

The Church of St Bartholomew

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Annie Crawford (613) 745-7834 ext. 1

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Rector's Warden Jane Billings (613) 745-5308

People's Warden Judy Wiesinger (613) 422-6509

Deputy Warden Jane Billings (613) 745-5308

Deputy Warden Gaye Moffett (613) 850-1593

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Envelope Secretary

Stephen Randall stbartholomew.envelopes@outlook.com

Altar Guild

Pamela Mallon pam.brian.mallon@me.com

*We gather today on the traditional territory of the Algonquin nation.
May we always dwell on this land with respect and peace.*

The Church of St. Bartholomew
Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



The Resurrection of Lazarus ~ Henry Ossawa Tanner ~ 1896

The Reverend Canon Catherine Ascah
Presiding Celebrant and Preacher

Fifth Sunday in Lent

Holy Communion

9:00 a.m. & 10:30 a.m.

March 26th 2023

Fifth Sunday in Lent

March 26th, 2023

9:00a. m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting	The grace ... And with thy spirit.
Collect for Purity	p. 67
Collect of the Day	See p. 3 of bulletin
First Reading	Ezekiel 37:1-14
Second Reading	Romans 8:6-11
Psalm 130	p. 502
The Gospel	John 11:1-45
Sermon	
The Creed	p. 71

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

The Intercession	p. 75
Confession and Absolution	p. 76
The Comfortable Words	p. 77

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, step in front of the chalice bearer. Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*

The Lord's Prayer	p. 85
Blessing	
Announcements	
Dismissal	

~

Sidesperson and Reader: Brian Eckert
Chalice Bearer: Jim Bradford

We break this bread, **Communion in Christ's body once broken.**

Let your church be the wheat which bears its fruit in dying.

If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

The Communion *Come to the left of the steps to receive the bread. After it is placed in your hands, step in front of the chalice bearer. Either drink from the cup or cross your arms to indicate your wish to honour it. The chalice bearer will say "The cup of salvation." Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed.*

Hymn 489	From the Falter of Breath (Iona Boat Song)
Motet	Ave Verum Corpus (Camille Saint-Saëns)
Prayer after communion	
Glory to God	p. 214
Blessing	
Announcements	
Hymn 631	The Kingdom of God is Justice and Joy (Paderborn)
Dismissal	
Organ Postlude March from "Scipio"	(G.F. Handel)

Please refrain from applause after the postlude.

Sidespersons: Calum Carmichael, Philip Anido
Readers: Richard Capson, Mary Capson
Lay Administrator: Pamela Yarrow
Intercessor: Nancy Millson

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Anglican Church of South America
Diocese: We pray for Shane, our Bishop; Anne, our Metropolitan; Linda, our Primate; as well as Staff at Ascension House; Vocations to the priesthood; Area Parish of the Valley: The Reverend Matthew Brown, The Reverend Gillian Hoyer, The Reverend Nicholas Forte, The Reverend Canon John Wilker-Blakely, The Reverend Rick Durrett. For all living under religious vows.
Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs.
Parish: Ruth, Toni, Cathy, Avril, Greville, Pat, Cathy
Garry J. Armstrong Home: Staff, volunteers and residents

not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Sermon

The Nicene Creed p. 188
 The Prayers of the People
 Confession and Absolution p. 191
 The Peace

THE CELEBRATION OF THE EUCHARIST

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn 306 O For a Thousand Tongues to Sing (Richmond)
 Prayer over the Gifts
 Eucharistic Prayer No. 3 p. 198 with preface for Lent p. 220
 The Lord's Prayer p. 211
 The Breaking of the Bread p. 213

Fifth Sunday in Lent March 26th, 2023

10:30 a. m. **Holy Communion**

The Book of Alternative Services, p. 185 ~ *green prayer book*

Organ Prelude Solemn Melody (Walford Davies)

THE GATHERING OF THE COMMUNITY

Hymn 515 Thou Are the Way: To Thee Alone (St. James)
 Greeting The grace ... **And also with you.**
 Collect for Purity p. 185

Collect of the Day

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us with the power of your Spirit, that we may be raised to new life in Christ, and serve you in holiness and righteousness all our days; through the same Jesus Christ, our Lord. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading Ezekiel 37:1-14
 The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain,

that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Psalm 130

p. 888

Timothy Piper

I wait for the Lord, my soul waits for him. I wait
for the Lord, in his word is my hope.

Second Reading

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Hymn 179

Tree of Life and Awesome Mystery (verses 1, 4, 5, 6f)

The Gospel

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent

a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would