

## THE CHURCH OF ST BARTHOLOMEW

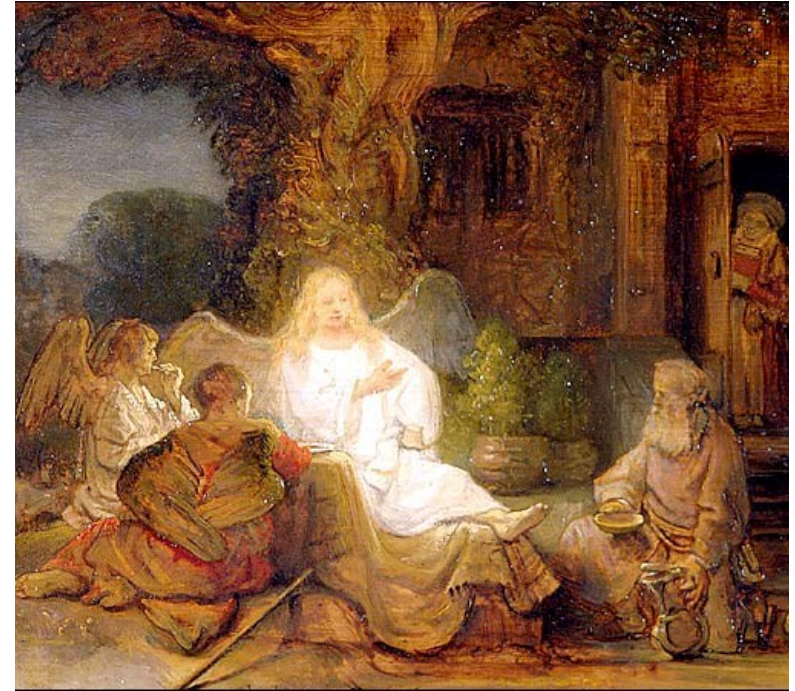
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Parish Office: (613) 745-7834 ext. 1  
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## THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada  
*The Guards' Chapel*



*Abraham Serving the Three Angels - Rembrandt - 1646 - Private Collection*  
*The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. (Genesis 18:1-2)*

**Third Sunday after Pentecost  
Holy Eucharist**

**8:30 a.m. and 10:30 a.m.  
June 18, 2023**

*We gather today on the traditional territory of the Algonquin nation.  
May we always dwell on this land with respect and peace.*

# THIRD SUNDAY AFTER PENTECOST

8:30 a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting

Collect for Purity	p. 67
Collect of the Day	See p. 3 of the bulletin
First Reading	See p. 3 of the bulletin
Second Reading	See p. 5 of the bulletin
Psalm 116:1, 10-18	p. 481
The Gospel	See p. 5 of the bulletin
Sermon	
The Creed	p. 71

**The Offertory** *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.*

The Intercession	p. 75
Confession and Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving and Consecration	p. 78

**The Communion** *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.*

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria <i>please stand</i>	p. 86
Blessing	
Dismissal	

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah  
Communion Assistant: Jim Bradford  
Sidesperson and Reader: Meriel Bradford

the colours of the rainbow. The founding fathers would have found the request incomprehensible. I put it off, urging momentum closer to home before going international. Then, later that week, when reading George Herbert, I came across two of his verses that struck home. First, about the purpose of our work and then about the overriding motivation. Herbert probably met Francis Bacon and was well up on the natural philosophy (science) of his day. Herbert's arrows pierce our materialism and, fresh from our Pentecostal celebration of diversity, his view on the logo might well have been more generous than mine. In prose and on the same theme, T.S. Eliot warned us against *confounding the contingent with the essential, the ephemeral with the permanent*. Herbert and Eliot both address why we are here and what we are to do: Love God and love our neighbour.

Indeed man's whole estate  
Amounts (and richly) to serve thee:  
He did not heav'n and earth create,  
Yet studies them, not him by whom they be.

Teach me thy love to know;  
That this new light, which now I see,  
May both the work and workman show:  
Then by a sun-beam I will climb to thee.

Mattins (1633)

do not feel pressured to respond right away. Say you will call them back, and then check it out with the source organization (i.e. *your* bank or credit card company directly) or with a trusted service provider before agreeing to provide information. If you receive an e-mail whose user name or e-mail address looks familiar or seems to be from someone you know, but is vague, with requests for purchases of grocery cards for the church or even if it just reads "can I talk to you about something important?", then pause, and perhaps call the individual at a number known to you rather than replying.

### NEW FACEBOOK PAGE

There's a new Facebook page for the parish. Access it by clicking on the Facebook icon on the bottom of the website home page or by searching Facebook for *Church of St. Bartholomew, Ottawa* (there's a picture of the church's exterior, and one of the stained glass depiction of St. Bartholomew.)

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

## THE CALENDAR

~  
CHRIS BURN

### On Purpose

We are now in Ordinary Time. There will be green in the sanctuary, and for the next five months or so we can drift. There are, of course, regular commemorations, but we are not tied for now to the great festivals of our community that have anchored us for the past six months. We may drift but we do not need to be aimless. This month is Pride month, and the bishop has entered the lists. I had my own conundrum two weeks ago. Some of us know that for the next year, stuck in professional purgatory, I will steer an organization representing my field – permafrost science and engineering. We have had our challenges, most recently from the Russians, who are now parked in Limbo until, at least, the war ends. The association was founded in 1983 to foster better international connections and discussion about research and technical matters. The Soviet Union was a founding nation. The organization was then, of course, almost all male. Now lots of women are involved. A request came in to switch the association's logo from the light blue of Manchester City (their championship not yet assured) to

## THIRD SUNDAY AFTER PENTECOST

10:30 a.m.

Holy Eucharist

The Book of Alternative Services, p. 185 ~ *green prayer book*

**Prelude** The Jogo Blues

W.C. Handy

## THE GATHERING OF THE COMMUNITY

**Hymn 644**

Come, Gracious Spirit, Heavenly Dove Eisenach

### Greeting

**Collect for Purity**

p. 185

**Gloria**

p. 186

### Collect of the Day

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## THE PROCLAMATION OF THE WORD

**First Reading**

Genesis 18:1-15

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree

while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

### Psalm 116:1,10-17

Timothy Piper

I will ful - fil my vows to the Lord in the pres-ence of all his peo-ple.---

Hal - le - lu. Hal - le - lu. Hal - le - lu - jah!

### Second Reading

Romans 5:1-8

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

**Hymn 585** Lord, Whose Love in Humble Service Beach Spring

We welcome donations to the Refugee Fund in view of our upcoming sponsorship of Harriet and family and to provide final support to Magdolen and Hanna and family. Please make cheques payable to St. Bart's Refugee Fund, or send an e-transfer to [stbarts.refugeefund@gmail.com](mailto:stbarts.refugeefund@gmail.com) or donate through Canada Helps.

### SUMMER SERVICE TIME CHANGE

From July 2—September 3 inclusive, there will be one Sunday service only at St. Bartholomew's at 9:30 a.m.

### BAZAAR NEWS 2023!

The St Barts "actual in person" bazaar returns!! Please join us on Saturday Nov 4, from 1-4 pm at 125 MacKay Street. to raise funds for our Church and its Ministries including our Refugee Programme, Cornerstone Housing for Women and our Mission to the Garry J Armstrong Home for long term care. **Parishioners please note that we will still open at 12 noon for those with disabilities or special needs. This will not be advertised on our posters or other materials.** As before, tables will include quality gifts, books, jewellery, preserves, baking, attic treasures, toys, games, Christmas decorations, crafts and our fabulous tea room! As we keep visitor numbers manageable, thank you for understanding if we ask you to wait for admittance - should it be necessary. If you have items in good condition that you no longer need, please consider donating them! Contact Co-conveners: Linda Assad Butcher or Liz Heatherington at the addresses below if you have donations or would like to volunteer. [lassadbutcher@gmail.com](mailto:lassadbutcher@gmail.com) or [elizmaryh@gmail.com](mailto:elizmaryh@gmail.com)

### BOOKS FOR THE BAZAAR

#### A MESSAGE FROM JOAN AND TONY KELLETT

Please consider donating books for the book room. They need be in good condition and preferably, if fiction, of recent vintage (published in, say, the last ten years). Publication date is less of an issue with non-fiction, except for travel books. No text books, encyclopedias, dictionaries or Readers Digest condensed books please. We will also take DVDs and CDs, but not vinyl or cassettes. If possible, please take your donations to the outer choir room. If you need help, please call Tony and Joan Kellett at 613-748-7540.

### PUBLIC SERVICE ANNOUNCEMENT

Computer and phone scams are getting more prevalent, and their perpetrators more clever, creative and convincing. *No one* is immune from being targeted. Be aware and alert. Any legitimate request for information can always be checked out, so

## ANNOUNCEMENTS

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### A NOTE FROM THE TREASURER

As of the end of May, St. Bart's has a deficit of just over \$11,000. With continued careful monitoring of all expenses, generous givings from the congregation, rentals, the bazaar, etc., we hope to overcome this situation before the end of the year. But, we do not want to fall further behind. Many parishioners head off over the next couple of months. Please do consider the parish and how you can contribute throughout the summer even if you are not here. Expenses continue even if you are not around! Offerings can be made by cheque, *Interac* e-transfers to stbartsottawa@gmail.com, through monthly PAR withdrawals (contact the Envelopes Secretary, Stephen Randall) or through Canada Helps. Thank you for your continued generosity so that St. Bart's can continue its mission to serve the community.

### JAZZ IN JUNE

MacKay United, Thursday June 22 & 29, 12 noon – 1pm  
Take some time mid-day to enjoy a variety of artists as they share their love of jazz. The concerts are open to all with free-will donations gratefully accepted at the door. All are welcome.

### CHOIR OF CHRIST'S COLLEGE, CAMBRIDGE: JULY 9 at 7:00 p.m.

Don't miss this beautiful programme entitled "The Golden Age of English Choral Music". Tickets \$25.00 at the door or call to reserve 819-328-9447 as tickets are going quickly.

### STEFAN DONNER, ORGANIST : JULY 14 at 7:00 p.m.

Join us in celebrating the tenth anniversary of the installation of the St. Bart's Létourneau pipe organ with a concert by renowned Austrian organist Stefan Donner. Part of his North American tour, the programme includes works by Franz Schmidt, W. A. Mozart, Robert Schumann and Joseph Rheinberger. Tickets: \$20 at the door. This concert will be followed by a reception generously hosted by the Austrian Embassy.

### BIBLE STUDY

Thursdays 10:00 a.m. on Zoom.  
Info: Michael Revere 613-233-8971 mrevere@magma.ca

### BRIDGE CLUB

Mondays 2:00-4:00 p.m. Info: Michael Revere 613-233-8971

### THE REFUGEE COMMITTEE

## The Gospel

Matthew 9:35 -10:8

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment."

## Sermon

<b>The Nicene Creed</b>	p. 188
<b>The Prayers of the People</b>	
<b>Confession and Absolution</b>	p. 191
<b>The Peace</b>	

**The Offertory** *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

**Hymn 600** You Call Us Out to Praise You Briggs

## THE CELEBRATION OF THE EUCHARIST

### Prayer over the Gifts

<b>Eucharistic Prayer No. 1</b>	p. 193
<b>The Lord's Prayer</b>	p. 211

**The Breaking of the Bread 1** p. 212

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

**Taste and see that the Lord is good; happy are they who trust in him.**

The Gifts of God for the People of God.

**Thanks be to God**

**The Communion**

*All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

**Hymn 612** Healer of Our Every Ill Healer of our every ill

**Motet** All Things Bright and Beautiful John Rutter

**Prayer after Communion**

**Doxology** p. 214

**Blessing**

**Announcements**

**Hymn 438** O Jesus, I Have Promised Wolvercote

**Dismissal**

**Postlude**

*Please refrain from applause after the postlude.*

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah

Sidespersons: Judy Wiesinger and Bob Orr

Readers: Ray Perrin and Janet Uren

Intercessor: Martha Patterson

Communion Assistants: Nancy Millson and Sandy Beeman

*The flowers are given to the Glory of God and in loving memory of Stanley Richard Walker born June 17, 1923 by Brian and Pamela Mallon*

*Please join us in the back courtyard following this service for our parish barbeque.*

**PLEASE REMEMBER IN PRAYER**

**Anglican Cycle of Prayer:** The Anglican Church of Australia

**Diocese:** We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate, Staff at Ascension House; Anglican Council of Indigenous Peoples, Sacred Circle, the ministry of reconciliation and National Indigenous Archbishop Chris Harper; St. John the Baptist, Richmond and the Reverend Allan Budzin; The Parish of Maberly-Lanark and the Reverend Dr. Ron Hunt; All church musicians serving in our Diocese.

**Canada:** Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

**Parish:** Shirley, Carol and Ron, Kathy, Paul, Cathy, Mary, Harriet and Family, and the staff, volunteers and residents of the Garry J. Armstrong Home

**Canada:** Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

*For PARISH PRAYER LIST additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.*

**ALTAR FLOWERS**

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact the Pamela Mallon 613-724-0690 to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild