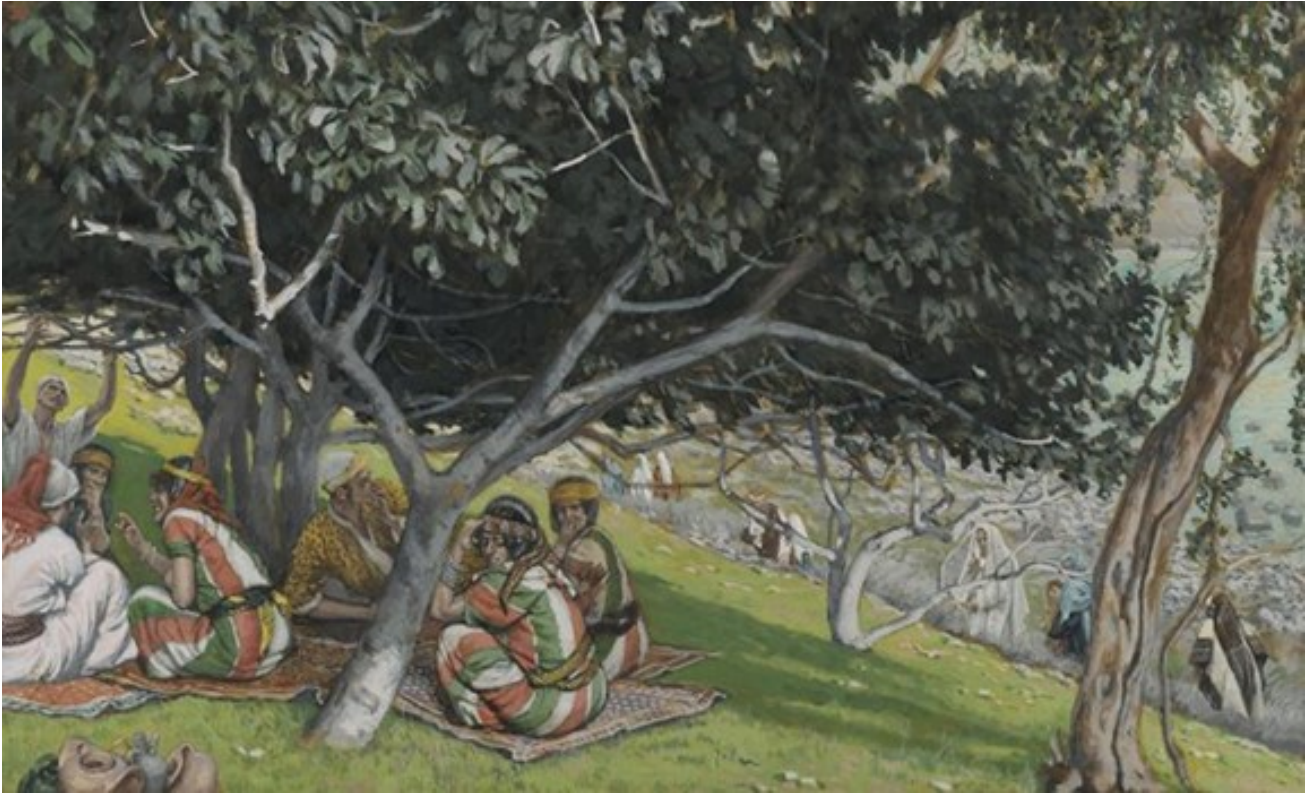


CHURCH OF ST. BARTHOLOMEW



Tissot, James, 1836-1902. Nathanael Under the Fig Tree, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56456> [retrieved January 8, 2024]. Original source: [https://commons.m.wikimedia.org/wiki/File:Brooklyn_Museum_-_Nathaniel_Under_the_Fig_Tree_\(Nathana%C3%ABl_sous_le_figui%C3%A9\)_-_James_Tissot_-_overall.jpg](https://commons.m.wikimedia.org/wiki/File:Brooklyn_Museum_-_Nathaniel_Under_the_Fig_Tree_(Nathana%C3%ABl_sous_le_figui%C3%A9)_-_James_Tissot_-_overall.jpg).

Second Sunday after the Epiphany Holy Eucharist

**8:30 a.m. & 10:30 a.m.
January 14, 2024**

*We gather today on the traditional territory of the Anishinaabe
Algonquin . May we always dwell on this land with respect and peace.*

SECOND SUNDAY AFTER THE EPIPHANY

8:30a.m.

Holy Communion

The Book of Common Prayer, p. 67 ~ red prayer book

Greeting	
Collect for Purity	p. 67
Summary of the Law	p. 69
Collect of the Day	See p. 3 of the bulletin
First Reading 1 Samuel 3:1-10	See p. 3 of the bulletin
Psalms 139:1-5, 12-17 (said in unison, no refrain)	See p. 4 of the bulletin
Second Reading 1 Corinthians 6:12-10	See p. 4 of the bulletin
The Gospel John 1:43-51	See p. 5 of the bulletin
Sermon	
The Creed	p. 71

The Offertory

Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bartholomew's and support God's work in service in our community and beyond.

The Intercession	p. 75
Confession & Absolution	p. 76
The Comfortable Words	p. 77
Thanksgiving & Consecration	p. 78

The Communion

All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not permitted. Gluten-free wafers are available for those who require it — please advise the priest.

The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Gloria (please stand)	p. 86
Blessing	

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah
Communion Assistant: Sheila Perry
Sidesperson & Reader: Rosemary MacDonald

Please join us in the parish hall for coffee & fellowship following this service.

SECOND SUNDAY AFTER THE EPIPHANY

10:30a.m.

Sung Eucharist

The Book of Alternative Services ~ green prayer book

Prelude Saraband

John Blow

THE GATHERING OF THE COMMUNITY

Hymn 5 Christ Whose Glory Fills the Skies

Ratisbon

Greeting

p. 185

Collect for Purity

p. 185

Gloria

p. 186 / Hymn 686

Collect of the Day

Almighty God, your Son our Saviour Jesus Christ is the light of the world. May your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Psalm 139:12-5, 12-17

The cantor sings the refrain. All repeat. All repeat refrain at end of verses as indicated.

Timothy Piper

Lord, you have searched me out, for you cre-a-ted
me, you know me through and through.

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting places and are acquainted with all my ways. *Refrain*

Indeed, there is not a word on my lips, but you, O Lord, know it altogether. You press upon me behind and before and lay your hand upon me. *Refrain*

Such knowledge is too wonderful for me; it is so high that I cannot attain to it. For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvellously made; your works are wonderful, and I know it well. *Refrain*

My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; All of them were written in your book; they were fashioned day by day, When as yet there was none of them. *Refrain*

How deep I find your thoughts, O God! How great is the sum of them! If I were to count them, they would be more in number than the sand; To count them all, My life span would need to be like yours. *Refrain*

Second Reading

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The Gospel

John 1:43-51

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Sermon

Nicene Creed

p. 188

The Prayers of the People

Confession and Absolution

p. 191

The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Hymn Here I am, Lord

**I the Lord of sea and sky, I have heard my people cry
All who dwell in deepest sin, my hand will save
I who made the stars of night, I will make their darkness bright
Who will bear my light to them? Whom shall I send?**

***Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
I will go, Lord, if you lead me. I will hold your people in my heart.***

**I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them; they turn away.
I will break theirs hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send? *Refrain***

**I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, my hand will save.
Finest bread I will provide 'til their hearts be satisfied.
I will give my life to them. Whom shall I send? *Refrain***

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Eucharistic Prayer No. 1 p. 193

Sanctus Setting: Creation Mass by M. Haugen
Holy, holy, holy Lord, God of power, God of might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Lord's Prayer p. 211

The Breaking of the Bread 1 p. 212

Celebrant "I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

All Taste and see that the Lord is good; happy are they who trust in him!

Presider The Gifts of God for the People of God.

All Thanks be to God.

Agnus Dei *sung by the choir*

The Communion *All baptized Christians are welcome to receive Holy Communion at the Altar rail. After receiving the bread, you may either drink from the cup or cross your arms to indicate your wish to honour it. Taking only the bread is considered a full communion. Dipping the wafer in the wine is not allowed. Gluten-free wafers are available for those who require it. Please advise the priest. If the steps to the rail are a challenge, please advise the sidesperson and communion will be brought to you.*

Communion Hymn Jesus, the Joy of Loving Hearts Maryton

Communion Motet Be Still, for the Presence of the Lord David J. Adams

Prayer after Communion

Doxology p. 214

Blessing

Hymn 505 Be Thou my Vision Slane

Dismissal

Postlude Morlake Ground

John Blow

Please refrain from applause after the postlude.

Presiding Celebrant & Preacher: The Reverend Canon Catherine Ascah

Sidespersons: Richard & Mary Capson

Readers: Liz Heatherington; Rob Nelson

Intercessor: Martha Patterson

Communion Assistants: Nancy Milson; Judy Wiesinger

ALTAR FLOWERS

Please consider contributing to Sunday's flowers to celebrate an event or to remember a loved one. Consult the flower chart in the parish hall to select a date and then contact the Pamela Mallon 613-724-0690 or pam.brian.mallon@me.com to confirm and provide details for the bulletin. A \$100 donation is suggested. Mark cheques *Altar Flowers* as tax receipts will be issued.

Pamela Mallon, Altar Guild

PLEASE REMEMBER IN PRAYER

Anglican Cycle of Prayer: The Church of the Province of Southeast Asia

Diocese: We pray for Shane, our Bishop, Anne, our Metropolitan, Linda, our Primate; Our Diocesan Community Ministries — Belong Ottawa (Centre 454, St. Luke's Table, The Well), Cornerstone Housing for Women, Centre 105 Cornwall, Ottawa Pastoral counselling Centre, Refugee Ministry; and Holy Trinity Metcalfe and all who minister there.

Canada: Members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs.

Parish: Isabel & Bob, Katie, Lise, Francis, Shirley, Susan, Cathy, Joanne, Greg, Michel, Ed, Melodie, John, Angeleigha, Jodi, Harriet and Family, Bill, Joan, and the residents, staff and volunteers of the Garry J. Armstrong Home.

Children are welcome in the liturgies. There are seasonal activity and story packs at the back of the church to keep active minds and hands busy during the service.

THE CHURCH OF ST BARTHOLOMEW

125 MacKay Street, Ottawa, Ontario, K1M 2B4

Parish Office: (613) 745-7834 ext. 1

email: stbartsottawa@gmail.com

website: www.stbartsottawa.ca

Office open Monday through Friday 9am-1pm except statutory holidays



Bishop	The Right Reverend Dr. Shane A. D. Parker	
Rector	The Reverend Canon Catherine Ascah	(613) 745-7834 ext. 3 catherine-ascah@ottawa.anglican.ca
Parish Administrator	Ruth Honeyman	On medical leave
Organist & Director of Music	Timothy Piper	(613) 745-7834 ext. 2
Rector's Warden	Jane Billings	(613) 745-5308
People's Warden	Judy Wiesinger	(613) 422-6509
Deputy Warden	Gaye Moffett	(613) 850-1593
Deputy Warden	David Esdaile	(613) 748-7528
Treasurer	Bob Orr	(613) 422-6509
Envelope Secretary	Stephen Randall	stbartholomew.envelopes@outlook.com

ANNOUNCEMENTS

BRIDGE CLUB PLUS MONDAYS 2-4PM

There is bridge, and more! Bridge Club Plus invites seniors who would like a chance to enjoy some fellowship to drop by for tea and treats. You can join in a game of bridge, or other card games, bring your knitting or stitching projects, or just come to enjoy some company. Please contact Mary and Richard Capson at richardcapson.is@rogers.com for further details.

PINT AND A PASSAGE MONDAYS 7PM

Join the conversation (and the chaos!) around the Gospel for the upcoming Sunday at the Clocktower Pub (Beechwood & MacKay) Monday evenings. The passage for discussion on January 15 is John Mark 1:14-20. Bring your Bible and an open mind.

BIBLE STUDY Thursdays at 10 am on Zoom.

Contact Michael Revere at mrevere@magma.ca for details and Zoom link.

WEEKLY MEDITATION Thursdays at 8am on Zoom. Meditation Creates Community - Our meditation group is a member of the WCCM (wccm.org), a global spiritual community united in the practice of meditation in the Christian tradition. Please contact Stephen Woollcombe for more information and Zoom co-ordinates. swoollcombe@sympatico.ca

VESTRY REPORTS

This year's annual Vestry meeting will be held on **February 11, 2024**. Parish groups, committees and organizations are asked to have their reports submitted to the parish office by January 15. Please send them in editable electronic format to stbartsottawa@gmail.com

SATURDAY JANUARY 20: WEEK OF PRAYER FOR CHRISTIAN UNITY

"Has Ecumenism Succeeded Entirely TOO Well?" In this in-person presentation, Dr. Murray Watson will delve into the problem of how the Church's success with ecumenism over the past 50 years has inhibited momentum around understanding theological differences and working towards reconciling them. From 10am—12noon, with light refreshments. No cost to attend. Dr. Murray Watson is a Catholic Biblical scholar and interreligious activist. He currently serves as the Adult Faith Formation Animator for the Simcoe Muskoka Catholic District School Board, based in the city of Barrie, Ontario, and lectures for Huron University College's Licentiate in Theology. See the poster on the link bulletin board and in the hall. Murray will also preach at the 830 & 1030 services on Sunday morning.

SATURDAY JANUARY 27: SKATING, HOT CHOCOLATE AND POTLUCK

Save the date! Dust off your skates and come and join us for some fun at the Rideau Hall rink, followed by hot chocolate and a potluck supper in the parish hall. Details to follow.

EVENSONG FOR CANDLEMAS THURSDAY FEBRUARY 1 AT 7PM

Candlemas (also known as the Feast of the Presentation) commemorates Mary and Joseph bringing the baby Jesus to the temple and offering a sacrifice for the dedication of the child. To mark this holy day, Sung Evensong will be offered at 7pm on Feb 1. It is also customary to bless candles at this service (hence the name) and people are welcome to bring candles from home if they would like them blessed.

COLDEST NIGHT OF THE YEAR: SATURDAY, FEBRUARY 24

St. Barts Walkers are going to hit the streets once more to raise funds for the Ottawa Mission and awareness about homelessness and the housing crisis. The website is up for pledges and registration. You can join or support the team by contacting Gina Watson after church or by visiting the website:

<https://secure.e2rm.com/registant/TeamFundraisingPage.aspx?teamID=1008435&langPref=en-CA>

and clicking on "Join the Team" if you plan to walk on Feb. 24 or "Donate to Team" if you wish to support the St. Barts Walkers.

PARISH LIBRARY

A small library of religious/spiritual books has been set up in the outer choir room. Please use it on the honour system, returning books in a timely fashion for the use of other parishioners. We will add books as we find them. Please do not take the books intended for Bazaar 2024.

COVID, COLDS AND 'FLU A REMINDER

Even if vaccinated, mask wearing is strongly encouraged when in crowded public spaces, so please consider wearing a mask while attending events and worship at St. Bartholomew's. Surgical masks generally protect people around you, while an N-95 optimizes protection of the wearer. Ensure your vaccinations are all up to date, including Covid, 'flu and for those eligible, the pneumococcal vaccine. Test if you become symptomatic to determine if you have Covid or the 'flu, as there is treatment for Covid in the form of Paxlovid if you are eligible.