

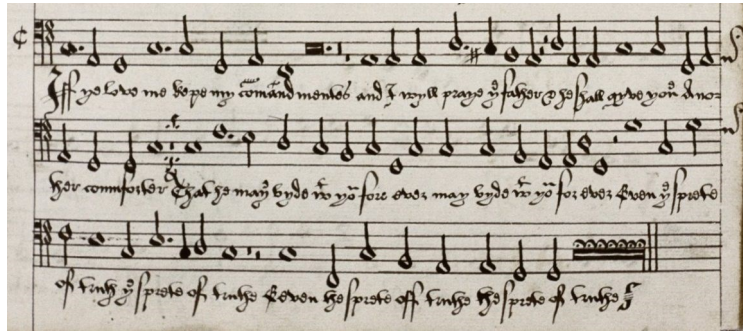
THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: 613-745-7834

email: stbartsottawa@gmail.com

website: www.stbartsottawa.ca



Detail of a manuscript of *If Ye Love Me*,
composed by Thomas Tallis c. 1550

| | | |
|---|--|---|
| Bishop | The Right Reverend Dr. Shane A.D. Parker | |
| Rector | The Reverend Canon Catherine Ascah | (613) 745-7834 ext. 3 catherine-ascah@ottawa.anglican.ca |
| Parish Administrator | Ruth Honeyman | |
| Organist & Director of Music | Timothy Piper | (613) 745-7834 ext. 2 |
| Rector's Warden | Jane Billings | (613) 745-5308 |
| People's Warden | Judy Wiesinger | (613) 422-6509 |
| Deputy Warden | Gaye Moffett | (613) 850-1593 |
| Deputy Warden | David Esdaile | (613) 748-7528 |
| Treasurer | Bob Orr | (613) 422-6509 |
| Envelope Secretary | Stephen Randall stbartholomew.envelopes@outlook.com | |
| Altar Guild | Pamela Mallon pam.brian.mallon@me.com | |

THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada
The Guards' Chapel



Robert Shaw ~ Ascension at Malahide ~ 21st Century

Sixth Sunday of Easter

Holy Eucharist

**8:30 a.m. and 10:30 a.m.
May 14, 2023**

*We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.*

SIXTH SUNDAY OF EASTER

8:30 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting Alleluia! Christ is risen. **The Lord is risen indeed. Alleluia!** May his grace and peace be with you. **May he fill our hearts with joy.**

Collect for Purity p. 67
Collect of the Day See p. 3 of bulletin
First Reading Acts 17:22-31
Second Reading 1 Peter 3:13-22

Psalm 66:7-19 p. 408
The Gospel John 14:15-21
Sermon
The Creed p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

The Intercession p. 75
Confession and Absolution p. 76
The Comfortable Words p. 77
Thanksgiving and Consecration p. 78

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest.*

The Lord's Prayer p. 85
Prayer after Communion p. 85
Gloria p. 86
Blessing
Dismissal

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah
Communion Assistant: Barbara Konst
Sidesperson and Reader: Stephen Randall

BOTANICAL GARDENS

It is spring and gardening has returned. Our domestic gardens are mainly ornamental, but some of us grow food and a few herbs. In George Herbert's day, gardens were a principal source of medicine, and even today some of us prefer herbal remedies to biochemical technologies. Botanical gardens, like those in Burlington, are scientific places. The earliest that is still in its original location, at Padua, was laid out in 1545. The Revd. John Stevens Henslow (1796–1861), Professor of Botany at Cambridge from 1825, moved its garden to the present site in 1831, the same year he recommended his student Charles Darwin accompany Robert Fitzroy to South America on H.M.S. *Beagle* after his wife talked him out of going himself. Henslow was very interested in collecting and cataloguing, naming the plants he found in and near Cambridge and organizing them in their classifications. Without a name we cannot identify anything, including ourselves. Naming nature was one way of praising God, something Henslow was keen to do, bridging his professions. Organizing the species was thought to be part of recognizing the divine structure that underlies the world, one that had been present in the first garden at Eden. Every garden has a gardener. Henslow created the new garden because he wanted to display parts of the Creation and he knew time was needed to study plants and trees. Some of the trees standing now on the Mount of Olives were there with Jesus in the garden of Gethsemane. There is theology in botany. Every spring we know the creation is unfinished because we see it begin again. Neither Henslow nor Darwin thought a voyage would shake Christianity, but it did. To its foundations. Some aspects of botany, such as the species, we then thought were permanent but now we know are transient. Henslow was offered the parish of Hitcham in Suffolk in 1837 and moved there two years later to live out his life in the rectory. He kept his professorship. He found a rather unhappy village and set to doing something about it. By the time he died there was a good school, sports clubs, allotments for vegetable gardens, and business initiatives that transformed life in the area. He found some sedimentary deposits with abundant coprolites (fossil faeces) and convinced two of his farmers to harvest them and turn them into phosphate fertilizer. Their successful business, founded in 1843, lasted until 1995. He took his village on railway outings, the most well-known being a visit in 1854 to his Botanical Garden at Cambridge by 247 parishioners. When he died, on May 16th, he was buried in Hitcham churchyard, and they erected a monument in the church. It cites Job 29: 11 - 13. He was ahead of his time, looking after the environment and his community.

¹¹ When the ear heard me, then it blessed me;
and when the eye saw me, it gave witness to me:

¹² Because I delivered the poor that cried, and
the fatherless, and him that had none to help
him.

¹³ The blessing of him that was ready to perish
came upon me: and I caused the widow's heart
to sing for joy.

~ Submitted by Chris Burn

SIXTH SUNDAY OF EASTER

10:30 a.m.

Holy Eucharist

The Book of Alternative Services, p. 185 ~ *green prayer book*

Organ Prelude Praeludium's in F major & G minor (J.S. Bach)

THE GATHERING OF THE COMMUNITY

Hymn 422

God, Who Touchest Earth with Beauty

Greeting

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Collect for Purity

p. 185

Gloria

p. 186

Collect of the Day

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Acts 17:22-31

Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown God.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made

all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him - though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.' Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Psalm 66:7-18

p. 786



Second Reading

1 Peter 3:13-22

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hymn 470

Seek Not In Distant, Ancient Hills (Woodburn)

COFFEE HOUR Please consider hosting one of the coffee hours after church on Sundays. The sign-up sheet is outside the kitchen. This is a time of wonderful fellowship and a chance to meet someone new, or with whom you are not yet acquainted.

THE REFUGEE COMMITTEE welcomes donations to the Refugee Fund in view of our upcoming sponsorship of Harriet and family and to provide final support to Magdolen and Hanna and family. Please make cheques payable to St. Bart's Refugee Fund, or send an e-transfer to stbarts.refugeefund@gmail.com or donate through Canada Helps.

FIRST AID TRAINING The Ottawa Paramedic Service is offering to hold a first aid course at the Church , specifically its CPR level C/AED course. This half-day training teaches the basics of handling an emergency, how and when to perform CPR , choking procedures and using the AED (automated external defibrillator). The cost per participant is \$40.50. Please advise the Office if you would like to participate. We will schedule the session, likely in the fall, once we have an indication of interest.

Please consider contributing to Sunday's **ALTAR FLOWERS** to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact the Office (613 745-7834) to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild.

PARISH PRAYER LIST For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

BRIDGE CLUB Mondays 2:00-4:00 p.m.
Info: Michael Revere 613-233-8971

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

ANNOUNCEMENTS

ASCENSION DAY EVENSONG Thurs May 18 at 7pm.
Celebrate this principal feast in our Church year with a traditional service of Evensong from the Book of Common Prayer, including sung canticles and beloved evening hymns.

INTIMATE PARTNER VIOLENCE: A DISCUSSION
Wednesday, May 24 at 7pm. All are welcome to a discussion on the topic of femicide and intimate partner violence featuring authors of "*The Castleton Massacre*" Sharon Anne Cook and Margaret Carson. Intimate partner and gender-based violence has been recognized as a public health crisis in our country. Location: MacKay United Church, 29 Dufferin Rd (at MacKay). In-person and live-streamed – visit mackayunited.ca

FEAST OF PENTECOST Sunday, May 28. At the 10:30 service, the Gospel will be proclaimed in different languages. If you speak a language other than English, then please contact Canon Catherine at catherine-ascah@ottawa.anglican.ca to add your voice. The more languages spoken, the more exciting the Gospel!

CELEBRATION OF NEW MINISTRY Tuesday, May 30 at 7pm. Canon Catherine will be formally inducted as the Incumbent of St. Bartholomew's. Archdeacon Mark Whitall will officiate on behalf of the bishop. The Rev'd Canon Jim Roberts will preach. All are welcome to attend. A reception will follow in the parish hall. For further details about the reception, please contact Linda Assad-Butcher at lassadbutcher@gmail.com or Liz Heatherington at elizmaryh@gmail.com

St. Bart's is participating in **DOORS OPEN OTTAWA** on Saturday, 3 June, 10 a.m. - 4 p.m. If you are interested in the history of the church, and have a couple of hours to share that enthusiasm and information with visitors on the day, please get in touch (historical information will be provided ahead of time). Info: Judy Wiesinger, judyatstbarts@gmail.com

BIBLE STUDY Thursdays 10:00 AM both in-person and on Zoom. Info: Michael Revere 613-233-8971 mrevere@magma.ca

The Gospel

John 14:15-21

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Sermon

The Nicene Creed
The Prayers of the People

p. 188

The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 434

The Love of Jesus Calls Us (Aurelia)

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer No. 3
The Lord's Prayer

p. 198
p. 211

The Breaking of the Bread

p. 213

Lord, we have died with you on the cross.
Now we are raised to new life.
We were buried in your tomb.
Now we share in your resurrection.
Live in us, that we may live in you.

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Hymn 477 Lamp of Our Feet, Whereby We Trace (Gräfenburg)
Motet If Ye Love Me (Thomas Tallis)

Prayer after Communion

Doxology p. 214
Blessing

Announcements

Hymn 398 Let Us with a Gladsome Mind (Monkland)

Dismissal
Postlude Praeludium in Bb major BWV 560 (J.S. Bach)

Please refrain from applause after the postlude.

The flowers are given to the Glory of God and in memory of Monica Perkins, whose wisdom and love were a blessing to this parish for many years, from the Beall family.

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah
Readers: John Parker Leefe, Shelagh M'Gonigle
Intercessor: Martha Jane Patterson
Communion Assistants: Ray Perrin, Sandy Beeman
Sidespersons: Tony Tattersfield, Sharleen Tattersfield

Please join us in the parish hall for coffee following the service. We will be saying farewell to Annie Crawford, who has been our interim administrator since February. She has accepted a contract with the health services at DND. Ruth Honeyman is back and working from home at this time.

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of the Province of West Africa

Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as Our Community Ministries: Belong Ottawa: Centre 454; St Luke's Table; The Well/La Source Centre 105 (Cornwall) Cornerstone Housing for Women Ottawa Pastoral Counselling Centre Refugee Ministry Church of the Ascension, Ottawa and the Reverend Victoria Scott Julian of Norwich, the Reverend Monique Stone and Deacon Elizabeth December

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Ruth, Joan, Kathy, Cathy, Mary, Magdolen and Hanna and family, Harriet and Family, and the Staff, volunteers and residents of the Gary J. Armstrong home