



**Church of St Bartholomew**  
125 MacKay Street,  
Ottawa, Ontario K1M 2B4  
Parish Office: 613-745-7834  
email: stbarts@bellnet.ca  
website: www.stbartsottawa.ca

**Parish Administrator**

Ruth Honeyman 613-745-7834 ext 2

**Organist & Director of Music**

Timothy Piper 613-745-7834 ext 1

**Honorary Assistant**

The Reverend Canon Laurette Glasgow 613-422-3009

**Members of Corporation**

People's Warden Judy Wiesinger 613-422-6509

Deputy Warden Jane Billings 613-745-5308

Deputy Warden Gaye Moffett 613-850-1593

**The Church of St. Bartholomew**  
Diocese of Ottawa. The Anglican Church of Canada  
*The Guards' Chapel*



*Calling of the Apostles Peter & Andrew ~ c.1620 ~ Ottavio Vannini, San Gaetano, Florence*  
*As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter,*  
*& Andrew his brother, casting a net into the sea - for they were fishermen.*

*Matthew 4:18*

**The Reverend Canon David Clunie**  
**Rector**

**Third Sunday after Epiphany**

**Holy Communion**

**8:15 a.m. & 10:30 a.m.**

**January 26, 2020**

**Third Sunday after Epiphany**  
January 26, 2020

**8:15 a. m. Holy Communion**

The Book of Common Prayer, p. 67 ~ *red prayer book*

Greeting *Priest* The grace ... **And with thy spirit.**

Collect for Purity p. 67

Collect of the Day *Priest* Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 9:1-4 *p. 5*

Second Reading: 1 Corinthians 1:10-18 *p. 7*

Psalm 27:1, 5-13 p. 360

The Gospel: Matthew 4:12-23 *p. 8*

Sermon: The Reverend Canon David Clunie

The Creed p. 71

The Intercessions

Confession and Absolution p. 76

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Blessed be thou, Lord God of Israel, for ever and ever. **All that is in the heaven and the earth is thine. All things come of thee and of thine own have we given thee.**

Eucharistic Prayer p. 78

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

The Lord's Prayer p. 85

Blessing

Announcements

Dismissal.... **Thanks be to God.**

Sidesperson and Reader: Diane Harper

Lay Administrator: Mary Ann Matzinger

**Annual Meeting of Vestry**

**Sunday, February 23**

**All Committee and/or individual reports are due by February 10th.** Reports will not be edited. Please check your report carefully for spelling, clarity etc., before submitting. Please send your report by **e-mail only** to [stbarts@bellnet.ca](mailto:stbarts@bellnet.ca) by **midnight Monday, February 10.**

**Mark Your Calendars**

**Sunday, February 2**

Bishop John Chapman will visit St Bart's for the 10:30 service of Confirmation and Reception for our sixteen candidates. Bishop John will be retiring soon and this will be his last visit as Bishop to St Bart's. Please plan to attend this very special service. A reception will follow in the parish hall.

**Thursday, February 6**

**Choral Evensong 7:00 p.m.**

In this Epiphany season, take some time out of your busy day to reflect, pray, sing and discover the beauty of stillness reflected in the ancient service of Evensong.

**Friday, February 7**

**Skating at Rideau Hall and Potluck Supper in the Parish Hall**

Skating: 4:00 - 5:30 p.m. Please enter at Sussex Gate. There is no parking on site. Potluck Dinner: 6:00-7:30 p.m. Please sign the sheet in the hall.

Contact: Judy Wiesinger - 613-422-6509

**Annual Meeting of Vestry**

**Sunday, February 23**

Annual Vestry will be held immediately following the 10:30 service.

A light lunch will be served for those attending the meeting.

**Wednesday, February 26**

**Ash Wednesday Service**

7:30 p.m.

## Notice Board

Items for the bulletin must be received by 11:00 a.m. on Wednesdays.

### Parish Prayer List

For additions to the list, please contact the office with the name and a few words concerning the condition, i.e. upcoming surgery. Names will remain on the list for two weeks unless otherwise notified.

### Envelopes and PAR for 2020

Collect your set from the table at the back of the church and verify your address. Give using envelopes for cheque/cash donations or PAR, for monthly automatic withdrawals from your bank account. PAR forms are available in each pew and at the entrances or visit [stbatsottawa.ca](http://stbatsottawa.ca) to donate by credit card through Canada Helps. To request envelopes, to go on PAR, or for more information, please contact Bob Orr, Envelope Secretary [stbarts.envelopes@gmail.com](mailto:stbarts.envelopes@gmail.com) or call or visit the parish office. 613-745-7834

### Altar Flowers

To contribute to celebrate an event or to remember a loved one, consult the flower chart in the parish hall to select a date, then contact the Office, 613-745-7834, to confirm and provide details for the bulletin. If your date has been taken, tributes may be shared. A \$75 donation is suggested.

*Mark cheques "Altar Flowers". Tax receipts will be issued.*

### Sundays in the Hall

**Coffee Hour** ~ Please join us following the service.

**Supervised Nursery** ~ Up to 3 years - 10 a.m. - Noon

**\*Sunday School will resume on February 9\***

### Mondays in the Hall

**Bridge Club** 2-4 p.m.

### Thursdays

**Meditation** ~ 8 a.m. in the church

**Bible Study** ~ 10 a.m. in the hall

## **Third Sunday after Epiphany**

January 26, 2020

### 10:30 a. m.

### Holy Communion

The Book of Alternative Services, page 185 ~ *green prayer book*

Organ Prelude: *Pastoral*

Herbert Sumsion

Processional Hymn: 487 *Where Charity and Love Prevail*

Primrose

Greeting *Priest* The grace ... **And also with you.**

Collect of the Day *Priest* Almighty God, by grace alone you call us and accept us in your service. Strengthen us by your Spirit, and make us worthy of your call; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading: Isaiah 9:1-4

p. 5

Psalm 27:1, 5-13

p. 6

Second Reading: 1 Corinthians 1:10-18

p. 7

Gradual Hymn: 430 *Will You Come and Follow Me*

Kelvingrove

The Gospel: Matthew 4:12-23

p.8

Sermon: The Reverend Canon David Clunie

The Creed p.189

The Intercessions

Confession and Absolution p. 191

The Peace

The Offertory *Generous financial support is our expression of gratitude which along with our time and talents enables us to provide worship at St. Bart's and support God's work in service in our community and beyond.*

Offertory Hymn: 273 *Sing of Andrew, John's Disciple*

Abbot's Leigh

Prayer over the Gifts **Loving God, before the world began you called us. Make holy all we offer you this day, and strengthen us in that calling. We ask this in the name of Jesus Christ the Lord. Amen.**

Eucharistic Prayer No. 2 p.196

The Lord's Prayer p. 211

The Breaking of the Bread

We break this bread, to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The Gifts of God for the People of God.

**Thanks be to God.**

The Communion *All baptized persons are welcome to receive communion. Please do not dip the bread into the wine. If you do not wish to drink from the cup please remain at the altar rail after receiving the bread and place your arms across your chest when the chalice comes to you. The Lay Administrator will pause in front of you to say the words of administration. This shows your respect for the sacrament and solidarity with your fellow Christians. Gluten free bread is available.*

*Music during Communion*

Hymn: 559 *Blessed Jesus, At Your Word*

Liebster Jesu

Anthem: *Day by Day*

Martin How

*Day by day, dear Lord, of thee three things I pray:*

*to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.*

Prayer after Communion **Gracious God, our hands have taken holy things; our lives have been nourished by the body of your Son. May we who have eaten at this holy table be strengthened for service in your world. We ask this in the name of Jesus Christ the Lord. Amen.**

Closing Hymn: 432 *Jesus Calls Us! O'er the Tumult*

St. Oswald

Postlude: *Postlude on a Ground*

Herbert Murrill

~

Sidespersons: Barbara Turner and Bill Turner

Readers: Barbara Turner and Lynne Bell

Lay Administrators: Barbara Turner and Richard Remillard

Intercessor: Carol Burrows

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## The Calendar

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### St. Richard of Chichester (1197-1253)

Our anthem this morning derives from one of the last utterances of St Richard, bishop of Chichester from 1245. Our translation from Latin appeared about 100 years ago, and is faithful to the spirit of its early texts. Richard de Wych, was one of three reforming bishops in medieval England who resisted both developing corruption in the church and interference by the king in ecclesiastical matters. Richard was born into a farming family, but discerned his vocation early on. His sensitivity to others was also evident, because he postponed studying at Oxford in order to work hard at home and remedy misfortunes his parents had encountered. Once at university, he began deep analysis of canon law under Edmund of Abingdon, the other member of the triumvirate to be canonized. He extended his studies at Paris and Bologna, returning to Oxford in 1235, only for Edmund, now archbishop of Canterbury, to take Richard away as his chancellor. At Canterbury, Richard was necessarily involved in the struggles with the king around use of church revenues, but within the church he and Edmund contested the practices of non-resident priests, and were appalled when the pope ordered that the next 300 vacancies (benefices) in English parishes should be given to Italians just for the money. Edmund died on the way to Rome, with Richard, to protest. At that point (1240), disillusioned, Richard decided on ordination and life as a Dominican preacher. Four years later, he was nominated as bishop of Chichester on the advice of the third reformer, Robert Grosseteste of Lincoln, and was consecrated by the pope at Lyons in 1245. He returned to England but King Henry III had another in mind for Chichester, so initially he worked from a friend's house, visiting his parishes, more or less incognito and certainly penniless until the crown released the diocesan revenues held between bishops' appointments and recognized his consecration (1246). He was a model diocesan bishop, charitable and accessible, but plain in his expectations of clergy to do the jobs they had accepted. They were to live in their parishes, remain celibate, and not charge for the sacraments. He died on Good Friday, April 3rd. His shrine in Chichester Cathedral was destroyed in 1538 by order of Thomas Cromwell acting for Henry VIII, but restored in 1930. The first sentence of our prayer seems to have been genuinely his, but the second is an elaboration from 1898 with beautiful and effective rhyme.

*Thanks be to thee, my Lord Jesus Christ, for all the benefits which thou has won for me, for all the pains and insults thou hast borne for me. O most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly, and follow thee more nearly, day by day.*

*Submitted by Chris Burn*

## The Gospel

The Holy Gospel is written in the fourth chapter of the Gospel according to Saint Matthew beginning at the 12th verse. *(BCP)*

**Glory be to thee, O Lord.** *(BCP)*

The Holy Gospel of our Lord Jesus Christ according to Matthew. *(BAS)*

**Glory to you, Lord Jesus Christ.** *(BAS)*

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles - the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea - for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. *(Matthew 4:12-23)*

The Gospel of Christ.

**Praise be to thee, O Christ.** *(BCP)*

**Praise to you, Lord Jesus Christ.** *(BAS)*

## Please remember in Prayer:

**Anglican Cycle of Prayer:** The Igreja Episcopal Anglicana do Brasil

The Most Reverend Naudal Alves Gomes

Primate of Brazil and Bishop of Curitiba

**Diocese:** St. Paul's, Hazeldean-Kanata

The Reverend Canon John Bridges; The Reverend Ryan Boivin

The Postulants in the Diocese of Ottawa:

Bob Albert, Jordan Sandrock and Claire Bramma

Faith Lutheran Church - Pastor Martin Malina

**Canada:** Remembering our Armed Forces and especially members of the Governor General's Foot Guards and those serving in diplomatic missions and NGOs especially *Jon & Jason*.

**Parish:** *Family & Friends, Jim, Mary, Carol, Don, Charlotte, Fay, Jane, Christina.*

**Garry J. Armstrong Home:** *Staff, volunteers & residents.*

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## A Reading from the Book of Isaiah

But there will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness - on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. *(Isaiah 9:1-4)*

Hear what the Spirit is saying to the church.

**Thanks be to God.**

**Psalm 27:1, 5-13**



The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid? *Refrain.*

One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; To behold the fair beauty of the Lord and to seek him in his temple. *Refrain.*

For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me. *Refrain.*

Therefore I will offer in his dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. *Refrain.*

Hearken to my voice, O Lord, when I call; have mercy on me and answer me. You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. *Refrain.*

Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. *Refrain.*

**A Reading from the First Letter of Paul to the Corinthians**

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. (*1 Corinthians 1:10-18*)

Hear what the Spirit is saying to the church.

**Thanks be to God.**