



On February 2nd, we welcomed our Bishop, John Chapman on his last Episcopal visit & service of confirmation & reception.

Church of St Bartholomew

125 MacKay Street,

Ottawa, Ontario K1M 2B4 Parish Office: 613-745-7834

email: stbarts@bellnet.ca website: www.stbartsottawa.ca

Parish Administrator

Ruth Honeyman 613-745-7834 ext 2

Organist & Director of Music

Timothy Piper 613-745-7834 ext 1

Honorary Assistant

The Reverend Canon Laurette Glasgow 613-422-3009

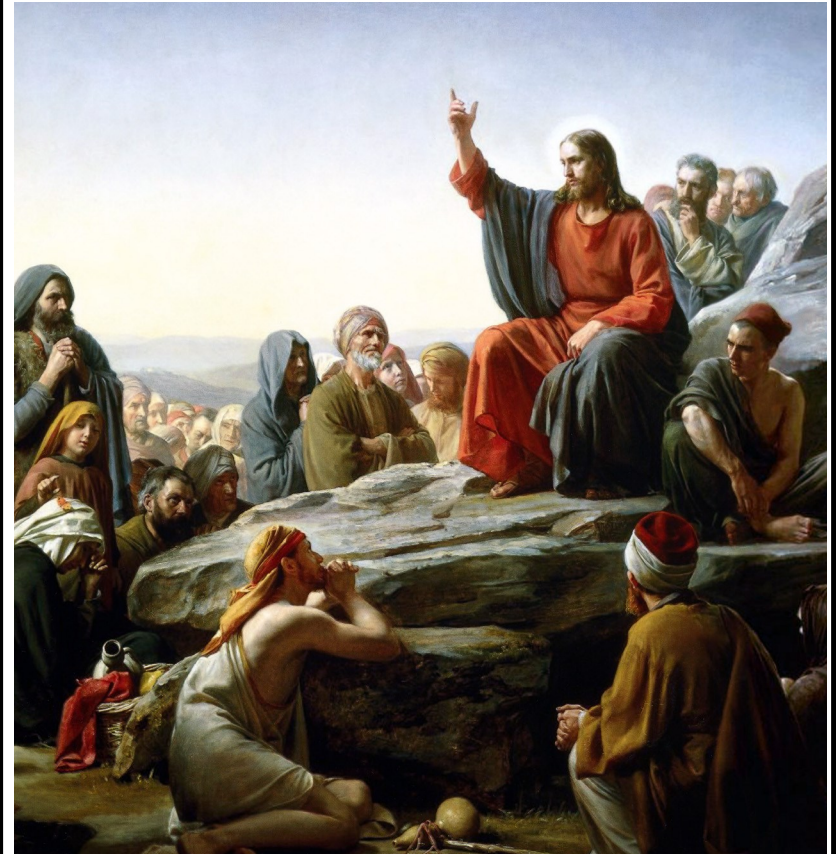
Members of Corporation

People's Warden Judy Wiesinger 613-422-6509

Deputy Warden Jane Billings 613-745-5308

Deputy Warden Gaye Moffett 613-850-1593

The Church of St. Bartholomew
 Diocese of Ottawa. The Anglican Church of Canada
The Guards' Chapel



*The Sermon on the Mount ~ Carl Bloch, 1877 ~ Frederiksborg Castle, Hillerod, Denmark
 Let your light shine before others, so that they may see your good works &
 give glory to your Father in heaven. Matthew 5:16*

The Reverend Canon David Clunie
 Rector

Fifth Sunday after Epiphany

Holy Communion

8:15 a.m. & 10:30 a.m.

February 9, 2020

Fifth Sunday after Epiphany

February 9, 2020

8:15 a. m.

Holy Communion

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 58:1-9 *p. 5*

Second Reading: 1 Corinthians 2:1-12 *p. 7*

Psalm 112:1-9 p. 478

The Gospel: Matthew 5:13-20 *p. 8*

Sermon: The Reverend Canon Laurette Glasgow

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Blessing

Announcements

Dismissal.... **Thanks be to God.**

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Sidesperson and Reader: Sheila Perry

Lay Administrator: Meriel Bradford

Annual Meeting of Vestry

**All Committee and/or individual reports are
due by tomorrow February 10th.**

Reports will not be edited. Please check your report carefully before submitting and send it by **e-mail only** to stbarts@bellnet.ca by

Midnight on Monday, February 10.

Sunday, February 23

Annual Vestry will be held immediately following the 10:30 service.

A light lunch will be served for those attending the meeting.

Free Concert at St Bart's

Tuesday, February 25 - 7:30 p.m.

2020 is the 50th Anniversary of the Francophonie and also the 75th Anniversary of the Embassy of Switzerland to Canada. To celebrate both, St Bart's has been chosen as the concert venue for the outstanding Swiss duo **Les Fils du Facteur**. Sacha Maffli, guitar, and Emilien Colin, accordion, bring their unique programme of French song, entitled "**Chanson Française – mais Suisse!**"

Following the performance, the Embassy of Switzerland will host a reception to meet the artists. **If you wish to attend, please visit the St Bart's website and follow the link to register**

www.stbartsottawa.ca

Seating is limited.

Wednesday, February 26

Ash Wednesday Service

7:30 p.m.

February 27

St Bart's will be a polling station for the Provincial By-Election.

The parish office and hall will be closed.

The Anglican Journal and Crosstalk

The Anglican Journal is the national newspaper of the Anglican Church of Canada. It is published 10 times a year and carries as an insert, Crosstalk, our Diocese newspaper. St Bart's registered financial contributors are entitled to receive both these publications. Please visit anglicanjournal.com and complete the online form for a mailed subscription, or visit the website to view both papers online.

Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesdays.

Parish E-Mail Updates

If you are not receiving our monthly e-mail news of parish activities, please send your e-mail address to the parish office. stbarts@bellnet.ca

Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery. Names will remain on the list for two weeks unless otherwise notified.

Envelopes and PAR for 2020

Collect your set from the table at the back of the church and verify your address. Give using envelopes for cheque/cash donations or PAR, for monthly automatic withdrawals from your bank account. PAR forms are available in each pew and at the entrances or visit stbartsottawa.ca to donate by credit card through Canada Helps. To request envelopes, to go on PAR, or for more information, please contact Bob Orr, Envelope Secretary stbarts.envelopes@gmail.com or call or visit the parish office. 613-745-7834

Altar Flowers

To contribute to celebrate an event or to remember a loved one, consult the flower chart in the parish hall to select a date, then contact the Office, 613-745-7834, to confirm and provide details for the bulletin. If your date has been taken, tributes may be shared. A \$75 donation is suggested.

Mark cheques "Altar Flowers". Tax receipts will be issued.

Sundays in the Hall

Coffee Hour - Please join us following the service.

Supervised Nursery - Up to 3 years - 10 a.m. - Noon

Sunday School - For children ages 3 and up.

Mondays in the Hall

Bridge Club - 2-4 p.m.

Thursdays

Meditation - 8 a.m. in the church

Bible Study - 10 a.m. in the hall

**Note* Meditation & Bible Study will not be held on February 27.*

Fifth Sunday after Epiphany

February 9, 2020

10:30 a. m.

Holy Communion

The Book of Alternative Services, page 185 ~ *green prayer book*

Organ Prelude: *Andante from Trumpet Concerto* Haydn

Processional Hymn: 546 *God Moves in a Mysterious Way* London New

Greeting *Priest* The grace ... **And also with you.**

Collect of the Day *Priest* Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 58:1-9 *p. 5*

Psalm 112:1-9 *p. 6*

Second Reading: 1 Corinthians 2:1-12 *p. 7*

Gradual Hymn: 502 *You Are Salt for the Earth* Bring forth the Kingdom

The Gospel: Matthew 5:13-20 *p.8*

Sermon: The Reverend Canon Laurette Glasgow

The Creed *p.189*

The Intercessions

Confession and Absolution *p. 191*

The Peace *It is acceptable to exchange the Peace without shaking hands. A warm smile when saying, "The peace of Christ" conveys a genuine sense of Christian fellowship.*

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 645 *Come Down, O Love Divine* Down Ampney

Prayer over the Gifts **God of compassion and forgiveness, receive our offering this day, and make us one with him who is our peace, Jesus Christ our Saviour. Amen.**

Eucharistic Prayer No. 2 *p.196*

The Lord's Prayer *p. 211*

The Breaking of the Bread We break this bread, to share in the body of Christ. **We, being many, are one body, for we all share in the one bread.** The Gifts of God for the People of God. **Thanks be to God.**

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

Music during Communion

Hymn: 314 *Laudate Omnes Gentes*

Laudate Omnes Gentes

Anthem: *Lead Me, Lord*

Samuel Sebastian Wesley

Lead me, Lord, lead me in thy righteousness, make thy way plain before my face.

For it is thou, Lord, only, that makest me dwell in safety.

Prayer after Communion **Eternal God, in you we find peace beyond all telling. May we who share in this heavenly banquet be instruments of your peace on earth, in the name of Jesus Christ the Lord. Amen.**

Glory to God, **whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

Announcements

Closing Hymn: 383 *Jesus Shall Reign Where'er the Sun*

Duke Street

Dismissal **Thanks be to God.**

Organ Postlude: *Sonatina in C Major*

Haydn

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Sidespersons: Barbara Turner and Bill Turner

Readers: Patrick O'Keefe and Mary O'Keefe

Lay Administrators: Michael Beall and Richard Remillard

Intercessor: Mark Curfoot-Mollington

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Please remember in Prayer:

Anglican Cycle of Prayer: The Anglican Church of Canada

The Most Reverend Linda Nicholls

Primate of the Anglican Church of Canada

Diocese: The Parish of the St. Lawrence

The Reverend Patrick Stephens; The Reverend Colin McFarland;

The Reverend Deacon Richard Matthias

All Regional Deans in the Diocese of Ottawa

In our Companion Diocese of Jerusalem, we pray for Christ Church,

Nazareth, Israel

Canada: Remembering our Armed Forces and especially members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs especially *Jon & Jason*.

Parish: *Family & Friends, Jim, Mary, Jan, Carol, Don, Charlotte, Fay, Jane, Christina.*

Garry J. Armstrong Home: *Staff, volunteers & residents.*

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The Calendar

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St. Valentine

Valentine was bishop of Terni, outside Rome, martyred under the emperor Claudius in about 269 during the last major persecution of Christians before Constantine accepted Christianity's place in the empire. By the mid third century AD, Christian communities had become widespread around the Mediterranean, except in Spain. They represented a social threat to the authorities because Christians would not show allegiance to the emperor by sacrifice. A lengthy persecution was initiated by the emperor Septimus Severus and continued by his successors. The connection with love is indirect but still ancient, with the date used for celebrating the first birdsong after winter. By the 14th century it had been decided, Chaucer mentions it, that our feathered friends also choose their mates on February 14th and that it was time for people to make the same decisions. Ophelia (Hamlet IV, v) delivers verses describing some of the challenges that might arise on St. Valentine's Day as a result. Some Jesuits even took female saints for Valentines, with John Gee preaching in 1624 that they anticipated *we shall be honoured all this year by that Valentine wee make choice of, and she will intercede for us, and to some of us our Valentine doth appear in visible bodily shape, telling us what to doe all the yeare after.* A more inspiring meditation on heavenly love, which blesses us all, and which Jesus asked us to share with each other comes from George Herbert:

Love bade me welcome: yet my soul drew back,

Guilty of dust and sine.

But quick-ey'd Love, observing me grow slack

From my first entrance in,

Drew nearer to me, sweetly questioning,

If I lack'd any thing

From *Love*.

Submitted by Chris Burn

The Gospel

The Holy Gospel is written in the fifth chapter of the Gospel according to Saint Matthew beginning at the 13th verse. *(BCP)*

Glory be to thee, O Lord. *(BCP)*

The Holy Gospel of our Lord Jesus Christ according to Matthew. *(BAS)*

Glory to you, Lord Jesus Christ. *(BAS)*

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven." *(Matthew 5:13-20)*

The Gospel of Christ.

Praise be to thee, O Christ. *(BCP)*

Praise to you, Lord Jesus Christ. *(BAS)*

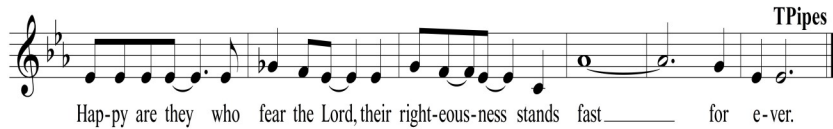
A Reading from the Book of Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. *(Isaiah 58:1-9)*

Hear what the Spirit is saying to the church.

Thanks be to God.

Psalm 112:1-9



Hallelujah! Happy are they who fear the Lord and have great delight in his commandments! Their descendants will be mighty in the land; the generation of the upright will be blessed. Wealth and riches will be in their house, and their righteousness will last for ever. *Refrain.*

Light shines in the darkness for the upright; the righteous are merciful and full of compassion. It is good for them to be generous in lending and to manage their affairs with justice. For they will never be shaken; the righteous will be kept in everlasting remembrance. *Refrain.*

They will not be afraid of any evil rumours; their heart is right; they put their trust in the Lord. Their heart is established and will not shrink, until they see their desire upon their enemies. They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honour. *Refrain.*

A Reading from the First Letter of Paul to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" - these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. (*1 Corinthians 2:1-12*)

Hear what the Spirit is saying to the church.

Thanks be to God.