

THE CHURCH OF ST BARTHOLOMEW

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Parish Administrator (Interim)	Annie Crawford	(613) 745-7834 ext. 1
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
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People's Warden	Judy Wiesinger	(613) 422-6509
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Treasurer	Bob Orr	(613) 422-6509
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Altar Guild	Pamela Mallon pam.brian.mallon@me.com	

THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada
The Guards' Chapel



*Rowan and Irene LeCompte ~ Christ shows himself to Thomas
Washington National Cathedral*

Second Sunday of Easter

Holy Eucharist

**8:30 a.m. and 10:30 a.m.
April 16, 2023**

*We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.*

SECOND SUNDAY OF EASTER

8:30 a.m. Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting Alleluia! Christ is risen. **The Lord is risen indeed. Alleluia!** May his grace and peace be with you. **May he fill our hearts with joy.**

Collect for Purity p. 67
Collect of the Day See p. 3 of bulletin
First Reading Acts 2:14a, 22-32
Second Reading 1 Peter 1.3-9

Psalm 16 p. 345
The Gospel John 20:19-31
Sermon
The Creed p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

The Intercession p. 75
Confession and Absolution p. 76
The Comfortable Words p. 77

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest.*

The Lord's Prayer p. 85
Prayer after Communion p. 85
Gloria p. 86
Blessing
Dismissal

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Asch
Communion Assistant: Barbara Konst
Sidesperson and Reader: Brian Eckert

ANNOUNCEMENTS

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

WHY EASTER STILL CAUSES EARTHQUAKES Dr. Murray Watson, Adult Faith Animator for the Simcoe Muskoka Catholic District School Board and Adjunct Professor at Huron University College will offer a virtual presentation on **Sunday, April 23 at 7pm** via Zoom, sharing why Jesus' resurrection continues to be a radical message in our world. There is no cost to attend. Please contact the parish office at stbartsottawa@gmail.com to obtain the Zoom coordinates.

PUB NIGHT Monday, April 24. Join in an evening of fellowship and food. Stay tuned for more details.

DOORS OPEN OTTAWA St. Bart's is participating in Doors Open Ottawa on Saturday, 3 June, 10 a.m. - 4 p.m. If you are interested in the history of the church, and have a couple of hours to share that enthusiasm and information with visitors on the day, please get in touch (historical information will be provided ahead of time).
Info: Judy Wiesinger, judyatstbarts@gmail.com

ONTARIO WELSH FESTIVAL April 21-23
www.ontariowelshfestival.ca
info2023@ontariowelshfestival.ca

BRIDGE CLUB Mondays 2:00-4:00 p.m.
Info: Michael Revere 613-233-8971

BIBLE STUDY Thursdays 10:00 a.m. on Zoom.
Info: Michael Revere mrevere@magma.ca

PARISH PRAYER LIST For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest.

Hymn 232 Jesus Is Risen from the Grave (Childer)

Prayer after Communion

Doxology p. 214

Hymn 211 Good Christians All, Rejoice and Sing (Vulpus)

Dismissal

Postlude Christ lag in Todesbanden, BWV 625 (J.S. Bach)

Please refrain from applause after the postlude.

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah

Readers: Richard Capson, Mary Capson

Intercessor: Richard Remillard

Communion Assistant: Tony Kellet

Sidespersons: Richard Capson, Mary Capson

*This week's flowers are given in memory of Gene Assad
from Linda Assad Butcher and Family.*

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Anglican Church of Tanzania

Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as The Anglican Council of Indigenous Peoples, Sacred Circle, the ministry of reconciliation and National Indigenous Bishop, Sidney Black Good Shepherd, Barrhaven and the Reverend Margo Whittaker

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Ruth, Joan, Kathy, Pat, Cathy, David, Magdolen and Hanna and family, and the Staff, volunteers and residents of the Gary J. Armstrong home

SECOND SUNDAY OF EASTER

10:30 a.m.

Holy Eucharist

The Book of Alternative Services, p. 185 ~ *green prayer book*

Organ Prelude Heut triumphieret Gottes Sohn (J.S. Bach)

THE GATHERING OF THE COMMUNITY

Hymn 206 Christ the Lord is Risen Today (Llanfair)

Greeting

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Collect for Purity

p. 185

Collect of the Day

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith and receive the fullness of Christ's blessing, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

First Reading

Acts 2:14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, "I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence."

'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, "He was not abandoned to Hades, nor did his flesh experience corruption." This Jesus God raised up, and of that all of us are witnesses.

Psalm 16

p. 719



Second Reading

1 Peter 1.3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Hymn 244

We Walk by Faith, and Not by Sight (Shanti)

The Gospel

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.'

But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Sermon

The Nicene Creed

p. 188

The Prayers of the People The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 224

Awake, Arise, Lift Up Your Voice (Richmond)

Prayer over the Gifts

Eucharistic Prayer No. 3

p.198

The Lord's Prayer

p. 211

The Breaking of the Bread

p. 213

Lord, we have died with you on the new cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

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