

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

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Michael Peter Ancher ~ Christ in Emmaus ~ Between 1867 and 1927

Rector	The Reverend Canon Catherine Ascah Catherine-ascah@ottawa.anglican.ca	(613) 745-7834 ext. 3
Parish Administrator (Interim)	Annie Crawford	(613) 745-7834 ext. 1
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Rector's Warden	Jane Billings	(613) 745-5308
People's Warden	Judy Wiesinger	(613) 422-6509
Deputy Warden	Gaye Moffett	(613) 850-1593
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Altar Guild	Pamela Mallon	

THE CHURCH OF ST. BARTHOLOMEW

Anglican Diocese of Ottawa ~ The Anglican Church of Canada
The Guards' Chapel



Daniel Bonnell ~ The Road to Emmaus ~ 2011

Third Sunday of Easter

Holy Eucharist

**8:30 a.m. and 10:30 a.m.
April 23, 2023**

*We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.*

THIRD SUNDAY OF EASTER

8:30 a.m. Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting Alleluia! Christ is risen. **The Lord is risen indeed. Alleluia!** May his grace and peace be with you. **May he fill our hearts with joy.**

Collect for Purity p. 67
Collect of the Day See p. 3 of bulletin
First Reading Acts 2:14a, 36-41
Second Reading 1 Peter 1:17-23

Psalm 116; 1-4, 11-18 p. 481
The Gospel Luke 24:13-35
Sermon
The Creed p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

The Intercession p. 75
Confession and Absolution p. 76
The Comfortable Words p. 77

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest.*

The Lord's Prayer p. 85
Prayer after Communion p. 85
Gloria p. 86
Blessing
Dismissal

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah
Communion Assistant: Barbara Konst
Sidesperson and Reader: Jim Bradford

LITURGICAL LEXICON: EASTERTIDE AND THE CONFESSION

The liturgical seasons help to shape our year and our own spiritual lives. Lent is a season of penitence and prayer, during which we prepare for the celebration of our redemption through the death and resurrection of our Lord Jesus Christ. During those forty days, we remember our need for repentance and the mercy and forgiveness offered through Christ. Easter and its great fifty days are ones where we celebrate this truth. And so it is acceptable to omit the confession and absolution at public liturgies in the Easter season. The Gloria returns, as do the alleluias, and while we must always be mindful of our need for God's forgiveness, in our common worship together, our focus is on the gift of salvation and the resurrection. The Communion service in the Book of Common Prayer does not allow for the suspension of the confession in Eastertide (or other times) but does allow discretion around the use of the Creed and the Gloria on weekday services which are not holy days.

THE CALENDAR ~ A WREATH

Sometimes it is tempting to think that we are independent individuals. In fact, our society is built upon this premise. But just before Easter, I saw geese again beside the river and last week I heard the dawn chorus for the first time in a long while. Signs that we are now on the flight routes of thousands of birds, great and small, whose paths are invisible ecological threads binding our hemisphere together. Even as far as Antarctica, the seasonal destination of Arctic Terns. We are not independent in space. The same holds for time. We are not the only ones who count, as G.K. Chesterton observed: *Tradition means giving votes to the most obscure of all classes, our ancestors. It is the democracy of the dead. Tradition refuses to submit to the small and arrogant oligarchy of those who merely happen to be walking about.* Here in church, tradition plays a greater role than in many places. It is its rhythm that matters. The circling year carefully knits together many phases of our Lord's life, now in the period of especial praise and wonder about His resurrection. George Herbert's Christianity was an interdependence with the Lord. *O let thy blessed SACRIFICE be mine, / And sanctify this ALTAR to be thine concludes The Altar, the first of his poems inside The Church, later titled The Temple. A Wreath follows The Elixir (Teach me, my God and King) in his book. The Wreath is a continuous series of word strands, each binding one line into the next. It describes the interweaving of our response to Jesus's resurrection with His presence. It is like the conversation on the road to Emmaus, the disciples wondering why their companion was so strangely familiar. The Wreath is circular, and the last line echoes the first, just as for the disciples, whose eyes were opened with the breaking of bread, things fitted into place, and their life could begin again. In principio erat verbum - In the beginning was the Word. The Word had a new beginning at Easter, to be praised and revealed in a way never seen before. We are woven together with the Word in the warp of space and the weft of time.*

A wreathed garland of deserved praise,
Of praise deserved, unto thee I give,
I give to thee, who knowest all my ways,
My crooked winding ways, wherein I live,
Wherein I die, not live: for life is straight,
Straight as a line, and ever tends to thee,
To thee, who are more far above deceit,
Than deceit seems above simplicity.
Give me simplicity, that I may live,
So live and like, that I may know thy ways,
Know them and practice them: then shall I give
For this poor wreath, give thee a crown of praise.

~ Submitted by Chris Burn

THIRD SUNDAY OF EASTER

10:30 a.m.

Holy Eucharist

The Book of Alternative Services, p. 185 ~ *green prayer book*

Organ Prelude

Cantabile (César Franck)

THE GATHERING OF THE COMMUNITY

Hymn 218 Rejoice, Angelic Choirs, Rejoice (Mit Freuden Zart)

Greeting

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Collect for Purity

p. 185

Gloria

p. 186

Collect of the Day

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Psalm 116: 1-3, 10-17

p. 864

Timothy Piper

I will ful - fil my vows to the Lord in the pres - ence of all his - peo - ple. ___

Hal - le - lu. Hal - le - lu. Hal - le - lu - jah!

Second Reading

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Hymn 456

He Comes to Us As One Unknown

The Gospel

Luke 24:13-35

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and

CORONATION OF KING CHARLES III

The Church of England has online resources available in preparation for the coronation of King Charles III on May 6. Coronation Reflections is a daily e-mail delivered to your inbox from Easter Day to May 6. To subscribe visit: www.churchofengland.org/coronation/reflections

BRIDGE CLUB Mondays 2:00-4:00 p.m.
Info: Michael Revere 613-233-8971

BIBLE STUDY Thursdays 10:00 AM both in-person and on Zoom. Info: Michael Revere 613-233-8971 mrevere@magma.ca

PARISH PRAYER LIST For additions to the list, please contact the office. Names will remain on the list for two weeks unless otherwise notified.

ANNOUNCEMENTS

Children are very welcome in the liturgies. There are seasonal activity packages at the back of the church to keep busy hands and minds occupied. Feel free to use them and to take them home at the end of the service.

WHY EASTER STILL CAUSES EARTHQUAKES Dr. Murray Watson, Adult Faith Animator for the Simcoe Muskoka Catholic District School Board and Adjunct Professor at Huron University College will offer a virtual presentation on **Tonight at 7pm** via Zoom, sharing why Jesus' resurrection continues to be a radical message in our world. There is no cost to attend. Please contact the parish office at stbartsottawa@gmail.com to obtain the Zoom coordinates.

ST. BART'S PUB NIGHT is back! This year's event will be on Monday, May 1st at 6 p.m. at the Royal Oak in Gloucester (2067 Meadowbrook Rd). The cost per person (beef, fish, or veggie option) is \$35 – which includes tax and tip. Please buy your tickets in the church hall after the service or call or text Lisa Samson at 613 715 3544 to add your name and order to the list.

St. Bart's is participating in **DOORS OPEN OTTAWA** on Saturday, 3 June, 10 a.m. - 4 p.m. If you are interested in the history of the church, and have a couple of hours to share that enthusiasm and information with visitors on the day, please get in touch (historical information will be provided ahead of time). Info: Judy Wiesinger, judyatstbarts@gmail.com

Please consider contributing to Sunday's **ALTAR FLOWERS** to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact the Office (613 745-7834) to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued. Pamela Mallon, Altar Guild.

ARS NOVA PRESENTS **PAGANINI ENSEMBLE WIEN**
Wednesday, April 26 at 7:00 PM at St. Bart's. Concert followed by reception hosted by the Austrian Embassy. Tickets: \$20

when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Sermon

The Nicene Creed

p. 188

**The Prayers of the People
The Peace**

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 217

Christ the Lord is Risen Again (Württemberg)

Prayer over the Gifts

**Eucharistic Prayer No. 3
The Lord's Prayer**

p. 198

p. 211

The Breaking of the Bread

p. 213

Lord, we have died with you on the new cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Motet Christ is Our Cornerstone (David Thorne)
Hymn 545 We Will Lay Our Burden Down (Laying Down)

Prayer after Communion

Doxology p. 214
Blessing

Announcements

Hymn 598 Go to the World (Engelberg)

Dismissal

Postlude Toccata in G major by Théodore Dubois

Please refrain from applause after the postlude.

Presiding Celebrant & Preacher: The Rev'd Canon Catherine Ascah

Readers: Liz Heatherington, Peter Hyde

Intercessor: Nancy Millson

Communion Assistant: Pamela Yarrow

Sidespersons: John Leefe, Meehyun Leefe

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of the Province of Uganda

Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as Staff at Ascension House St. Mark the Evangelist, Ottawa and the Reverend Julian Campbell The Parish of Pakenham and all who minister there.

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs

Parish: Ruth, Joan, Kathy, Pat, Cathy, David, Magdolen and Hanna and family, and the Staff, volunteers and residents of the Gary J. Armstrong home

We pray this week for the people of the Diocese of Ontario, preparing to elect their new Bishop on Saturday, April 29.