



**Church of St Bartholomew**  
 125 MacKay Street,  
 Ottawa, Ontario K1M 2B4  
 Parish Office: 613-745-7834  
 email: stbarts@bellnet.ca  
 website: www.stbartsottawa.ca

**Parish Administrator**

Ruth Honeyman 613-745-7834 ext 2

**Organist & Director of Music**

Timothy Piper 613-745-7834 ext 1

**Honorary Assistant**

The Reverend Canon Laurette Glasgow 613-422-3009

**Members of Corporation**

People's Warden	Judy Wiesinger	613-422-6509
Deputy Warden	Jane Billings	613-745-5308
Deputy Warden	Gaye Moffett	613-850-1593
Treasurer	Bill Turner	613-695-1790

**The Church of St. Bartholomew**  
 Diocese of Ottawa. The Anglican Church of Canada  
*The Guards' Chapel*



*Baptism of Christ ~ Piero della Francesca c. 1450, National Gallery, London  
 And when Jesus had been baptized, just as he came up from the water,  
 suddenly the heavens were opened to him and he saw the Spirit of God descending  
 like a dove and alighting on him. Matthew 3:16*

**The Reverend Canon David Clunie**  
**Rector**

**The Baptism of the Lord**

**Holy Communion**

**8:15 a.m. & 10:30 a.m.**

**January 12, 2020**

## The Baptism of the Lord

January 12, 2020

**8:15 a. m.**

**Holy Communion**

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 42:1-9 *p. 6*

Second Reading: Acts 10:34-43 *p. 8*

Psalm 29 p. 362

The Gospel: Matthew 3:13-17 *p. 9*

Sermon: Archdeacon Pamela Yarrow

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Blessing

Announcements

Dismissal.... **Thanks be to God.**

### Sanctuary Flowers

*The flowers are given to the glory of God & in loving memory of Robert Charles Butcher, from Linda Assad-Butcher & family.*

Sidesperson and Reader: Rosemary MacDonald

Lay Administrator: Barbara Konst

## Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesdays.

### Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition., i.e. upcoming surgery. Names will remain on the list for two weeks unless otherwise notified.

### Altar Flowers

To contribute to celebrate an event or to remember a loved one, consult the flower chart in the parish hall to select a date, then contact the Office, 613-745-7834, to confirm and provide details for the bulletin. If your date has been taken, tributes may be shared. A \$75 donation is suggested.

*Mark cheques "Altar Flowers". Tax receipts will be issued.*

### Envelopes and PAR for 2020

Collect your set from the table at the back of the church and verify your address. Give using envelopes for cheque/cash donations or PAR, for monthly automatic withdrawals from your bank account. PAR forms are available in each pew and at the entrances or visit [stbatsottawa.ca](http://stbatsottawa.ca) to donate by credit card through Canada Helps. To request envelopes, to go on PAR, or for more information, please contact Bob Orr, Envelope Secretary [stbarts.envelopes@gmail.com](mailto:stbarts.envelopes@gmail.com) or call or visit the parish office.

613-745-7834

### Sundays in the Hall

**Coffee Hour** ~ Please join us following the service.

**Supervised Nursery** ~ Up to 3 years - 10 a.m. - Noon

### Mondays in the Hall

Bridge Club 2-4 p.m.

### Thursdays

**Meditation** ~ 8 a.m. in the church

**Bible Study** ~ 10 a.m. in the hall

### \*Save the Date\*

### Friday February 7, 2020

**Annual Skating Party and Pot Luck Supper**

More info to follow.

## The Calendar

### George Fox (1624-1691)

The commemoration of George Fox, founder of the Society of Friends, the Quakers, is on January 13th, close to the Sunday when we celebrate the Baptism of Jesus. They are both celebrations of the work of the Holy Spirit. George Fox was born into a weaver's home in Leicestershire at a time when plurality of emerging religious expression and experience cloaked hard political dynamics that led to civil war. Fox was apprenticed to a cobbler, for his parents saw his future in trade, but his vocation led him elsewhere. He felt acute spiritual unease and left home in 1643 to wander the country, often at night, seeking the Truth. At age 18 he heard a voice, he later called an Inner Light, telling him to follow Christ. The experience was accompanied by a physical shaking, which was sometimes repeated before other, later, revelations. Though solitary, he was not alone, for thousands found the principal denominations unsatisfactory. Guided by the Inner Light, he found himself moved to preach widely and clearly on biblical principles and society, but always in response to God, not drawing on an extensive education. His key vision came in late May 1652, when he was moved to climb Pendle Hill, in the Lancashire fells, and was granted a vision of multitudes who would follow in his way. His preaching on June 9th & 13th to over 1000 people is thought of as the birth of Quakerism. Shortly afterwards he founded the Society of Friends. He preached against an established church (which he viewed as corruptible), and took on both Episcopalians and others during Cromwell's Commonwealth. He was sent to jail eight times and beaten up on innumerable occasions. He preached an Early Church vision, of Christians who would help each other, conduct themselves with honesty and integrity, and never resort to violence. Quakers expected persecution. His message, and the example of many followers, spread like wildfire, so that at the end of his life, which included two years in America (Pennsylvania was originally a Quaker colony), one tenth of the population of England were Friends. Two years before he died, the Act of Toleration was passed, giving Protestants freedom of expression. His clear example of openness to the Holy Spirit, and his itinerant way of life, are quite different from the materialism that pervades our society in the 21st century.

*Submitted by Chris Burn*

## The Baptism of the Lord

January 12, 2020

**10:30 a. m.**

**Holy Communion**

The Book of Alternative Services, page 185 ~ *green prayer book*

Organ Prelude: *Das alte Jahr vergangen ist*, BWV 614

J.S. Bach

Processional Hymn: 18 *O Laughing Light*

Phos Hilaron

Greeting *Priest* The grace ... **And also with you.**

Collect of the Day *Priest* Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit, keep your children, born of water and the Spirit, faithful to their calling; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 42:1-9

*p. 6*

Psalm 29

*p. 7*

Second Reading: Acts 10:34-43

*p. 8*

Hymn: 45 *Down Galilee's Slow Roadways*

Wie lieblich ist der Maien

The Gospel: Matthew 3:13-17

*p. 9*

Sermon: Archdeacon Pamela Yarrow

The Creed p.189

The Intercessions

Confession and Absolution p. 191

The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 657 *Loving Spirit*

Omni Die Dic Maria

Prayer over the Gifts **God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. Amen.**

Eucharistic Prayer No. 2 p.196

The Lord's Prayer p. 211

The Breaking of the Bread

We break this bread, to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The Gifts of God for the People of God. **Thanks be to God.**

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

*Music during Communion*

Hymn: 164 *What King Would Wade*

Anthem: *Come, Holy Ghost*

*Come, Holy Ghost, our souls inspire, and lighten with celestial fire, thou the anointing Spirit art, who dost thy seven-fold gifts impart, thy blessed unction from above is comfort, life, and fire of love. Enable with perpetual light the dullness of our blinded sight, anoint and cheer our soiled face with the abundance of thy grace, keep far our foes, give peace at home, where thou art guide no ill can come. Teach us to know the Father, Son, and thee of both, to be but one, that through the ages all along this may be our endless song, Praise to thy eternal merit, Father, Son, and Holy Spirit.*

Prayer after Communion **Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. Amen**

Glory to God, whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

Closing Hymn: 163 *When Christ's Appearing Was Made Known* St. Venantius

Dismissal ..... **Thanks be to God.**

Organ Postlude: *In dir ist Freude, BWV 615*

J.S. Bach

~  
**Sanctuary Flowers**

*The flowers are given to the glory of God & in loving memory of Robert Charles Butcher, from Linda Assad-Butcher & family. ~*

Sidespersons: Bonnie Robinson and Andy Robinson

Readers: Albert Lessiwe and Nancy Millson

Lay Administrators: Andy Robinson and Nancy Millson

Intercessor: Ray Perrin

## The Gospel

The Holy Gospel is written in the third chapter of the Gospel according to Saint Matthew beginning at the 13th verse. (BCP)  
**Glory be to thee, O Lord. (BCP)**

The Holy Gospel of our Lord Jesus Christ according to Matthew. (BAS)

**Glory to you, Lord Jesus Christ. (BAS)**

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfil all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased." (Matthew 3:13-17)

The Gospel of Christ.

**Praise be to thee, O Christ. (BCP)**

**Praise to you, Lord Jesus Christ. (BAS)**

## A Reading from the Book of Acts

Peter began to speak to the Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ - he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (*Acts 10:34-43*)

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## Please remember in Prayer

**Anglican Cycle of Prayer:** Pray for the Anglican Church of Australia  
The Most Reverend Philip Leslie Freier

Archbishop of Melbourne and Primate of Australia

**Diocese:** The Parish of the Valley ~ The Right Reverend Michael Bird;  
The Reverend Matthew Brown; The Reverend Canon Susan Clifford;  
The Reverend Gillian Hoyer

For those in our Diocese living under religious vows

**Canada:** Remembering our Armed Forces and especially members of the  
Governor General's Foot Guards and those serving in diplomatic  
missions and NGOs. especially Jason.

**Parish:** *Family & Friends, Sue, Jim, Mary, Carol, Don, Charlotte, Fay, Jane,  
Christina.*

**Garry J. Armstrong Home:** *Staff, volunteers & residents.*

**For Those Who Have Died:** *The Reverend Canon William Fairlie*

~

## Mark Your Calendars!

~

### **This Anglican Church of Ours -- A Workshop with Patricia Bays**

**Saturday, January 25th in the Parish Hall**

**9:00 a.m. - Noon**

Patricia Bays is the author of "This Anglican Church of Ours" and in her workshop she will re-introduce us to the remarkable Anglican Church in Canada and around the world.. Please plan to attend and sign the sheet in the hall after services today or during the week. There is no charge.

Patricia will also be our guest preacher on January 19th.

## A Reading from the Book of Isaiah


Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison, those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. (*Isaiah 42:1-9*)

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## Psalm 29

Piper



Wor-ship the Lord in the beau-ty of ho-li-ness. He shall give strength to his peo - ple.

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness. *Refrain*

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour. *Refrain.*

The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. *Refrain.*

The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" *Refrain*

The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace. *Refrain.*