy Wiesinger	(613) 422-6509
<b>Deputy Warden</b>	Gaye Moffett	(613) 850-1593
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<b>Envelope Secretary</b>	Stephen Randall stbartholomew.envelopes@outlook.com	

## THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada  
*The Guards' Chapel*



*6th C. mosaic - Basilica of Sant' Apollinare Nuovo, Ravenna*

**Second Sunday after Pentecost  
Holy Eucharist**

**8:30 a.m. and 10:30 a.m.  
June 11, 2023**

*We gather today on the traditional territory of the Algonquin nation.  
May we always dwell on this land with respect and peace.*

## SECOND SUNDAY AFTER PENTECOST

8:30 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting

Collect for Purity	p. 67
Collect of the Day	See p. 3 of the bulletin
First Reading	See p. 3 of the bulletin
Second Reading	See p. 5 of the bulletin
Psalm 33:1-12	p. 367
The Gospel	See p. 5 of the bulletin
Sermon	
The Creed	p. 71

**The Offertory** *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.*

The Intercession	p. 75
Confession and Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving and Consecration	p. 78

**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.*

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria <i>please stand</i>	p. 86
Blessing	
Dismissal	

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah  
Communion Assistant: Diane Harper  
Sidesperson and Reader: Rosemary MacDonald

Not in rich furniture, or fine array,  
Nor in a wedge of gold,  
Thou, who from me was sold,  
To me dost now thy self convey;  
For so thou should'st without me still have been,  
Leaving within me sin:

But by the way of nourishment and strength  
Thou creep'st into my breast;  
Making thy way my rest,  
And thy small quantities my length;  
Which spread their forces into every part,  
Meeting sin's force and art.

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

## THE CALENDAR

~  
CHRIS BURN

### Corpus Christi

Several of our festivals are tied to Easter: the Ascension after 40 days, Pentecost after 50, and Corpus Christi after 60. The last is to us the least well-known. Its intention is to commemorate the miracle of the Eucharist; the mysterious transformation of bread and wine into Jesus's body and blood. It is a powerful feast, formalized in the mid 13th century. In several countries, including southern Germany, for instance, it is still public holiday. It was one of the few days bishops were required to be in their dioceses. Its specific origin is from the devotion, visions, and witness of St Juliana of Liège. We celebrate the Eucharist's institution on Maundy Thursday, as others did then, but there is a lot more going on that day, and it detracted from the focus Juliana felt called to concentrate upon. Thomas Aquinas took up Juliana's commitment and, partly as a result, Pope Urban IV, formerly Archdeacon of Liège, instituted the commemoration for the whole church. It was intended as a joyful feast, celebrating the presence among us of the Lord. Nevertheless, the Eucharist became one of the symbols of contention during the Reformation and Corpus Christi suffered, perhaps due to excessive veneration of the sacraments in a manner verging on idolatry. Luther didn't like the ceremonies, but held to the integrity of the eucharist, but Calvin, preoccupied with selection of the elect, had little time for what we cannot predict or comprehend but might happen to people in the presence of God. In our tradition, the focal point of every church is an altar. It is a carefully chosen word, associated with sacrifice. Some of the 16th century reformers were wary of sacrificial language, not of atonement nor the sacrifice of Jesus on the Cross, but of what occurred during the prayer of consecration regularly said or sung at the altar. They called the altar a holy table. And thought of it as just that. We do not presume to come to this thy table, O merciful Lord, the Prayer of Humble Access, a helpful preparation immediately before we receive communion, is in the red prayer book. Ultimately, the Eucharist is about the presence of God in us, both individually and as a community. George Herbert recognized this in The H. Communion:

## SECOND SUNDAY AFTER PENTECOST

10:30 a.m.

Holy Eucharist

The Book of Alternative Services, p. 185 ~ *green prayer book*

**Prelude** Sonatas in F and C major Franz Joseph Haydn

## THE GATHERING OF THE COMMUNITY

**Hymn 631** The Kingdom of God is Justice and Joy Paderborn

### Greeting

**Collect for Purity** p. 185  
**Gloria** p. 186

### Collect of the Day

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

**First Reading** Genesis 12:1-9

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar

to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

### Psalm 33:1-12



### Second Reading

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

**Hymn 500** Sister, Let Me Be Your Servant

Servant Song

### BAZAAR NEWS 2023!

The St Barts "actual in person" bazaar returns!! Please join us on Saturday Nov 4, from 1-4 pm at 125 MacKay Street. to raise funds for our Church and its Ministries including our Refugee Programme, Cornerstone Housing for Women and our Mission to the Garry J Armstrong Home for long term care. **Parishioners please note that we will still open at 12 noon for those with disabilities or special needs. This will not be advertised on our posters or other materials.** As before, tables will include quality gifts, books, jewellery, preserves, baking, attic treasures, toys, games, Christmas decorations, crafts and our fabulous tea room! As we keep visitor numbers manageable, thank you for understanding if we ask you to wait for admittance - should it be necessary. If you have items in good condition that you no longer need, please consider donating them! Contact Co-conveners: Linda Assad Butcher or Liz Heatherington at the addresses below if you have donations or would like to volunteer. [lassadbutcher@gmail.com](mailto:lassadbutcher@gmail.com) or [elizmaryh@gmail.com](mailto:elizmaryh@gmail.com)

### BOOKS FOR THE BAZAAR

#### A MESSAGE FROM JOAN AND TONY KELLETT

Please consider donating books for the book room. They need be in good condition and preferably, if fiction, of recent vintage (published in, say, the last ten years). Publication date is less of an issue with non-fiction, except for travel books. No text books, encyclopedias, dictionaries or Readers Digest condensed books please. We will also take DVDs and CDs, but not vinyl or cassettes. If possible, please take your donations to the outer choir room. If you need help, please call Tony and Joan Kellett at 613-748-7540.

### PUBLIC SERVICE ANNOUNCEMENT

Computer and phone scams are getting more prevalent, and their perpetrators more clever, creative and convincing. *No one* is immune from being targeted. Be aware and alert. Any legitimate request for information can always be checked out, so do not feel pressured to respond right away. Say you will call them back, and then check it out with the source organization (i.e. *your* bank or credit card company directly) or with a trusted service provider before agreeing to provide information. If you receive an e-mail whose user name or e-mail address looks familiar or seems to be from someone you know, but is vague, with requests for purchases of grocery cards for the church or even if it just reads "can I talk to you about something important?", then pause, and perhaps call the individual at a number known to you rather than replying.

## ANNOUNCEMENTS

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### CHORALE LYRICA SUNDAY 3:30p.m.

Chorale Lyrica presents *De Profundis*, a concert featuring De Profundis by Baroque composer Nicola Porpora, as well as two pieces by Timothy Piper featuring the poetry of Edna St. Vincent Millay and W.H. Auden. The choir will be accompanied by piano and a string quartet. Tickets are \$20 for adults and free for students and children. Tickets can be purchased from Tim in person or at [timlaurapiper@outlook.com](mailto:timlaurapiper@outlook.com)

### PARISH PICNIC SUNDAY, JUNE 18

Summer is fast approaching and with it, our seasonal celebration and the fellowship of the parish picnic following the 10:30 am service. There will be burgers, hotdogs, salads and cold drinks, along with a cake to celebrate the first full year in Canada of Hanna, Magdolen and family. There is no need to bring anything except yourself and if possible a donation to offset the costs of the food.

### BIBLE STUDY

Thursdays 10:00 a.m. both in-person and on Zoom.

Info: Michael Revere 613-233-8971 [mrevere@magma.ca](mailto:mrevere@magma.ca)

### THE REFUGEE COMMITTEE

We welcome donations to the Refugee Fund in view of our upcoming sponsorship of Harriet and family and to provide final support to Magdolen and Hanna and family. Please make cheques payable to St. Bart's Refugee Fund, or send an e-transfer to [stbarts.refugeefund@gmail.com](mailto:stbarts.refugeefund@gmail.com) or donate through Canada Helps.

### PARISH PRAYER LIST

For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

### BRIDGE CLUB

Mondays 2:00-4:00 p.m. Info: Michael Revere 613-233-8971

### NEW FACEBOOK PAGE

There's a new Facebook page for the parish. Access it by clicking on the Facebook icon on the bottom of the website home page or by searching Facebook for *Church of St. Bartholomew, Ottawa* (there's a picture of the church's exterior, and one of the stained glass depiction of St. Bartholomew.)

## The Gospel

Matthew 9:9-13, 18-26

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

### Sermon

**The Nicene Creed**

p. 188

**The Prayers of the People**

**Confession and Absolution**

p. 191

**The Peace**

**The Offertory** *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

**Hymn 432** Jesus Calls Us! O'er the Tumult

St. Oswald

## THE CELEBRATION OF THE EUCHARIST

**Prayer over the Gifts**

**Eucharistic Prayer No. 1** p. 193  
**The Lord's Prayer** p. 211

**The Breaking of the Bread 1** p. 212

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**Taste and see that the Lord is good; happy are they who trust in him.**

The Gifts of God for the People of God. **Thanks be to God**

**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

**Motet** A Prayer of Saint Richard of Chichester L.J. White  
**Hymn 458** Seek Ye First Seek Ye First

**Prayer after Communion**

**Doxology** p. 214  
**Blessing**

**Announcements**

**Hymn 347** The God of Abraham Praise Leoni

**Dismissal**

**Postlude** Prelude from the Te-Deum Marc-Antoine Charpentier

*Please refrain from applause after the postlude.*

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah  
Sidespersons: Bonnie Robinson and Andy Robinson  
Readers: Sharon Letovsky and Pamela Yarrow  
Intercessor: Richard Remillard  
Communion Assistants: Michael Beall and Bob Orr

*The flowers are given to the Glory of God and in memory of Brenda Yvonne Thoms Beament on the occasion of the 110th anniversary of her birth, from her family.*

*Please join us in the parish hall for coffee following the service.*

## PLEASE REMEMBER IN PRAYER

**Anglican Cycle of Prayer:** The Anglican Church in Aotearoa, New Zealand and Polynesia

**Diocese:** We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate, Staff at Ascension House  
Our Community Ministries:  
Belong Ottawa: Centre 454; St Luke's Table; The Well/La Source Centre 105 (Cornwall)  
Cornerstone Housing for Women  
Ottawa Pastoral Counselling Centre  
Refugee Ministry  
The Parish of Mattawa and the Reverend Karen Galt and the Reverend David Shields

**Canada:** Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

**Parish:** Carol and Ron, Kathy, Cathy, Mary, Harriet and Family, and the staff, volunteers and residents of the Garry J. Armstrong Home

## ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact the Pamela Mallon 613-724-0690 to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild