

THE CHURCH OF ST BARTHOLOMEW

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THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada

The Guards' Chapel



Detail of a Jerusalem Cross

Seventh Sunday of Easter ~ Jerusalem Sunday
Holy Eucharist

*We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.*

SEVENTH SUNDAY OF EASTER

8:30 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting Alleluia! Christ is risen!
The Lord is risen indeed. Alleluia!
May his grace and peace be with you.
May he fill our hearts with joy.

Collect for Purity	p. 67
Collect of the Day	see p. 3 of bulletin
First Reading	Acts 1:6-14
Second Reading	1 Peter 4:12-14, 5:6-11
Psalm 68:1-10, 29-32	p. 410
The Gospel	John 17:1-11
Sermon	
The Creed	

p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.*

The Intercession	p. 75
Confession and Absolution	p. 76
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Thanksgiving and Consecration	p. 78
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The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.*

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria (<i>please stand</i>)	p. 86
Blessing	

Presiding Celebrant: The Rev'd Canon Catherine Ascah
Communion Assistant: Meriel Bradford
Sidesperson and Reader: Jim Bradford

A NOTE ABOUT JERUSALEM SUNDAY

Jerusalem Sunday, known now as Jerusalem and the Holy Land Sunday, is an opportunity for Anglicans and Lutherans in Canada to learn more about and support God's mission in the Diocese of Jerusalem and the Evangelical Lutheran Church in Jordan & the Holy Land (ELCJ&HL).

The designation of the seventh Sunday of Easter as Jerusalem Sunday came about following a General Synod motion in 2013, and it was first observed in June of 2014. This day is also an opportunity for Canadian Anglicans to support the ministries of the Diocese of Jerusalem and the Middle East. In May of 2023, Archbishop Hosam Naoum issued an appeal for emergency relief in response to the overburdened hospitals in the region, stemming from the eruption of violence in March and April. The Ahli Hospital in Gaza is a ministry of the Diocese of Jerusalem, serving as the only healthcare option for thousands of families living in the region. For more information or to donate visit www.anglican.ca

Prayer for Jerusalem Sunday by the Most Reverend Fred Hiltz

*O God,
we give thanks that your dear Son
has gathered us in the embrace of his redeeming love
and sent us to make that love known to the ends of the earth.
We pray your continued blessings on the steadfast witness
of the Church in Jerusalem and throughout the Middle East.
Give your deep joy to those who welcome the pilgrims
seeking to know this land its many peoples.
Grace those who proclaim the Gospel.
Guide all who teach a new generation of young people.
Draw near to those who are sick and bless those who tend them.
Sustain the hope in all who long and labour
for a just and lasting peace in the land of The Holy One.
And may the companions of Jerusalem
be many and faithful.
We pray in the name of our merciful Saviour,
Friend, and Brother, our Lord Jesus Christ. Amen.*

THE CALENDAR

Submitted by Chris Burn

'Tis good, Lord, to be here

Joseph Robinson's unaltered words in our Transfiguration hymn 167. The Transfiguration, as close as Jesus came before the Resurrection to His Ascension. We celebrated the Ascension at Evensong, our most familiar office; more contemplative than busy Mattins and less final than Compline. At that time, the fever of life may be over and our work done. It used to be one of the last activities of each day, when light came from the Sun and little else. Things changed mightily with the electric switch. These days the light lingers into the time that was our darkness as we hurtle through space towards the solstice. The twilight lengthens beyond the soft evening, no longer cut short by the cold. We came to Evensong to worship, in spirit and in truth. Worship tends to be familiar, for if it is novel our minds are preoccupied as we move from one apprehension to the next. Evensong has stood the test of time. We sit, we stand, we kneel. We listen, we sing, we speak, we pray. From time to time, we dream as light flickers in the windows, as music flows through the air, as words set off our imaginations. And we wonder. Wonder what is going on; wonder about the stories we hear; perhaps be struck by wonder. The miracles and Transfiguration were matters of awe. The Ascension is a matter of wonder. We know what happened next on Earth, but in Heaven? Religion would be stale and lifeless without wonder, without uncertainty, without mystery. There are many springs at the moment, each in its own way wonderful, individually and collectively. And some of them are taking root in our little church. 'Tis good, Lord, to be here. From Malcolm Guite:

We saw his light break through the cloud of glory
Whilst we were rooted still in time and place,
As earth became a part of heaven's story
And heaven opened to his human face.
We saw him go and yet we were not parted,
He took us with him to the heart of things,
The heart that broke for all the broken-hearted
Is whole and heaven-centered now, and sings;
Sings in the strength that rises out of weakness,
Sings through the clouds that veil him from our sight,
Whilst we ourselves become his clouds of witness
And sing the waning darkness into light;
His light in us, and ours in him concealed,
Which all creation waits to see revealed.

- Ascension Day in *Sounding the Seasons* (2012)

SEVENTH SUNDAY OF EASTER

10:30 a.m.

Holy Eucharist

The Book of Alternative Services, p. 185 ~ *green prayer book*

Organ Prelude God of Heaven and Earth Karg Elert
Opening Hymn 257 Hail the Day That Sees Him Rise Ascension

THE GATHERING OF THE COMMUNITY

Greeting

Alleluia! Christ is risen!
The Lord is risen indeed. Alleluia!
May his grace and peace be with you.
May he fill our hearts with joy.

Collect for Purity p. 185
Gloria p. 186

Collect of the Day

Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Acts 1:6-14

So when they had come together, the apostles asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Psalm 68 *said*

p. 789, verses 1-10, 33-36

Second Reading

1 Peter 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Gradual Hymn 515 Thou Art the Way: to Thee Alone

St. James

Holy Gospel

John 17:1-11

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Sermon

The Nicene Creed
Prayers of the People
The Peace

p. 188

The Offertory

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.

DIOCESAN HYMN SING SUNDAY JUNE 4 at 4 p.m.

The Christ Church Cathedral Boys' Choir and lay Clerks, accompanied by Cathedral music Director James Calkin, will lead an hour of favourite hymns from Common Praise at our diocesan cathedral, followed by some well-earned refreshments. Hymns will include: How great thou art, Tell out my soul, Praise my soul the King of heaven, Love divine and a favourite selected by vote toward the end of May. Everyone is welcome, no experience is necessary and it is suitable for the whole family. Pre-registration is required: <https://rsvp.church/r/2bdfOuYg> Free parking is available at Library and Archives Canada.

FIRST AID TRAINING

The Ottawa Paramedic Service is offering to hold a first aid course at the Church, specifically its CPR level C/AED course. This half-day training teaches the basics of handling an emergency, how and when to perform CPR, choking procedures and using the AED (automated external defibrillator). The cost per participant is \$40.50. A minimum of number of 8 is required to go ahead. The maximum number is 16. We will schedule the session, likely in the fall, once we have an indication of interest. Please advise the Office by e-mail stbartsottawa@gmail.com if you would like to participate.

PARISH PRAYER LIST

For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

BRIDGE CLUB

Mondays 2:00 - 4:00 p.m. Info: Michael Revere 613-233-8971

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

ANNOUNCEMENTS

INTIMATE PARTNER VIOLENCE: A DISCUSSION

Wednesday, May 24 at 7:00 p.m. All are welcome to a discussion on the topic of femicide and intimate partner violence featuring authors of *"The Castleton Massacre"* Sharon Anne Cook and Margaret Carson. Intimate partner and gender-based violence has been recognized as a public health crisis in our country. Location: MacKay United Church, 29 Dufferin Rd (at MacKay). In-person and live-streamed – visit www.mackayunited.ca

FEAST OF PENTECOST SUNDAY MAY 28

"When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability." (Acts 2.1-4)

At the 10:30 a.m. service, the Gospel will be proclaimed in different languages in order to recreate the image recorded in Acts. If you speak a language other than English, Dutch, Finnish, French, Italian, or Spanish, contact Canon Catherine at catherine-ascah@ottawa.anglican.ca to add your voice. People are encouraged to wear yellow, orange and or red to symbolize the flames of fire, one of the symbols associated with this principal feast marking the birth day of the Church.

CELEBRATION OF NEW MINISTRY

Tuesday, May 30 at 7:00 p.m. Canon Catherine will be formally inducted as the Incumbent of St. Bartholomew's. Archdeacon Mark Whittall will officiate on behalf of the bishop. The Rev'd Canon Jim Roberts will preach. All are welcome to attend. A reception will follow in the parish hall. For further details about the reception, please contact Linda Assad-Butcher at lassadbutcher@gmail.com or Liz Heatherington at elizmaryh@gmail.com

DOORS OPEN OTTAWA

St. Bart's is participating in DOORS OPEN OTTAWA on Saturday, 3 June, 10 a.m. - 4 p.m. Please drop by to support this neighbourhood event! Info: Judy Wiesinger, judyatstbarts@gmail.com FOOD BANK DONATIONS will be collected at the church during the Doors Open Ottawa weekend, 3 and 4 June ("Food" is the theme of Doors Open Ottawa this year). Please consider donating some non-perishable items or making a financial donation to the Rideau-Rockcliffe Community Resource Centre Food Bank (www.crcrr.org).

Offertory Hymn 278 Jerusalem the Golden

Ewing

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Jerusalem Eucharistic Prayer

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: All glory and honour, thanks and praise be given to you Holy Father, heavenly King, Almighty and Eternal God, at all times and in all places, through Jesus Christ your only Son our Lord. For he is your living Word; through him you have created all things from the beginning and formed us in your own image. Through him you have freed us from the slavery of sin, giving him to be born in Bethlehem to share our common life, and in Jerusalem to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people to serve you forever. Therefore with Angels and Archangels, and with all the company of heaven, we proclaim your great and glorious Name, forever praising you and singing:

All: Holy, holy, holy Lord, God of power and might; Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Celebrant: Hear us heavenly Father, through Jesus Christ your Son our Lord, through him accept our sacrifice of praise; and grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his Body and Blood. Who in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying, "Take, eat: This is my Body, which is given for you. Do this in remembrance of me." In the same way he took the cup and gave you thanks; he gave it to them, saying, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Do this as often as you drink it, in remembrance of me." Let us proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Celebrant: Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross, and proclaim his mighty resurrection and glorious ascension. As we look for his coming in Through him, and with him, and in him, by the power of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father Almighty, in songs of never-ending praise.

All: Blessing and honour and glory and power are yours forever and ever. Amen.

The Lord's Prayer

p. 211

The Breaking of the Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest. If the steps to the rail are a challenge, please advise a sidesperson and communion will be brought to you in your pew.

Communion Hymn 649 Breathe on Me, Breath of God

Trentham

Communion Hymn 314 Laudate Omnes Gentes

Taizé

Prayer after Communion

Doxology

p. 214

Blessing

Announcements

Closing Hymn 388 Glorious Things of Thee are Spoken

Austria

Dismissal

Postlude Prelude in F major

J.S. Bach

Please refrain from applause after the postlude.

The flowers are given to the Glory of God and in loving memory of Harry and Pat Ramsay, parents of Joan Ramsay Burn.

Presiding Celebrant and Preacher: The Rev 'd Canon Catherine Ascah

Readers: Tony Kellett; Sharon Letovsky

Intercessor: Nancy Millson

Communion Assistants: Nancy Millson; Robert Orr

Sidespersons: Peter Hyde and Richard Remillard

Please join us in the parish hall for coffee following the service.

Thank you to Elizabeth Heatherington and Bob Orr who are providing music for us today while Tim is away.

Please Remember in Prayer

Anglican Cycle of Prayer: Church in the Province of the West Indies.

Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as The Anglican Council of Indigenous Peoples, Sacred Circle, the ministry of reconciliation and National Indigenous Archbishop Bishop, Christopher Harper.

The Area Parish of Mississippi Lake, the Venerable Brian Kauk and the Reverend Jonathan Askwith;

For custodial staff serving the parishes and ministries of our diocese;

For vocations to the priesthood, diaconate and religious life.

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Daniel, Ruth, Joan, Kathy, Cathy, Mary, Magdolen and Hanna and family, Harriet and Family, and the Staff, volunteers and residents of the Gary J. Armstrong home

For those who have died: Harry Ramsay

Altar Flowers Please consider contributing to the Sunday flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact Pamela Mallon to confirm and provide details for the bulletin. A \$100 donation is suggested. Please mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon - Altar Guild. pam.brian.mallon@me.com